

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 20 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-2004D	→ 45				
75-7142					
75-10016 P.D.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Milford + Lydia Schufeldt
Carmen ID 83462
4. New Owner/Claimant(s)
Dennis Radtke / Kristi Persho - Mc Kay
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
29 Tower Creek Rd.
Carmen, ID 83462
208 756-8480
7/6/05
5. Date you acquired the property

D.K. to process
10/12/05 JAGMAN

COPY

12/20/98

WARRANTY DEED

263588

Order No.:307053123L-G

FOR VALUE RECEIVED

Schofield Revocable Living Trust u/a/d November 20, 1998,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dennis L. Radtke and Kristi Perisho-McKay, Husband and Wife

whose current address is

12 September Dr. Missoula, MT 59802

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SE1/4NE1/4, NE1/4SE1/4, SECTION 18, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER SAID SECTION 18, FROM WHICH THE SE CORNER OF SAID SECTION BEARS S. 00° 00' 38" E. A DISTANCE OF 5237.98 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 00' 38" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION A DISTANCE OF 1309.50 FT. TO THE NE CORNER OF THE SE1/4NE1/4;

THENCE N. 89° 25' 15" W. A DISTANCE OF 1330.39 FT. TO THE NW CORNER OF SAID SE1/4NE1/4;

THENCE S. 00° 23' 00" W. ALONG THE WESTERLY BOUNDARY OF SAID SE1/4NE1/4 A DISTANCE OF 1042.71 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF TOWER CREEK ROAD;
THENCE N. 71° 27' 08" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 30.11 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

N. 71° 27' 08" E., 322.76 FT.; N. 66° 06' 55" E., 71.93 FT.;

THENCE S. 00° 23' 00" W. A DISTANCE OF 541.19 FT. TO A POINT ON THE CENTERLINE OF TOWER CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

S. 66° 22' 55" W., 262.22 FT.; S. 38° 17' 49" W., 260.08 FT. TO A POINT ON THE WESTERLY BOUNDARY OF THE NE1/4SE1/4 OF SAID SECTION;

THENCE N. 00° 23' 00" E. ALONG SAID BOUNDARY A DISTANCE OF 404.15 FT.;

THENCE N. 79° 05' 43" E. A DISTANCE OF 21.25 FT.;

THENCE N. 01° 47' 37" E. A DISTANCE OF 310.54 FT. TO THE POINT OF BEGINNING.

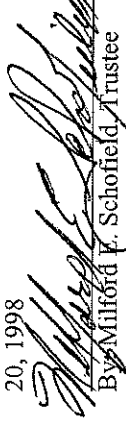
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-6-05

COPY

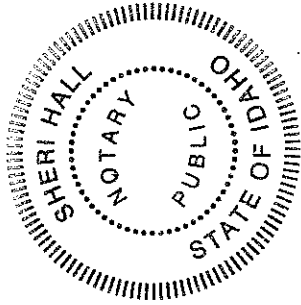
Schofield Revocable Living Trust u/a/d November 20, 1998

 Lydia Schofield, Trustee
By: Lydia Schofield, Trustee

State of Idaho }
County of Lemhi } ss.
}

On this 6th day of July 2005, before me, a Notary Public in and for said state, personally appeared Milford E. Schofield and Lydia Schofield known or identified to me to be the persons whose names are subscribed to the foregoing instrument as trustees of the Schofield Revocable Living Trust u/a/d November 20, 1998, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
Notary Public for the State of ID
Residing at: Salmon
Commission Expires: 4/30/2009

State of Idaho) SS No. 263588
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:40 o'clock pm 7-6 2005
and duly filmed and indexed in the records of Lemhi
County Tami J. Morton
By Shonda Clifton Deputy
Fee 6.00
Return to AT

COPY