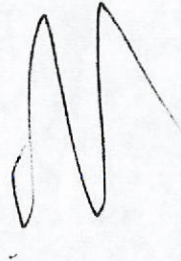


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Documents

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Jedi

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00047
Date Received: 2/12/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDEPENDENT SCHOOL DIST. #221 OF EMMETT 208-365-6301
Address: P.O. BOX 427
601 E. THIRD ST.
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02W	30	SW	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		18.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02W	30	SW	NW		DOMEST	

11. Place of use in counties: GEM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-00047

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) INDEPENDENT SCHOOL DIST. #221 OF EMMETT

Mailing Address P.O. BOX 427, 601 EAST THIRD ST.
(include Zip Code) EMMETT, ID 83617

Phone Number (208) 365 - 6301

MICROFILMED
SEP 15 1992

AJ0749NP
No. R65-00047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/19/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INDEPENDENT SCHOOL DIST #221 OF EMMETT PO BOX 427 601 E THIRD ST EMMETT ID 83617 (208) 365-6301	06/01/1934	DOMESTIC	01-01 12-31	0.300 CFS	18.00 AFA
TOTAL DIVERSION:					0.300 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S30

SWNW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
07N	02W	30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: GEM

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE DOMESTIC USE IS FOR DRINKING, COOKING & BATHROOM FACILITIES.

EXP PROPERTY IS ALSO KNOWN AS HANNA SCHOOL, TRACT 9, NORTH BENCH
SUBDIVISION.

Dates: Exam Made Date: Verified Date: 06/19/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 06/19/00 RHOWERTO

Rch
6-19-00

WR5809NP
No. 65-00047

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/19/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 221 518 E 1ST ST EMMETT ID 83617	06/01/1934	DOMESTIC	01/01 12/31	0.300 CFS	18.00 AFA
TOTAL DIVERSION:					0.300 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S30

SWNW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07N	02W	30	:					:			D		:					:					:

Pou County: GEM

Remarks: GEN HANNA SCHOOL.
TRACT 9, NORTH BENCH SUBDIVISION.

EXP - JOI

Dates: App. Received: Priority Date: 06/01/1934
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/26/89 CURTIS 09/22/90 RGNBR
10/06/94 SCURTIS

N 11 (NO N13 NOT DIMINISH)

USE RMK: DOMESTIC USE IS FOR DRINKING, COOKING & BATHROOM FACILITIES

CARD 1	Identification No.	65-0047																		
	Name and Address	Hanna School																		
	" " "	Route #2, Box 141																		

CARD 2	Name and Address	Emmett, Idaho																		
	" " "																			

	Date of Priority					1934														
	Source	Groundwater																		

CARD 3	Purpose																			
	Period of Use	Mo.	Day	to Mo.	Day															
	Quantity per Year																			
CARD 4	Use of Water	0	9	1	8	31														
	" " "																			

CARD 5	Point of Diversion	SWNW	30		7	20														
	Method of Diversion	2																		
	Place of Use	SWNW	30		7	20														
	Total Acres																			
	Right																			

PURPOSE:
A. MINING
B. FLD. CONTROL
C. FISH CULTURE
D. DOMESTIC
E. DOM. & STKWATER
F. FIRE PROTECT.
H. WILDLIFE PROP.
I. IRRIGATION
J. IRRIG. & STKWATER
K. IRRIG. STK. & DOM.
L. IRRIG. & DOM.
M. MUNICIPAL
N. INDUSTRIAL
O. OTHER
P. POWER
R. RECREATIONAL
S. STKWATER

TYPE OF DIVERSION:
1. GRAVITY
2. PUMP
3. STORAGE DAM
4. STOR. & GRAY.
5. STOR. & PUMP

BASIS OF RIGHTS:
X. USE
Y. DECREE
Z. A.P. & L.

CARD	T.	R.	SEC	NE				NW				SW				SE				TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6																				
7																				
8																				
9																				
10																				

Remarks																				
11																				
12																				

Date Joined _____
Summons Mailed _____
Certified Mail No. _____

Date Claim Filed _____
Report Mailed _____
Certified Mail No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00047
DATE RECEIVED: 2-12-90
RECEIPT NO: X999999
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: SCHOOL DISTRICT NUMBER 221
ADDRESS: 518 E. 1ST ST.
EMMETT, ID

83617

RECEIVED
FEB 12 1990

2. DATE OF PRIORITY: JUN 01, 1934

3. SOURCE: GROUNDWATER

TRIB. TO: Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	02W	30	SW	NW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.300		18.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.300 C.F.S. (AND/OR)

18.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	02W	30	SW	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-00047

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DATE: 10/28/89

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SEP 15 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

HANNA SCHOOL.

TRACT 9, NORTH BENCH SUBDIVISION.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

VS

A & C CORP., ET AL.

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM SUPERINTENDENT OF
TITLE
INDEPENDENT SCHOOL DIST. #221 OF EMMETT THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS SUPERINTENDENT OF
TITLE
INDEPENDENT SCHOOL DIST. #221 OF EMMETT AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Albert A. Hughes
SIGNATURE OF AUTHORIZED AGENT

SUPERINTENDENT
TITLE AND ORGANIZATION

FEBRUARY 6, 1990
DATE

STATE OF IDAHO)
COUNTY OF GEM) SS.
)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 6th DAY

OF February 19 90

Shirrell L. Fodge
NOTARY PUBLIC

SEAL

RESIDING AT EMMETT, IDAHO

MY COMMISSION EXPIRES 4-17-93

65-00047

PAGE 3

DATE: 10/28/89 51

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Independent School Dist. # 221 CLAIM IDENT. NO. 405-00047DATE RECEIVED 2-12-90 CK # _____ AMOUNT \$ exempt YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by: ao Date: 4/3/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: eddie Date: 4/26/90
 Sent to claimant by: _____ Date: _____

Comments: _____

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