

No. R35-12265

ADJUDICATION CLAIM PROFILE REPORT

PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERRELL PALMER	11/30/1960	DOMESTIC	01-01 12-31	0.06 CFS	
C	LUCILLE PALMER					
	2703 W 2000 S			TOTAL DIVERSION:	0.06 CFS	
	ABERDEEN ID 83210					
	(208) 397-4326					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R31E S16

NENE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
06S	31E	16	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0064702
2703 W. 2000 S.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/26/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
THIS WATER IS USED FOR LIVESTOCK AND WATERING YARD. THIS WELL WAS
DRILLED WHEN FEEDLOT WAS BUILT.

Audit: 02/26/92 WHITE 03/30/95 POST-STD 03/04/97 D&S-DSHA 03/19/97 ECARLSEN

1/11/98
de got 11-12-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12265
Date Received: 5/31/1989
Receipt No: M003848
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERRELL PALMER 208-397-4326
Address: 2703 W. 2000 S.
ABERDEEN, ID 83210

AND

Name: LUCILLE PALMER 208-397-4326
Address: 2703 W. 2000 S.
ABERDEEN, ID 83210

2. Date of Priority: NOV 30, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	31E	16	NW	NW			BINGHAM

5. Description of diverting works:
1 HP SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS, STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	31E	16	NW	NW		STOCK	
			NW	NW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER IS USED FOR LIVESTOCK AND WATERING YARD. THIS WELL WAS
DRILLED WHEN FEEDLOT WAS BUILT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NO LATE FEE IF RECEIVED

BY 7/5/89 2.0.

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER
Identification
Date Received
Receipt Number

A35-12265
5-31-89
11003848

RECEIVED

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per

Filing Fee \$25

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Ferrell + Lucille Palmer Phone 208 397-4326

Mailing Address 2703 W 2000 S Aberdeen Id 83210

2. Date of Priority (Only one per claim) November, 31, 1960

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 6 So. Range 31 EBM
Section 16 NW 1/4 of NW 1/4 of _____
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, etc.) including the date of changes or enlargements in use, the dimensions of the diversion works as constructed, and the depth and diameter of each well. 1 HP Submersible

6. Water is claimed for the following: limited to Domestic and/or Stockwater only (a) _____
For Stockwater purposes from 1-1 to 12-31 (Both dates are inclusive) amount .06
For domestic purposes from 1-1 to 12-31 amount .06

7. Total quantity claimed .12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic or grazing or non-above ground use) and Number of livestock domestic + Stockwater 2 households

MICROFILMED

DEC 11 1992

A3512265



10. Place of use is: Town 6 So Range 31 E B. 1
Section 16 NW of NW Cont. Lot _____ B.M.
County of _____ for (Circle One) Residential Stock Domestic and Stock

Additional places of use, if _____

11. In which county (ies) and _____ above as place of use? Bingham

12. Do you own the property _____ above as place of use? Yes No _____

If your answer is No, describe _____ below the authority you have to claim this water right.

13. Describe any other water _____ of the same place _____ for the same purposes as described above. None

14. Remarks: This water is used for Livestock & watering yard
This well was drilled when feedlot was built

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly _____ confirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Luella Palmer
Lucille Palmer

Date 5-29-89

Date 5-29-89

For Organizations: I do solemnly _____ or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____

County of Bingham SS. _____

Subscribed and sworn (or affirmed) before me this 5th day of July 19 89

SEAL

Norary Public

Laron L. Warner

Residing at

Aberdeen

My Commission Expires

7-7-92

Last Name PALMER

Ident No. _____

Witness: White-State, Yellow-Claimant

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DEC 11 1992