

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 13 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-69	et seq. (See attached)				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MILTON E. & HELEN G. SLAVIN
 BOX 331

4. New Owner/Claimant(s)

SALMON, ID

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

ME. & HELEN G. SLAVIN ESTATE

City, State and ZIP Code

C/O M.A. SLAVIN, JR.; 116 N CENTER ST

New Telephone Number

(208) 756-2030

SALMON, ID
 83467

5. Date you acquired the property

Records Modified 10-17, 10-18 - 2005
 - M

Milton A. Slavin
Attorney at Law
116 North Center Street
Salmon, Idaho 83467
Telephone: 208-756-2030
ISBN 1517

STATE OF IDAHO
COUNTY OF LEMHI

TERI L. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 15 DAY
OF OCT YEAR 2003

LEMHI COUNTY DISTRICT COURT

FILED 10-15-2003

TIME 4:20pm

LEMHI COUNTY CLERK

DEPUTY

TERI L. MORTON, CLERK

BY Bmg DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
OF:)

Case No. Sp03-106

HELEN G. SLAVIN a.k.a.,)
HELEN GAIL SLAVIN,)

LETTERS TESTAMENTARY

Deceased.)

The Last Will and Testament of HELEN G. SLAVIN, having been admitted to informal probate, MILTON A. SLAVIN is hereby appointed as Personal Representative of the estate herein.

WITNESS: JERRY R. MEYERS, Magistrate of the District Court, County of Lemhi, State of Idaho, with the seal of the Court affixed this 15 day of October 2003.

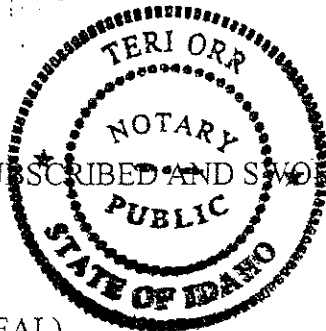
Jerry R. Meyers
JERRY R. MEYERS, Magistrate Judge

STATE OF IDAHO)

: ss.

County of Lemhi)

I, MILTON A. SLAVIN, hereby accept the duties of Personal Representative of the Estate of HELEN G. SLAVIN, and do solemnly swear that I will perform, according to the law, the duties of Personal Representative of the Estate of HELEN G. SLAVIN.



Milton A. Slavin
MILTON A. SLAVIN

SUBSCRIBED AND SWORN To before me this 15th day of October 2003.

Teri Orr
Notary Public for State of Idaho
Residing at Salmon, ID
My Commission Expires: 9/13/04

STATE OF IDAHO
COUNTY OF LEMHI

LEMHI COUNTY DISTRICT COURT

I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

FILED 10-15-2003
TIME 4:20pm

LEMHI COUNTY CLERK

DEPUTY

Milton A. Slavin
Attorney at Law
116 North Center Street
Salmon, Idaho 83467
Telephone: 208-756-2030
ISBN 1517

IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 15 DAY
OF OCT YEAR 2003

TERRI J. MORTON, CLERK

BY [Signature] DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
OF:)

Case No. SP 02-07

MILTON EDWARDS SLAVIN,)

LETTERS TESTAMENTARY

Deceased.)

(I.C. 15-3-613)

The Last Will and Testament of MILTON EDWARDS SLAVIN, having been admitted to informal probate on February 14, 2002, and HELEN G. SLAVIN, who was appointed as personal representative, having passed away on October 9, 2003, MILTON A. SLAVIN is hereby appointed as Successor Personal Representative of the estate herein.

WITNESS: JERRY R. MEYERS, Magistrate of the District Court, County of Lemhi, State of Idaho, with the seal of the Court affixed this 15th day of October 2003.

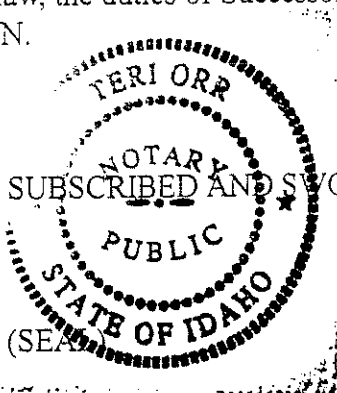
[Signature]
JERRY R. MEYERS, Magistrate Judge

STATE OF IDAHO)

: ss.

County of Lemhi)

I, MILTON A. SLAVIN, hereby accept the duties of Successor Personal Representative of the Estate of MILTON EDWARDS SLAVIN, and do solemnly swear that I will perform, according to the law, the duties of Successor Personal Representative of the Estate of MILTON EDWARDS SLAVIN.



[Signature]
MILTON A. SLAVIN

SUBSCRIBED AND SWORN To before me this 15 day of October 2003.

[Signature]
Notary Public for State of Idaho
Residing at Salmon, ID
My Commission Expires: 9/13/04