

AMENDED DIRECTOR'S REPORT

Subcase No. 25-14160

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Manager, Adjudication Technical Staff

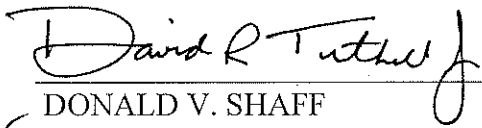
October 14th, 2005

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* heard on September 28, 2005 and the *Order Denying Motion to Amend Claim and Setting Deadlines* issued by Special Master Bilyeu on October 3, 2005, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).



for DONALD V. SHAFF
Manager, Adjudication Technical Staff

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14160

NAME AND ADDRESS:

DON E BROWN
280 N 4570 E
RIBGY ID 83442

SOURCE:

Source:
POND

Tributary:

SNAKE RIVER

QUANTITY:

3.900 CFS

Right Nos. 25-14160 and 25-4305 are limited to a total combined diversion rate of 3.9 cfs.

PRIORITY DATE:

06/01/1960

POINT OF DIVERSION:

T04N R40E S17 Lot 2 NESW

Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

3.900 CFS

PLACE OF USE:

IRRIGATION

within JEFFERSON County

T04N R40E S17 Lot 3 NWNW 1.3

T04N R40E S17 Lot 3 SWNW 12.7

T04N R40E S17 Lot 2 NESW 11.0

T04N R40E S17 NWSW 29.0

T04N R40E S17 SWSW 38.0

T04N R40E S17 SESW 37.0

T04N R40E S18 SESE 2.1

T04N R40E S20 NENW 35.0

T04N R40E S20 NWNW 29.0

195.1 ACRES TOTAL

Right Nos. 25-14160 and 25-4305 are limited to the irrigation of a combined total of 195.1 acres in a single irrigation season.

Place of use does not include federal public lands

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on October 14, 2005, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

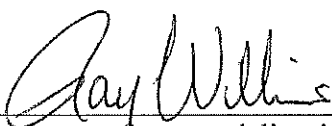
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

United States of America
Represented by:
US Department of Justice
Environment & Natl' Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Don E. Brown
280 N 4570 E
Rigby, ID 83442

IDWR Repository
P.O. Box 83720
Boise, ID 83720-0098



Signature of person delivering form