

BINGHAM County

DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. R35-12244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/16/98
PAGE: 2

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Dates:	Exam Made Date: 08/09/1992	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C
Audit:	09/16/98 ARUBERRY		

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RECEIVED

NOV 13 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12244
Date Received: 7/ 3/1989
Receipt No: E009388
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER LIVESTOCK COMPANY 208-684-4967
Address: 830 TABOR ROAD
BLACKFOOT ID 83221

2. Date of Priority: OCT 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	27	NE	SE			BINGHAM

5. Description of diverting works:
WELL AND PUMP 3 H.P. 100' depth

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/600 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
02S	34E	27	NE	SE		DOMEST
			NE	SE		STOCK

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-12242

14. Remarks:
A SECOND WELL WAS ADDED TO THIS SYSTEM IN 1987 (SEE 35-12242).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Snake River Livestock Co, that I have signed the foregoing
Organization
document in the space below as President of
Title

Snake River Livestock Co and that the statements contained in the
Organization
foregoing document are true and correct.

James M. J. J.
Signature of Authorized Agent

President Snake River Livestock Co
Title and Organization

Nov 17, 1993
Date

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APR 18 1994

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of November 19 93

Michael P. Sullock
Notary Public

Seal

Residing at Blackfoot
My Commission Expires 11-28-95

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POOR ORIGINAL

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12244
Date Received: 5/26/1989
Receipt No: E009388
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER LIVESTOCK COMPANY 208-684-4967
Address: 830 TABOR ROAD
BLACKFOOT, ID 83221

2. Date of Priority: OCT 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	27		NE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/300 HD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	27	NE	SE		DOMEST	
			NE	SE		STOCK	

A35-12244

Page 1

Date: 07/17/89

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

6/30/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No

A35-12244

Date Received

5/26/89

Receipt Number

E00 9388

NOTICE OF CLAIM
TO A
WATER RIGHT

JUL - 3 1989

ACQUIRED UNDER STATE LAW

MAY 26 1989

For Domestic and/or Stockwater Purposes

Department of Water Resources
Eastern District Office

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Snake River Livestock Company Phone 208 / 684-4967Mailing Address 830 Tabor Road, Blackfoot, Idaho Zip 832212. Date of Priority (Only one per claim) October 1, 1959 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 South Range 34 E.B.M.Section 27, NE 1/4 of SE 1/4 of _____ 1/4, Cont Lot _____, ECounty of BinghamAdditional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the type of each well. 6" casing, 100 feet deep, 1 h.p. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from January 1 to December 31 amount .04 (cfs)

(Both dates are inclusive)

For Livestock purposes from January 1 to December 31 amount .07

7. Total quantity claimed .11 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater and Number of livestock) One household, 300 head of cattle

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10. Place of use is: Township: 2 South Range 34 E.B.M.

Section 27 , NE 1/4 of SE 1/4 Govt. Lot B.M.

County of Bingham for (Circle One) Domestic Stock (Domestic and Stock)

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes XX No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purpose as described above.
None

14. Remarks: None

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do consent XX wish to be and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

 SNAKE RIVER LIVESTOCK COMPANY
Signature of Claimant (s) By: Dennis M. Jones Date 5/25/89
 President Date

For Organizations: I do solemnly swear or affirm that I am

of that I have signed the foregoing

 Organization document in the space below as of

 Title organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or }
County of Bingham } SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 1989

SEAL

Notary Public Ryan Allen Thomas

Residing at Blackfoot, Idaho

My Commission Expires 12/9/91

Last Name Ident No.

Copies: White-Stat Other-Claimant

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DEC 11 1992