

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00156  
Date Received: 1/25/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEOTHERMAL INVESTMENT CORP 208-584-3371  
Address: ATTN: LOUIS JOHNS PRESIDENT  
7880 N HWY 52  
SWEET ID 83670

2. Date of Priority: MAY 29, 1927

3. Source: ROYSTONE HOT SPRINGS Trib. to: SQUAW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 01E   | 8       | SE     | SE     |     |     | GEM    |

5. Description of diverting works:  
SPRING IS DIVERTED INTO A HOLDING TANK FROM WHENCE IT IS PIPED.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020 |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.120 |      | 8.70   |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.70   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 8.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 01E   | 8       | SE     | SE  |     | IRR | 1.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA

TWIN FALLS CO., IDAHO

FILED

2003 JAN 13 PM 2 54

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 65-00156

NAME AND ADDRESS: GEOTHERMAL INVESTMENT CORP  
LOUIS JOHNS PRESIDENT  
7880 N HWY 52  
SWEET, ID 83670

SOURCE: ROYSTONE HOT SPRINGS TRIBUTARY: SQUAW CREEK

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND  
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/29/1927

POINT OF DIVERSION: T07N R01E S08 SESE Within Gem County  
SESE

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |
|                               |                |                | 0.70 AFY |
|                               | Irrigation     | 04-01 TO 11-01 | 0.02 CFS |
|                               | Commercial     | 01-01 TO 12-31 | 0.12 CFS |
|                               |                |                | 8.70 AFY |
|                               | Domestic       | 01-01 TO 12-31 | 0.04 CFS |
|                               |                |                | 1.20 AFY |

PLACE OF USE: Irrigation Within Gem County  
T07N R01E S08 SESE 1.0  
1.0 Acres Total

Stockwater Within Gem County  
Same as Irrigation

Commercial Within Gem County  
Same as Irrigation

Domestic Within Gem County  
Same as Irrigation

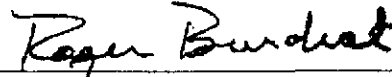
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC  
USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL  
BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

RECEIVED

JAN 24 2002

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-156  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100  
Address: 1150 N. Curtis Rd. Suite 100  
Boise, Idaho 83706-1234  
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:  
David W. Gehlert (303 312-7352)  
Trial Attorney, General Litigation Section  
Environment and Natural Resource Division  
U.S. Department of Justice  
999 18th Street, Suite N 945  
Denver, CO 80202

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Geothermal Investment Corp Louis Johns President  
Address: 7880 N HWY 52  
Sweet, ID 83670

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**  
Should be:
  2. ☐ **Source**  
Should be:
  3. ☐ **Quantity**  
Should be:
  4. ☐ **Priority Date**  
Should be:
  5. ☐ **Point(s) of Diversion**  
Should be:
  6. ☐ **Instream Flow Description**  
Should be:
  7. ☐ **Purpose(s) of Use**  
Should be:
  8. ☐ **Period of Year**  
Should be:
  9. ☐ **Place of Use**  
Should be:
  11. **I object because:**
    - ☐ This water right should not exist.
    - ☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):**

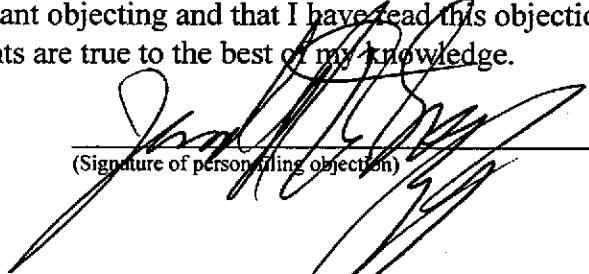
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

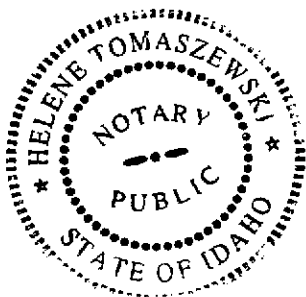
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

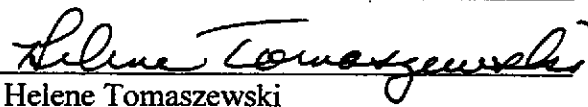
  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002



  
Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Geothermal Investment Corp Louis Johns President

Address: 7880 N HWY 52  
Sweet, ID 83670

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

03/07/2001

RECEIVED

APR 06 2001

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-156

GEOHERMAL INVESTMENT CORP

LOUIS JOHNS PRESIDENT

7880 N HWY 52

SWEET ID 83670

Telephone Number: (208)584-3371

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*point of diversion discussed and changed during a meeting with Sue Back on 3/29/01 at HR office.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

     I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-3-01

SIGNATURE: Louis K Johns

Please print your name: Louis K Johns

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

AJ0749NP  
No. R65-00156

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/07/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                          | PRIORITY<br>DATE | WATER USE                                          | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE                                | DIVERSION<br>VOLUME                  |
|------------------|---------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------|
| C                | GEOHERMAL INVESTMENT CORP<br>LOUIS JOHNS PRESIDENT<br>7880 N HWY 52<br>SWEET ID 83670<br>(208) 584-3371 | 05/29/1927       | IRRIGATION<br>STOCKWATER<br>COMMERCIAL<br>DOMESTIC | 04-01 11-01<br>01-01 12-31<br>01-01 12-31<br>01-01 12-31 | 0.020 CFS<br>0.020 CFS<br>0.120 CFS<br>0.040 CFS | <br>0.70 AFA<br>8.70 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                                                                                         |                  |                                                    |                                                          | 0.200 CFS                                        |                                      |

Water Source: ROYSTONE HOT SPRINGS

Tributary to: SQUAW CREEK

Stage: DECREED

Point(s) of Diversion:

T07N R01E S08

SESE

GEM County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 07N         | 01E | 8 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :   | 01  |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: GEM

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF  
- HISTORICAL BENEFICIAL USE.  
N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND  
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 70/00/10 SBOCK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:13:08  
12/10/99  
85

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-00156

| OWNER<br>CODE                                  | NAME & ADDRESS             | PRIORITY<br>DATE          | WATER USE                                          | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE                                | DIVERSION<br>VOLUME              |
|------------------------------------------------|----------------------------|---------------------------|----------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|----------------------------------|
| C                                              | GEOTHERMAL INVESTMENT CORP | 05/29/1927                | IRRIGATION<br>STOCKWATER<br>COMMERCIAL<br>DOMESTIC | 04-01 11-01<br>01-01 12-31<br>01-01 12-31<br>01-01 12-31 | 0.020 CFS<br>0.020 CFS<br>0.120 CFS<br>0.040 CFS | 0.70 AFA<br>8.70 AFA<br>1.20 AFA |
| TOTAL DIVERSION:                               |                            |                           |                                                    |                                                          | 0.200 CFS                                        | <del>8.70 AFA</del>              |
| Water Source: ROYSTONE HOT SPRINGS             |                            | Tributary to: SQUAW CREEK |                                                    | Stage: DECREED                                           |                                                  |                                  |
| Point(s) of Diversion: T07N R01E S08           |                            | SESE                      |                                                    | GEM County                                               |                                                  |                                  |
| Place of use Legal Description for: IRRIGATION |                            |                           |                                                    |                                                          |                                                  |                                  |
| NE NW SW SE                                    |                            |                           |                                                    |                                                          |                                                  |                                  |
| NENE NWNE SWNE SENE                            |                            | NENW NWNW SWNW SENW       |                                                    | NESW NWSW SWSW SESW                                      |                                                  | NESE NWSE SWSE SESE              |
| T                                              | R                          | S                         | Lt Ac Lt Ac Lt Ac Lt Ac                            | Lt Ac Lt Ac Lt Ac Lt Ac                                  | Lt Ac Lt Ac Lt Ac Lt Ac                          | Lt Ac Lt Ac Lt Ac Lt Ac          |
| 07N                                            | 01E                        | 8                         | :                                                  | :                                                        | :                                                | :                                |
| TOTAL ACRES                                    |                            |                           |                                                    |                                                          |                                                  | 1.0                              |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: GEM

Dates: Exam Made Date: Verified Date: Objection Filed Date:  
Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

N14  
N09

WR5809NP  
No. 65-00156

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/08/99  
PAGE: 4

| OWNER<br>CODE    | NAME & ADDRESS                                  | PRIORITY<br>DATE | WATER USE                                          | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE                                | DIVERSION<br>VOLUME                  |
|------------------|-------------------------------------------------|------------------|----------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------|
| C                | GROVER CUMMINGS<br>P.O. BOX 4<br>SWEET ID 83670 | 05/29/1927       | IRRIGATION<br>STOCKWATER<br>COMMERCIAL<br>DOMESTIC | 04/01 11/01<br>01/01 12/31<br>01/01 12/31<br>01/01 12/31 | 0.020 CFS<br>0.020 CFS<br>0.120 CFS<br>0.040 CFS | <br>0.70 AFA<br>8.70 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                                 |                  |                                                    |                                                          | 0.200 CFS                                        | 8.70 AFA                             |

Water Source: ROYSTONE HOT SPRINGS      Tributary to: SQUAW CREEK      Stage: DECREED

Point(s) of Diversion: T07N R01E S08      SESE      GEM County

Place of use Legal Description for: IRRIGATION

|             |       | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |     |
|-------------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|-----|
| T           | R S   | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 07N         | 01E 8 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       |       |     |
| TOTAL ACRES |       |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       | 1.0   |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GEM

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 05/29/1927 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc:      Water District Number: 65      Field Exam Fee:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:01  
12/10/99

PAGE: 1  
GENERAL INFORMATION

70  
CLAIM NUMBER: A65-00156

LAST: CUMMINGS FIRST: GROVER  
ADDRESS: PO BOX 4  
CITY: SWEET STATE: ID ZIP: 83670  
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: GEOTHERMAL INVESTMENT CORP FIRST:  
ADDRESS: ATTN: LOUIS JOHNS PRESIDENT  
7880 N HWY 52  
CITY: SWEET STATE: ID ZIP: 83670  
PHONE NUMBER: 208-584-3371

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

---

---

---

---

---

---

---

---

A. AJ CLAIM: # A65-00156 PRIORITY DATE: 05-29-1927 STAGE: D

B. WR RECORD: # 65-00156 PRIORITY DATE: 05-29-1927 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

05-29-1927

REVIEWED BY SPB

DATE 1-7-2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-00156 | 07N 01E   | 8    |     | SE  | SE  |     |             | GEM    |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-00155 R65-18436  
A65-18436

WR RECORDS IN SAME 40 ACRE TRACT  
65-00155  
65-01298  
65-13628  
65-13643

SOURCE: ROYSTONE HOT SPRINGS

TRIB: SQUAW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-00156 | 07N 01E   | 8    |     | SE  | SE  |     |             | GEM    |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A65-00155 R65-18436  
A65-18436

65-00155  
65-01298  
65-13628  
65-13643

SOURCE: ROYSTONE HOT SPRINGS

TRIB: SQUAW CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY<br>GEM | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|---------------|----------------|---------------|
| 07N   | 01E   | 8     |       | SE    | SE    |       |             |               |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____         | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____         | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____         | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____         | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____         | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____         | _____          | _____         |

SOURCE: ROYSTONE HOT SPRINGS

TRIB: SQUAW CREEK

REVIEWED BY: SB

DATE: 1-7-2000

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-00156

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 07N | 01E | 8   | SE  | SE  |     | GEOTHERMAL INVESTMENT CORP | A65-00156 / 1.0  | 65-00156 / 1.0  | 15.0            |                |                  |
|     |     |     | SE  | SE  |     | CHEEHAOLE RANCH            | A65-18436 /      | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | GEOTHERMAL INVESTMENT CORP | A65-00155 / 25.0 | 65-00155 / 25.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | CHEEHAOLE RANCH            | R65-18436 /      | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | ANDERSON, MARCIA R         |                  | 65-12740 / 12.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | GEOTHERMAL INVESTMENT CORP |                  | 65-13628 /      |                 |                |                  |
|     |     |     | SE  | SE  |     | GEOTHERMAL INVESTMENT CORP |                  | 65-13643 / 10.0 |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-00156 1.00 1.00 15.00

POU COUNTY: GEM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) NO (X)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE               | NAME                       | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------------|----------------------------|-----------|----------------|-----------|----------------|
| A65-00156 | ROYSTONE HOT SPRINGS | GEOTHERMAL INVESTMENT CORP | 0.200     | 0.200          | 8.70      | 8.70           |
| A65-00155 | SQUAW CREEK          | GEOTHERMAL INVESTMENT CORP | 0.500     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                       | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|----------------------------|---------------------|-----------|--------|
| A65-00156 | COMMERCIAL | GEOTHERMAL INVESTMENT CORP | FROM 01-01 TO 12-31 | 0.120 CFS |        |
| A65-00156 | DOMESTIC   | GEOTHERMAL INVESTMENT CORP | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A65-00156 | STOCKWATER | GEOTHERMAL INVESTMENT CORP | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A65-18436 | STOCKWATER | CHEEHAOLE RANCH            | FROM 01-01 TO 12-31 | 0.050 CFS |        |

---

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|-----------------|---------------------|-----------|--------|
| R65-18436 | STOCKWATER | CHEEHAOLE RANCH | FROM 01-01 TO 12-31 | 0.050 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

---

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

**NOTES:**

DATE: 1/7/2009

A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A65-00156 | IRRIGATION                  | FROM 04-01 TO 11-01       | 0.020 CFS              |                        |
| A65-00156 | COMMERCIAL                  | FROM 01-01 TO 12-31       | 0.120 CFS              | 8.70 AF/A              |
| A65-00156 | DOMESTIC                    | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| A65-00156 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.70 AF/A              |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              | 8.70 AF/A              |

B. WR RECORDED USES:

|          | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------|-----------------------------|---------------------------|------------------------|------------------------|
| 65-00156 | IRRIGATION                  | FROM 04-01 TO 11-01       | 0.020 CFS              |                        |
| 65-00156 | COMMERCIAL                  | FROM 01-01 TO 12-31       | 0.120 CFS              | 8.70 AF/A              |
| 65-00156 | DOMESTIC                    | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| 65-00156 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.70 AF/A              |
|          | TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              | 8.70 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

78

CLAIM NUMBER: A65-00156

NOTES:

---

---

---

---

---

---

---

---

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 1 x 0.02 CFS/ACRE = 0.02 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 8.70 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |          | REC. DIV  |          | REC. CONS. |          |
|------------------------|-------------|-------|----------|----------|-----------|----------|------------|----------|
|                        | FROM        | TO    | RATE CFS |          | VOL. AF/A |          | USE        |          |
|                        |             |       | DATABASE | EXAMINER | DATABASE  | EXAMINER | DATABASE   | EXAMINER |
| IRRIGATION             | 04-01       | 11-01 | 0.020    |          |           |          | 0.0        |          |
| COMMERCIAL             | 01-01       | 12-31 | 0.120    |          | 8.70      |          | 0.0        |          |
| DOMESTIC               | 01-01       | 12-31 | 0.040    |          | 1.20      |          | 0.0        |          |
| STOCKWATER             | 01-01       | 12-31 | 0.020    |          | 0.70      |          | 0.0        |          |
|                        |             |       |          |          |           |          |            |          |
|                        |             |       |          |          |           |          |            |          |
|                        |             |       |          |          |           |          |            |          |
|                        |             |       |          |          |           |          |            |          |
| TOTAL FOR THIS RIGHT   |             |       | 0.200    |          | 8.70      |          | 0.0        |          |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

N09, N14

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 65-00156

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.200 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-00156                | 0.200             | -                         |                  | 65-00156            | 0.200             |
| TOTAL CFS            |                          | 0.200             |                           |                  |                     | 0.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

*See 605-00155*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:01  
12/10/99

PAGE: 15  
QUICKLOOK INFORMATION

84  
CLAIM NUMBER: A65-00156

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        | 00-00-00                           | SB<br>1-7-2000                   |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

RECEIVED

JUL 11 1995

WATER RESOURCES  
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): A65-00155  
A65-00156

[ ] Old Mailing Address: 1114 S. Commercial  
Emmett, ID 83617

[ ] New Mailing Address: Attn: Louis Johns, Pres.  
7880 N. Hwy 52  
Sweet, ID 83670

New Telephone Number: (208) 584-3371

X Signature of Claimant: Louis K Johns  
Date: 7-11-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-12-95 By: fw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MICROFILMED

OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00156  
Date Received: 1-25-90  
Receipt No: X999999  
Received By: RP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEOTHERMAL INVESTMENT CORP. 208-365-3190  
Address: ATTN: KEN JOHNS, PRESIDENT  
1114 S. COMMERCIAL  
EMMETT, ID 83617

2. Date of Priority: MAY 29, 1927

3. Source: ROYSTONE HOT SPRINGS Trib. to: SQUAW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 01E   | 8       | SE     | SE     |     |     | GEM    |

5. Description of diverting works:  
SPRING IS DIVERTED INTO A HOLDING TANK FROM WHENCE IT IS PIPED.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020  |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.120  |      | 8.70   |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.70   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 8.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 01E   | 8       | SE     | SE  |     | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 1.0   |
| Total Acres   |       |         |        |     |     |     | 1.0   |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Pres. \_\_\_\_\_ of \_\_\_\_\_ Title

Geothermal Power Corp \_\_\_\_\_, that I have signed the foregoing Organization

document in the space below as President \_\_\_\_\_ of

Geothermal Power Corp \_\_\_\_\_ and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Mrs. Geothermal Power Corp  
Title and Organization

1/10/90  
Date

State of Idaho )  
County of Gem ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of January 19 90

Carol B White  
Notary Public

Seal

Residing at Emmett

My Commission Expires 5-18-93