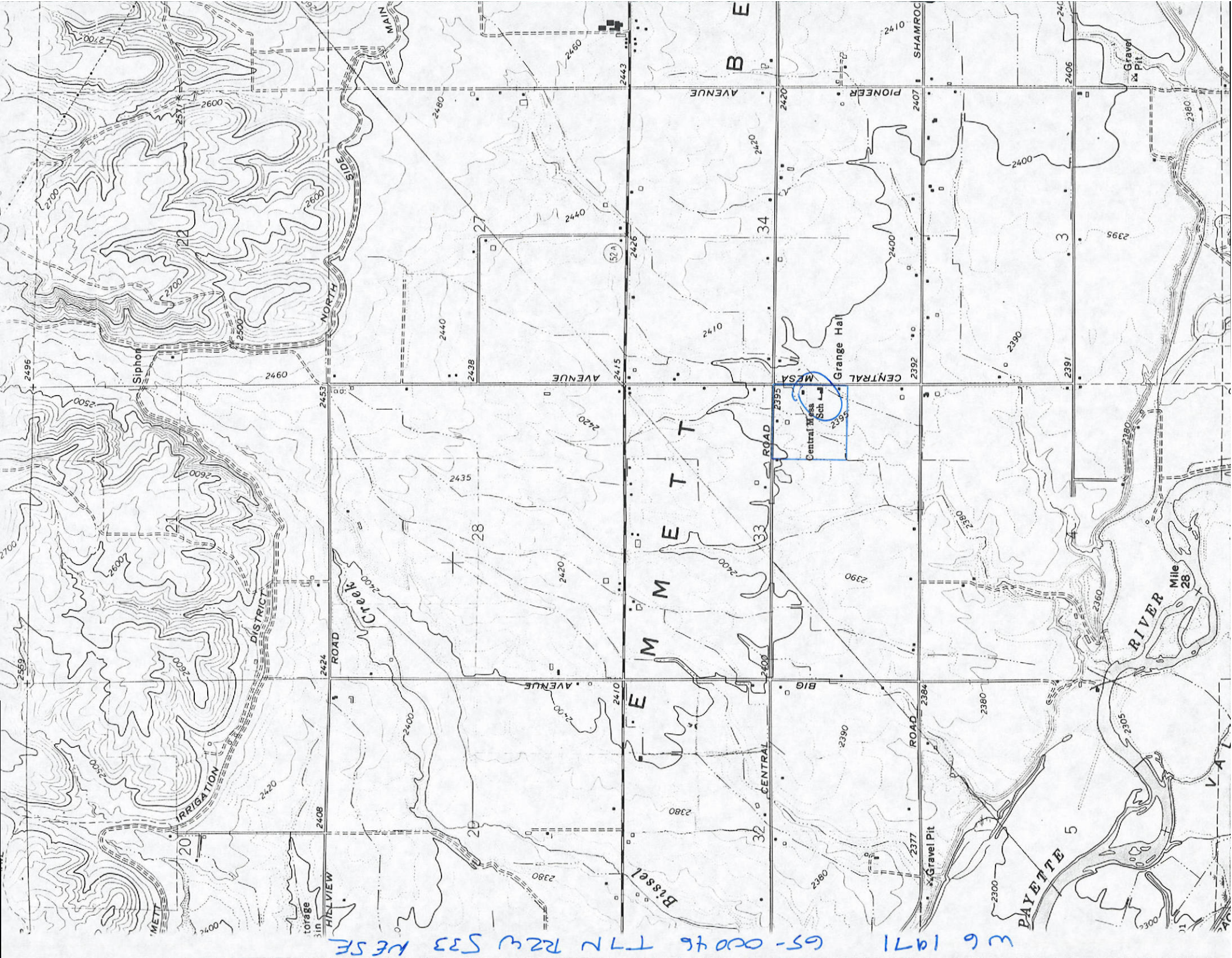


W 6 1971 65-00046 T7N R2W S33 NESE



lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00046  
Date Received: 1/24/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KIRK J. VICKERY 208-365-6508  
Address: 2379 MESA AVE.  
EMMETT, ID 83617
2. Date of Priority: JUN 01, 1911
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02W   | 33      | NE     | SE     |     |     | GEM    |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.380 |      | 22.80  |
7. Total Quantity Appropriated is:  
0.380 C.F.S. (and/or) 22.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 02W   | 33      | NE     | SE  |     | DOMEST |       |
11. Place of use in counties: GEM
12. Do you own the property listed above as place of use? YES

A65-00046

Page 1

Date: 03/13/90

MICROFILMED  
SEP 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No. *A65-00046*

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) *Kirk J. Vickery*  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address  
(include Zip Code) *2379 Mesa Ave*  
*Emmet ID*  
*83617*  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number *(208) 365-6508*

MICROFILMED

SEP 15 1992

AJ0749NP  
No. R65-00046

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/21/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | KIRK J VICKERY<br>2379 MESA AVE<br>EMMETT ID 83617<br>(208) 365-6508 | 06/01/1911       | DOMESTIC  | 01-01 12-31           | 0.380 CFS         | 22.80 AFA           |
| TOTAL DIVERSION: |                                                                      |                  |           |                       | 0.380 CFS         | 22.80 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S33 NESE

GEM County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |  |
| 07N | 02W | 33 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    | D  |    |    |    |   |  |  |  |

POU County: GEM

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE DOMESTIC USE IS FOR DRINKING, COOKING & BATHROOM FACILITIES.

EXP PROPERTY IS ALSO KNOWN AS CENTRAL MESA SCHOOL.

Dates: Exam Made Date: Verified Date: 06/21/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

C18

RDH  
6-21-00

WR5809NP  
No. 65-00046

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/20/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | SCHOOL DISTRICT NO 221<br>518 E 1ST ST<br>EMMETT ID 83617 | 06/01/1911       | DOMESTIC  | 01/01 12/31           | 0.380 CFS         | 22.80 AFA           |
| TOTAL DIVERSION: |                                                           |                  |           |                       | 0.380 CFS         | 22.80 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02W S33

NESE

GEM County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac |      | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac |
| 07N | 02W | 33 | : |      |      |      |      | :  |      |      |      |      |    | :    |      |      |      |    | :    |      |      |      |    | :  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |

Pou County: GEM

Remarks: GEM CENTRAL MESA SCHOOL.

JO1

Dates: App. Received: Priority Date: 06/01/1911  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

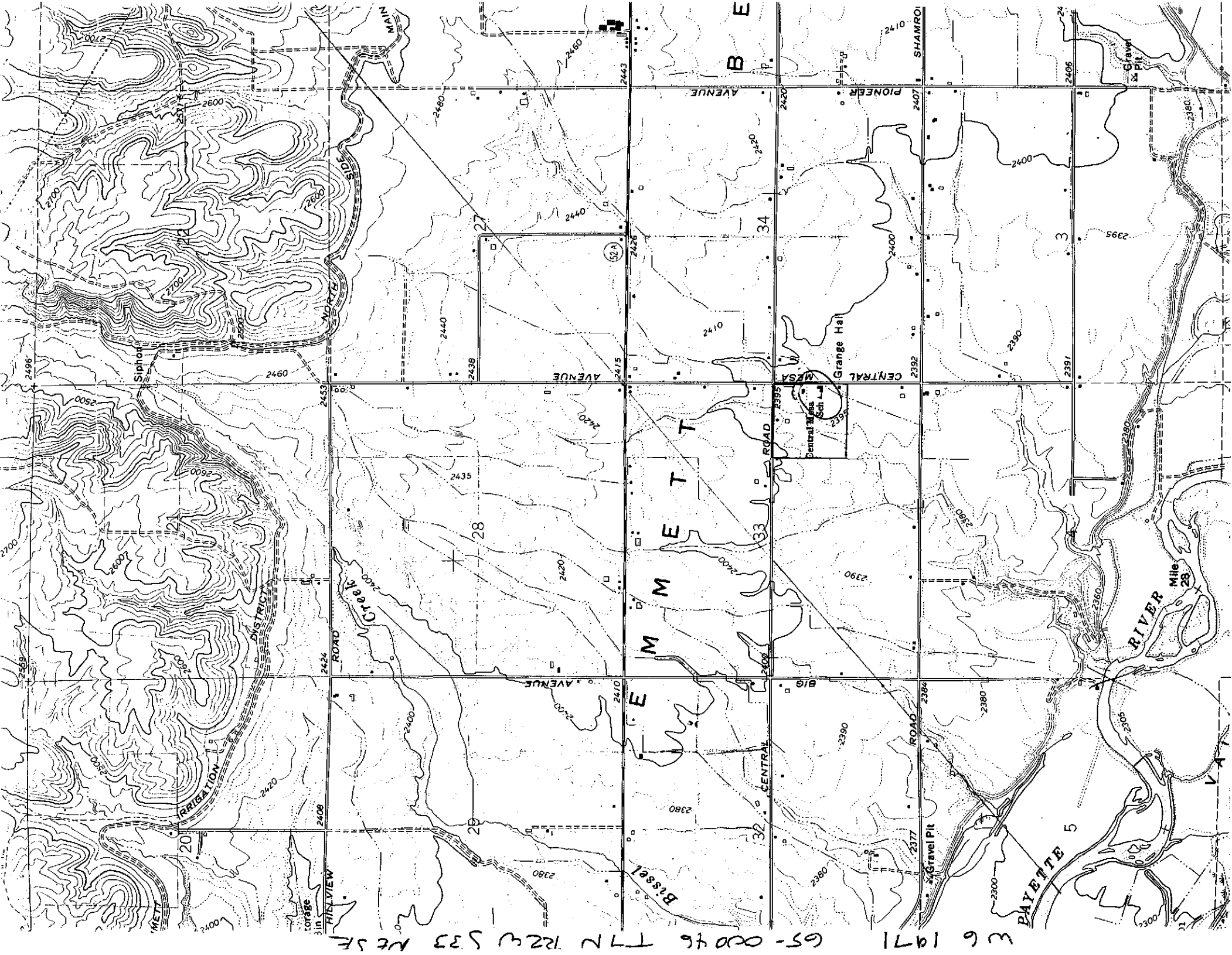
Audit: 04/02/86 04/30/88 CONVERT 07/26/89 CURTIS 09/22/90 RGNBR  
10/06/94 SCURTIS

COND  
CODES:

N11 NO M13

EXP Rmk: JO1

USE Rmk: DOMESTIC USE IS FOR DRINKING, COOKING, &  
BATHROOM FACILITIES



36 1971 65-00046 T7N 12W S33 NE SE



100

1997

claims a right to the diversion

**Winning the New Deal**

1st & 2nd August 31st

**Black Data** Includes  
all information  
on all persons  
born in U.S.  
after 1900  
**(No. 1)**

Let's Get The Answer

73

length of ditch and field, etc.)

10-10-10

everybody has. If you're not for

any facilities

一、凡我同胞，如有不法之徒，  
 二、如有不法之徒，  
 三、如有不法之徒，  
 四、如有不法之徒，  
 五、如有不法之徒，  
 六、如有不法之徒，  
 七、如有不法之徒，  
 八、如有不法之徒，  
 九、如有不法之徒，  
 十、如有不法之徒，

1940 10 10

[illegible]

\_\_\_\_\_

All statements included herein are

*Journal of Management Studies*, 19(6), 701-718.

Claimant's

School District #221

Robert Wright, before me,

viewed as one that "(he, she, it) was not or perhaps

2000-21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854



CARD 1

|                    |                     |
|--------------------|---------------------|
| Identification No. | 65-0046             |
| Name and Address   | Central Mesa School |
|                    | Route #2 Box 224    |

CARD 2

|                  |                 |
|------------------|-----------------|
| Name and Address | Emmett T. Adams |
|------------------|-----------------|

CARD 3

|                   |                    |
|-------------------|--------------------|
| Date of Priority  |                    |
| Source            | Groundwater        |
| Purpose           |                    |
| Period of Use     | Mo. Day to Mo. Day |
| Quantity per Year | Acre Feet          |
| Max. Rate of Div. | C. F. S.           |
| Use of Water      |                    |

CARD 4

|              |  |
|--------------|--|
| Use of Water |  |
|--------------|--|

CARD 5

|                     |                |
|---------------------|----------------|
| Point of Diversion  | NE SE 33 7N 2W |
| Method of Diversion |                |
| Place of Use        | NE SE 33 7N 2W |
| Total Acres         | 3              |
| Right               |                |

- PURPOSE:
- A. MINING
  - B. FLD. CONTROL
  - C. FISH CULTURE
  - D. DOMESTIC
  - E. DOM. & STKWATER
  - F. FIRE PROTECT.
  - G. WILDLIFE PROP.
  - H. IRRIGATION
  - I. IRRIG. & STKWATER
  - J. IRRIG. & DOM.
  - K. IRRIG. & DOM.
  - L. MUNICIPAL
  - M. INDUSTRIAL
  - N. OTHER
  - O. POWER
  - P. RECREATIONAL
  - Q. STKWATER
- TYPE OF DIVERSION:
- 1. GRAVITY
  - 2. PUMP
  - 3. STORAGE DAM
  - 4. STOR. & GRAY.
  - 5. STOR. & PUMP
- DATE OF RIGHT:
- X. USE
  - Y. DECREE
  - Z. A.R.S.L.

| CARD | T | R. | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
|------|---|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 6    |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 7    |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 8    |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 9    |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 10   |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 11   |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| 12   |   |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

Date Joined  
Summons Mailed  
Certified Mail No.

Date Claim Filed  
Report Mailed  
Certified Mail No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00046

Date Received: 1-24-90

Receipt No: X999999

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
JAN 24 1990

1. Name: SCHOOL DISTRICT NUMBER 221  
Address: 518 E. 1ST ST.  
EMMETT, ID

83617

Department of Water Resources

2. Date of Priority: JUN 01, 1911

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02W   | 33      | NE     | SE     |     |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.380 |      | 22.80  |

7. Total Quantity Appropriated is:  
0.380 C.F.S. (and/or)

22.80 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 02W   | 33      | NE     | SE  |     | DOMEST |       |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-00046

Page 1

Date: 12/21/89

MICROFILMED

SEP 15 1992

13. Other Water Rights Used:

14. Remarks:  
CENTRAL MESA SCHOOL.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):       Thick J Vickery      

Date: 1-23-90

Date:                     

State of Idaho )  
County of Gem ) SS.

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day

of January 19 90

      Brownsund        
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 6/24/94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Vickery

CLAIM IDENT. NO.

AG-5-00046

DATE RECEIVED

1/24/90

CK #

AMOUNT

\$ exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code?

☒

☐

\*

2. Is a priority date entered?

☐

☐

\*

Is the priority date acceptable in view of mandatory filing dates?

☐

☐

\*

See Adjudication Memos #1 and #4 to determine if a permit is required.

☐

☐

\*

3. (a) Is a source entered?

☐

☐

\*

(b) Is a tributary to entered? (if required)

N/A

☐

☐

\*

4. Is the legal description of the p.d. sufficient?

☐

☐

\*

5. Is there a description of the diverting works?

☐

☐

\*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☐

☐

\*

Is the period of use included?

☐

☐

\*

Is a quantity claimed for each use?

☐

☐

\*

7. Is a total quantity claimed entered?

☐

☐

\*

8. If required is a consumptive use entered?

N/A

☐

☐

\*

Is the consumptive use correct?

N/A

☐

☐

\*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☐

☐

\*

10. Is (are) the place(s) of use and purpose(s) indicated?

☐

☐

\*

11. Is (are) the county(ies) entered?

☐

☐

\*

12. Is the ownership of p.u. checked?

☐

☐

\*

13. Are other water rights listed or "none" indicated?

☐

☐

\*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☐

☐

\*

15. Is the basis of the claim indicated?

☐

☐

\*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

☐

☐

\*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

☒

☐

\*

18. Has the claim been signed, sealed, and dated by a notary?

☒

☐

\*

19. Was this claim filed on time, or was an extension granted?

☒

☐

\*

20. Is the fee enclosed correct?

Exempt

☒

☐

\*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒

☐

\*

22. Should this claim be data entered?

☒

☐

\*

Claim checked by:

aat

Date:

3/13/90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 15 1992