

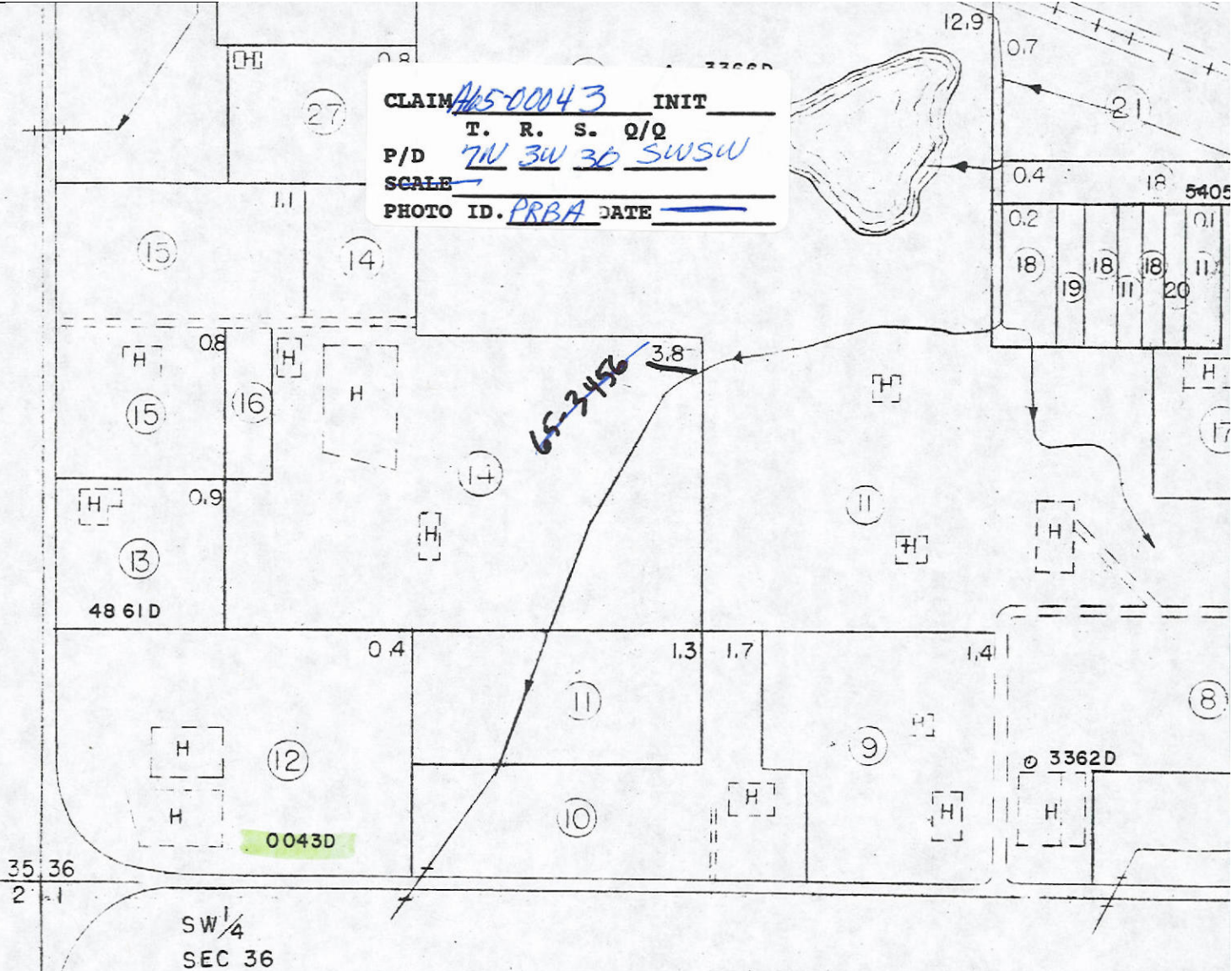
CLAIM 465-00043 INIT
T. R. S. Q/Q
P/D 7N 3W 36 SWSW
SCALE
PHOTO ID. W5 DATE 1971

ROAD CLASSIFICATION

☆U.S. GOVERNMENT PRINTING OFFICE: 1973-784-297/2
529000m.E. EMMETT 7 MI. ↘
BOISE 35 MI.

ROAD CLASSIFICATION

CLAIM 45-00043 INIT
T. R. S. Q/Q
P/D 7/11 3/11 3/11 SWSW
SCALE
PHOTO ID. PRBA DATE



CLAIMANT	CLAIM NO.	OWNER	CLAIMANT	CLAIM NO.
1. Dale E. George		(22).	41. TORRE, Delle	
2. United Sugar Co.			42. L.D. S. Church	348
3. RY, Melvin		(24)	43. WALKER, Don	339
4. ROSE, W.H.			44. WEEKS, James & Wayne	5594
5. , Melvin	3389 D	(26)	45. MAGNUSON, Rex	3521
6. V, John C.			46. BARNARD, Alvin	
7. I, G.W. & VICKERY, Mel	3355 D	(28)	47. CONANT, RA.	
8. R, True	3423 D		48. MENDENHALL, Cycle	
9. ER, Mary		(30)		
10. D, Margarette K.				
11. , Ross				
12. I, Ed				
13. , Ross				
14. , Ross				
15. , George				
16. N, Rita				
17. , Ross				
18. EN, Alvin				
19. IS, Robert H.				

Gold

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00043
Date Received: 2/12/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDEPENDENT SCHOOL DIST. #221 OF EMMETT 208-365-6301
Address: P.O. BOX 427
601 E. THIRD ST.
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36	SW	SW	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		18.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SW	SW		DOMEST	

11. Place of use in counties: GEM

A65-00043

Page 1

Date: 04/18/90

MICROFILMED
SEP 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-00043

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) INDEPENDENT SCHOOL DIST. #221 OF EMMETT

Mailing Address (include Zip Code) P.O. BOX 427, 601 EAST THIRD ST.
EMMETT, ID 83617

Phone Number (208) 365 - 6301

MICROFILMED

SEP 15 1992

AJ0749NP
No. R65-00043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INDEPENDENT SCHOOL DIST #221 OF EMMETT PO BOX 427 601 E THIRD ST EMMETT ID 83617 (208) 365-6301	06/01/1952	DOMESTIC	01-01 12-31	0.300 CFS	18.00 AFA
TOTAL DIVERSION:					0.300 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S36 SWSW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																			
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07N 03W 36 :																																			

POU County: GEM

Remarks: USE LETHA SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 02/01/00 MSCHULTE

AJ0749NP
No. A65-00043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INDEPENDENT SCHOOL DIST #221 OF EMMETT PO BOX 427 601 E THIRD ST EMMETT ID 83617 (208) 365-6301	06/01/1952	DOMESTIC	01-01 12-31	0.300 CFS	18.00 AFA
TOTAL DIVERSION:					0.300 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S36 SWSW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: GEM

Remarks: *USE* GEN LETHA SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-00043

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 221 518 E 1ST ST EMMETT ID 83617	06/01/1952	DOMESTIC	01/01 12/31	0.300 CFS	18.00 AFA
TOTAL DIVERSION:					0.300 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S36

SWSW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07N	03W	36	:					:					:			D		:					:	

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-01276 65-03305 65-03362 65-03365 65-03366 65-03389 65-03453 65-03456 65-04861 65-05405

Other Water Rights Listing Overlapping Place(s) of use:

65-00082 65-03456

Remarks: GEN LETHA SCHOOL.

Dates:	App. Received:	Priority Date:	06/01/1952
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/26/89 CURTIS 09/22/90 RGNBR
10/06/94 SCURTIS

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

TO A

WATER RIGHT

APR 21 1970

65-0043

Notice is hereby given that

Letha School INDEPENDENT SCHOOL DISTRICT #221

Letha, Idaho 83836 518 E 1st St Emmett, ID 83617

(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 6-1-1952
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) artesian water - GW
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use .30	COMMERCIAL DOMESTIC	Period of Use From Sept-1st	To August 8th
	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Both Dates Inclusive)
Use		Period of Use From	To
	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Both Dates Inclusive)
Use		Period of Use From	To
	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Both Dates Inclusive)
- (4) Quantity of water claimed: 15 x .02 = .30 Cubic Feet Per Second, or 13 Acre Feet Per Annum, and/or Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW 1/4, Sec. 36, Twp. 7N, Rge. 34, B.M.; additional points: Letha Townsite
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTAL
1	26	36					1/2 acre
1	26	Letha					1/2 acre
2	27	Letha					1/2 acre
3	27	Letha					1/2 acre
1	27	Letha					1/2 acre

Total No. of acres 2 1/2 acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic - drinking - ~~washing~~ cooking - bathroom facilities

- (7) Effluent, sewage waste, or return water from this use is discharged into: septic tank
- (8) If you are claiming water as a member of an organization, list name of organization: Independent School District #221
- (9) Remarks - (LETHA SCHOOL) NO IRR PER TELECON W/JOY DIXON 11-22-77 DRT
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 20, 1970

(Date)

Individual

KEYPUNCHED
rlw 12-5-77

(Signature of Claimant)

(Signature of Spouse)

Organization Independent School District #221

(Signature of Authority/Agent)

State of Idaho

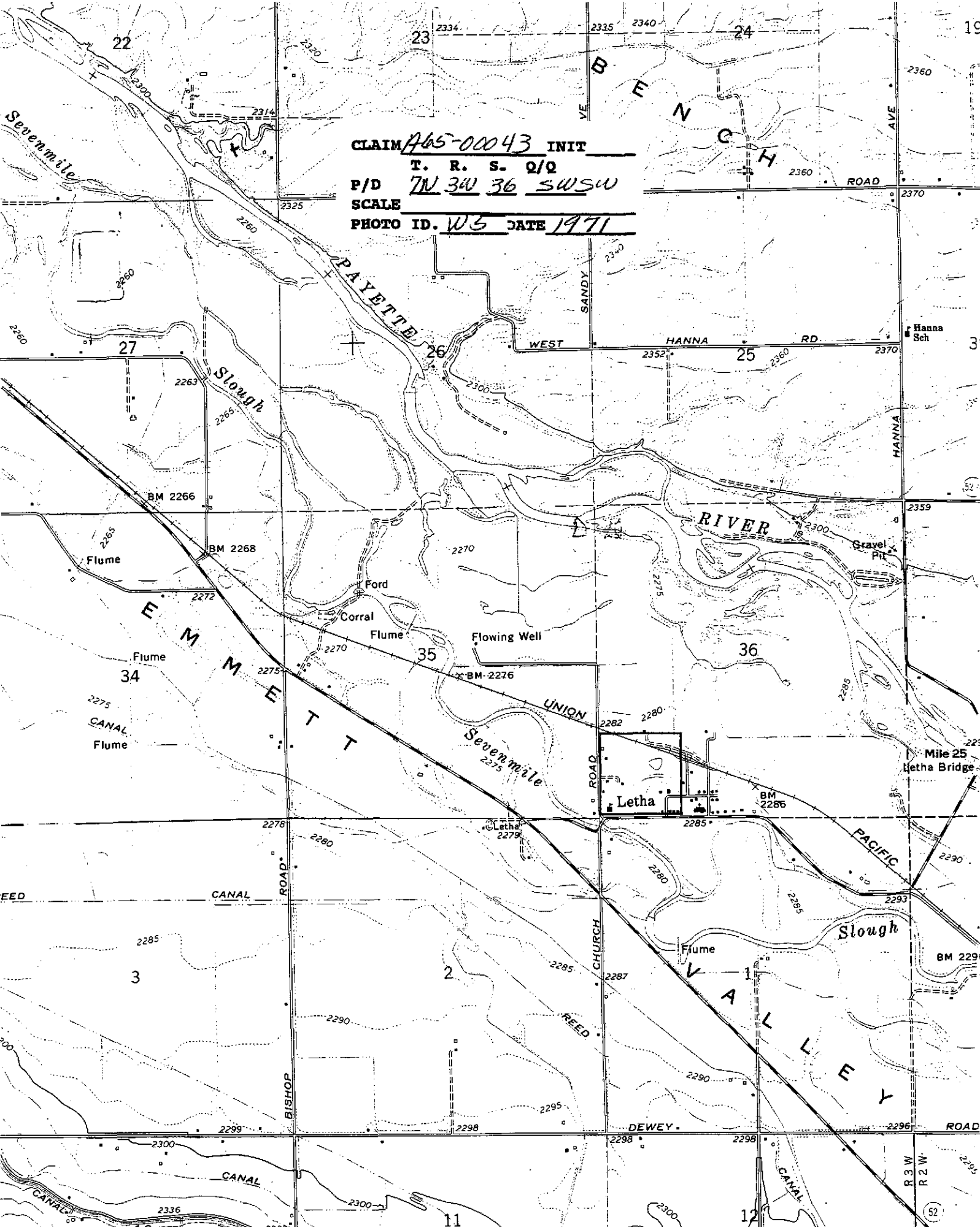
County of Gem

On this 20th day of April, 1970, before me, a notary public personally appeared Kenneth Garberry, Supt. of Schools, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

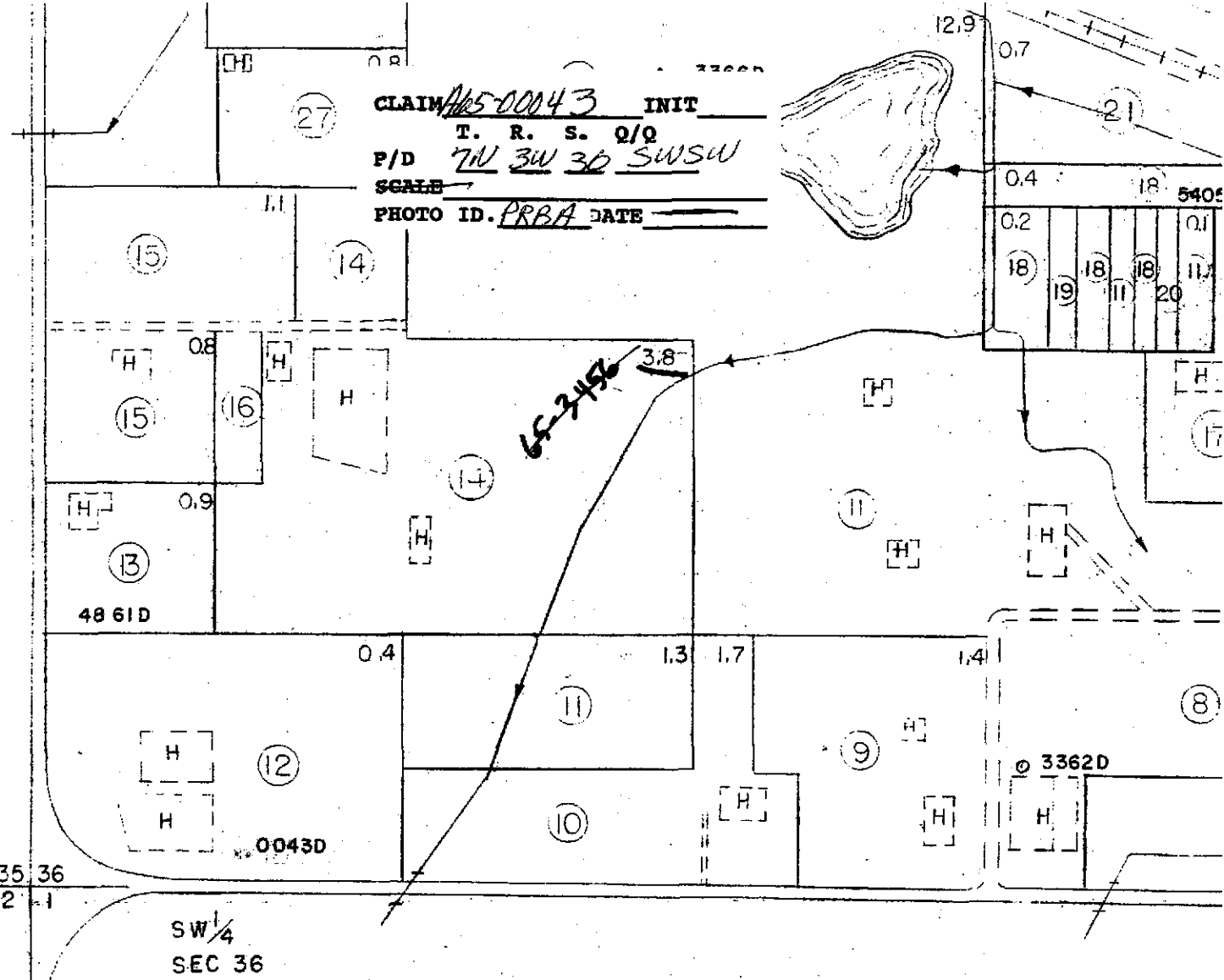
Notary Public residing at Emmett, Idaho.

My commission expires Oct 14 1970

DRT 11-22-77



CLAIM A65-00043 INIT
T. R. S. Q/Q
P/D 7N 34W 36 SWSW
SCALE
PHOTO ID. W5 DATE 1971



CLAIM 45-00043 INIT T. R. S. Q/Q
P/D 7W 3W 30 SWSW
SCALE ---
PHOTO ID. PRBA DATE ---

CLAIMANT	CLAIM NO.	OWNER	CLAIMANT	CLAIM NO.
3. Dale E. George		(22).	41. TORRE, Della	
ated Sugar Co.			42. L. D. S. Church	348
RY, Melvin		(24)	43. WALKER, Don	339
ISE, W.H.			44. WEEKS, James & Wayne	559
, Melvin	3389 D	(26)	45. MAGNUSON, Rex	3521
, John C.			46. BARNARD, Alvin	
I, G.W. & VICKERY, Mel	3355 D	(28)	47. CONANT, RA.	
R, True	3423 D	(30)	48. MENDENHALL, Cycle	
ER, Mary				
D, Margarette K.				
, Ross				
I, Ed				
, Ross				
, Ross				
, George				
N, Rita				
, Ross				
EN, Alvin				
IS, Robert H.				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00043

DATE RECEIVED: 2-12-90

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: SCHOOL DISTRICT NUMBER 221
ADDRESS: 518 E. 1ST ST.
EMMETT, ID

83617

RECEIVED
FEB 12 1990

2. DATE OF PRIORITY: JUN 01, 1952

3. SOURCE: GROUNDWATER

TRIB. TO:

Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	03W	36	SW	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.300		18.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.300 C.F.S. (AND/OR)

18.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	03W	36	SW	SW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-00043

PAGE 1

DATE: 10/28/89

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SEP 15 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:
LETHA SCHOOL.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM SUPERINTENDENT OF
TITLE
INDEPENDENT SCHOOL DIST. #221 OF EMMETT THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS SUPERINTENDENT OF
TITLE
INDEPENDENT SCHOOL DIST. #221 OF EMMETT AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.


SIGNATURE OF AUTHORIZED AGENT

SUPERINTENDENT
TITLE AND ORGANIZATION

FEBRUARY 6, 1990
DATE

MICROFILMED

SEP 15 1992

STATE OF IDAHO)
) SS.
COUNTY OF GEM)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 6th DAY

OF February 19 90

Shirrell L. Fudge
NOTARY PUBLIC

SEAL

RESIDING AT EMMETT, ID

MY COMMISSION EXPIRES 4-17-93

MICROFILMED

SEP 15 1992

4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Independent School Dist #221 CLAIM IDENT. NO. AS-00043DATE RECEIVED 2-12-90 CK # _____ AMOUNT \$ exempt YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: ad Date: 4/3/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: ad Date: 4/26/90 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

SEP 15 1992