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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-00130
DATE RECEIVED: 1/29/90
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: D. R. CRAIG
ADDRESS: BOX 126
LETHA, ID

83636

RECEIVED
JAN 29 1990

2. DATE OF PRIORITY: APR 01, 1864

3. SOURCE: GROUNDWATER

TRIB. TO: Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	03W	1	NE	NE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		6.70
INDUSTRIAL	01/01	12/31	0.020		14.50

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

22.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	03W	1	NE	NE		DOMEST.	

11. PLACE OF USE IN COUNTIES: GEM, GEM

65-00130

PAGE 1

DATE: 10/28/89

258

MICROFILMED
SEP 15 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

MICROFILMED

SEP 15 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO X DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1 check

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): [Signature] DATE: 12-11-89
DATE:

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM OF
TITLE
 , THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS OF
TITLE
 AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

[Signature]
SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ben) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11th DAY
OF December 19 89

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Cremet, Idaho

MY COMMISSION EXPIRES 1-5-93

DATE: 10/28/89 260

05/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-130

NAME AND ADDRESS: D R CRAIG FAMILY TRUST
RHETA M CRAIG FAMILY TRUST
7777 W IDAHO BLVD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
22.4 AFY

PRIORITY DATE: 04/01/1864

POINT OF DIVERSION: T06N R03W S1 LOT 1 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS 6.70 AFY
INDUSTRIAL	1-01 12-31	0.02 CFS 14.50 AFY
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

STOCKWATER Use same as DOMESTIC
INDUSTRIAL Use same as DOMESTIC
DOMESTIC Within GEM County
T06N R03W S1

LOT 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Stockwater use is for 100 - 250 dairy cattle.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-130

D R CRAIG
7777 W IDAHO BLVD
EMMETT ID 83617
Telephone Number: (208)365-2507

Change of ownership pending

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-16-01

SIGNATURE: *Debra M Craig (spouse)*

Please print your name: DEBRA M CRAIG

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

11/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-130

NAME AND ADDRESS: D R CRAIG
7777 W IDAHO BLVD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
22.4 AFY

PRIORITY DATE: 04/01/1864

POINT OF DIVERSION: T06N R03W S1 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
INDUSTRIAL	1-01 12-31	0.02 CFS 14.5 AFY
STOCKWATER	1-01 12-31	0.02 CFS 6.7 AFY
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS 1.2 AFY

PLACE OF USE:

INDUSTRIAL Use same as DOMESTIC
STOCKWATER Use same as DOMESTIC DOMESTIC Within GEM
County T06N R03W S1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Stockwater use is for 100 - 250 dairy cattle.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-00130

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/27/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	D R CRAIG 7777 W IDAHO BLVD EMMETT ID 83617 (208) 365-2507	04/01/1864 ✓	STOCKWATER INDUSTRIAL ✓ DOMESTIC ✓	01-01 12-31 01-01 12-31 01-01 12-31 ✓	0.020 CFS 0.020 CFS 0.040 CFS ✓	6.70 AFA 14.50 AFA 1.20 AFA ✓
TOTAL DIVERSION:					0.040 CFS	22.40 AFA

Water Source: GROUNDWATER ✓

Tributary to:

Stage: DECREED ✓

Point(s) of Diversion: T06N R03W S01 ✓

NENE ✓

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	03W	1	:	D	✓											:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Place of use location for INDUSTRIAL is the same location as described for: DOMESTIC

POU County: GEM

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

NH
C18

WR5809NP
No. 65-00130

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	D. R. CRAIG BOX 126 LETHA ID 83636	04/01/1864	STOCKWATER INDUSTRIAL DOMESTIC	01/01 12/31 01/01 12/31 01/01 12/31	0.020 CFS 0.020 CFS 0.040 CFS	6.70 AFA 14.50 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	22.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R03W S01

NENE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	03W	1	:	D				:					:					:					:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Place of use location for INDUSTRIAL is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	04/01/1864
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

TO: A65-04028, A65-00130

FROM: D. Shaff *DS*

DATE: January 26, 1993

RE: Address Change

In a telephone conversation on other matters with Mr. Craig this morning, he informed me the USPS had dropped Letha as a post office and grouped the Letha deliveries with the Emmett post office. His mailing address is now 7777 W Idaho Blvd, Emmett, ID 83617. The change has been made to the AJ record today.

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-130
Date Received: 1/29/90
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

D R CRAIG FAMILY TRUST
7777 W IDAHO BLVD
EMMETT ID USA 83617

Phone: (208) 365-2507

RHETA M CRAIG FAMILY TRUST
7777 W IDAHO BLVD
EMMETT ID USA 83617

Phone: (208) 365-2507

2. Date of Priority: 04/01/1864

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	03W	1	NE NE	GEM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	6.7
INDUSTRIAL	1/01	12/31	0.02	14.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 22.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03W	1	NE NE		DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Changed into name of Trust. DB 5/1/2001

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 30 2001
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-4028					
65 130					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) D R CRAIG
7777 W Idaho Blvd
4. New Owner/Claimant(s) Summit Id. 83617
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
D.R. + RHEA M CRAIG FAMILY TRUST
 New Mailing Address 7777 W Idaho Blvd
 City, State and ZIP Code Summit, Id 83617
 New Telephone Number 208 365-2507
5. Date you acquired the property estate change name

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

TRUSTEE'S DEED

Rheta M. Craig, as Trustee of THE D.R. & RHETA M. CRAIG FAMILY TRUST U/T/A dated April 30, 1990, hereinafter referred to as the "Grantor," hereby bargains, sells and conveys to TRUST A OF THE D.R. & RHETA M. CRAIG FAMILY TRUST U/T/A dated April 30, 1990, of which Rheta M. Craig is the current trustee, hereinafter referred to as the "Grantee," whose mailing address is 7777 West Idaho Boulevard, Emmett, ID 83617, for good and valuable consideration, the following described real property, situated in Gem County, State of Idaho, to-wit:

Lot 10 in Section 36, Township 7 North, Range 3 W.B.M.

AND

Lot 1 in Section 1, Township 6 North, Range 3 W.B.M.

AND

Approximately 15 acres in the NE corner of the NW1/4 of the NE1/4 (or Lot 2) in Section 1, Township 6 North, Range 3 W.B.M., more particularly described as follows, to wit: Beginning at the NE corner of said NW1/4 of the NE1/4 (or Lot 2) of Section 1, Township 6 North, Range 3 W.B.M., thence South on the 1/4 1/4 section line 1100 feet; thence Northwesterly a distance of about 1630 feet to a point on the North line of said NW1/4 of the NE1/4 (or Lot 2) which is 1200 feet West of the NE corner thereof; thence East on section line 1200 feet to said place of beginning.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Subject to easements and rights of way.

SUBJECT TO taxes and assessments, together with any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor executes this instrument solely in its fiduciary capacity and covenants only that it is authorized to make this conveyance in such fiduciary capacity. The Grantor hereby disclaims any and all other warranties and covenants, whether express or implied. Any further recourse hereunder is to be only against the aforementioned trust.

The property conveyed to the Grantee by this deed shall be the Grantee's sole and separate property, and all the income, rents, issues, profits, gains, and appreciation of said property shall also be the separate property of the Grantee.

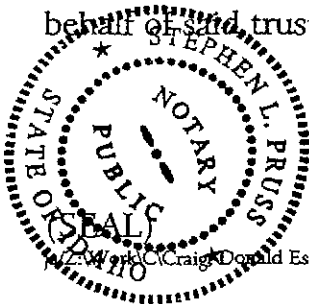
Dated this 29th day of November, 1999.

THE D.R. & RHETA M. CRAIG FAMILY
TRUST U/T/A dated April 30, 1990

By Rheta M. Craig
Rheta M. Craig, Trustee

STATE OF IDAHO)
 :SS
County of Canyon)

On this 29th day of November, in the year 1999, before me, Stephen L. Pruss, a Notary Public, personally appeared Rheta M. Craig, as Trustee of THE D.R. & RHETA M. CRAIG FAMILY TRUST U/T/A dated April 30, 1990, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for and on behalf of said trust.



Stephen L. Pruss
Notary Public for Idaho
Commission expires: 7-30-2004

TRUSTEE'S DEED

Rheta M. Craig, as Trustee of THE D.R. & RHETA M. CRAIG FAMILY TRUST U/T/A dated April 30, 1990, hereinafter referred to as the "Grantor," hereby bargains, sells and conveys to TRUST B OF THE D.R. & RHETA M. CRAIG FAMILY TRUST U/T/A dated April 30, 1990, of which Rheta M. Craig is the current trustee, hereinafter referred to as the "Grantee," whose mailing address is 7777 West Idaho Boulevard, Emmett, ID 83617, for good and valuable consideration, the following described real property, situated in Gem County, State of Idaho, to-wit:

Lots 3, 4 and 6, in Section 6, Township 6 North, Range 2 W.B.M.

AND

Lot 6 in Section 31, Township 7 North, Range 2 W.B.M., except that portion of said Lot 6 which lies North of the new channel of the Payette River, said excepted portion lying and being in the NE corner of said Lot 6.

AND

All of Lot 5 and SE1/4NW1/4, Sec. 6, Twp. 6N, R. 2 W., B.M., Gem County, Idaho. EXCEPTING THEREFROM the following described tract of land: Starting 240.0 feet East of 1/16 corner in West side of NW1/4, Sec. 6, Twp. 6N., R.2 W., B.M.; thence S. 89°40' E. 843.0 feet; thence S 41°40' E. 146.2 feet; thence S. 82°40' E. 181.0 feet; thence S. 18°53' E. 428.5 feet; thence S. 11°00' W. 205 feet; thence S. 0°37' E. 322 feet (to P.V. Railroad Rwy.) thence N. 49°03' W. 1615 feet (following said railroad Rwy.) to the point of beginning. (This exception containing 13.85 acres, more or less.)

SUBJECT TO taxes and assessments, together with any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor executes this instrument solely in its fiduciary capacity and covenants only that it is authorized to make this conveyance in such fiduciary capacity. The Grantor hereby disclaims any and all other warranties and covenants, whether express or implied. Any further recourse hereunder is to be only against the aforementioned trust.

The property conveyed to the Grantee by this deed shall be the Grantee's sole and separate property, and all the income, rents, issues, profits, gains, and appreciation of said property shall also be the separate property of the Grantee.

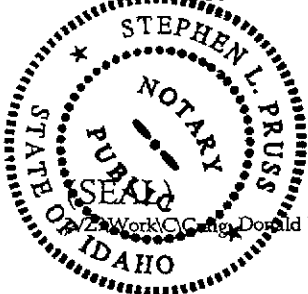
Dated this 29th day of November, 1999.

THE D.R. & RHETA M. CRAIG FAMILY
TRUST U/T/A dated April 30, 1990

By Rheta M. Craig
Rheta M. Craig, Trustee

STATE OF IDAHO)
 :SS
County of Canyon)

On this 29th day of November, in the year 1999, before me, Stephen L. Pruss, a Notary Public, personally appeared Rheta M. Craig, as Trustee of THE D.R. & RHETA M. CRAIG FAMILY TRUST U/T/A dated April 30, 1990, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for and on behalf of said trust.



Stephen L. Pruss
Notary Public for Idaho
Commission expires: 7-30-2004

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Craig CLAIM IDENT. NO. AG5-00130

DATE RECEIVED 1/29/90 CK # AMOUNT \$ exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	N/A
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	N/A
Is the consumptive use correct?	☐	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	N/A
15. Is the basis of the claim indicated?	☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	Exempt
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	N/A
22. Should this claim be data entered?	☐	☐	

Claim checked by: alad Date: 3/7/90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:

Claim data entered by: Date: 3/15/90 Checked by: Date:

Sent to claimant by: Date: 3/22/90

Comments: Subscription to docket entered 1/30/90 per DMS.

MICROFILMED

SEP 15 1992