

D. ENTERED BY Adm
DATE _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00010
Date Received: 8/11/1989
Receipt No: S008824
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TWIN FALLS CANAL CO. 208-733-6731
Address: P.O. BOX 326
TWIN FALLS, ID 83303

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	21E	29	SW	NE	SE		TWIN FALLS

5. Description of diverting works:
MILNER DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	180.000		

7. Total Quantity Appropriated is:
180.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 568002.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

A01-00010

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Date: 08/25/89

MICROFILMED
MAR 20 1993

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

P/D: TWIN FALLS SOUTH SIDE CANAL.

P/U WITHIN LANDS OF TWIN FALLS CANAL CO. SERVICE AREA.

OTHER WATER RIGHTS: A01-00209, A01-00004, A47-04376, A01-10042A
A01-10045A & A01-02064A.

P/U SAME AS LISTED UNDER A01-00209 SERIES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION ETAL
Decree Plaintiff

vs

TETON IRRIGATION ETAL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00010
Date Received: 8/02/1989
Receipt No: 5008824
Received By: AD

RECEIVED

AUG 11 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ^{Southern Region Office} TWIN FALLS CANAL CO. 208-733-6731
Address: P.O. BOX 326
TWIN FALLS, ID 83303

2. Date of Priority: ^{4/1/1939} ~~JUL 10, 1989~~

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	21E	29	SW	NE	SE		TWIN FALLS

5. Description of diverting works:
MILNER DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	180.000		

7. Total Quantity Appropriated is:
180.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 568,002 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use: see enclosed, bound, item 10. See A01-00209

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? NO

A01-00010

Page 1

Date: 08/02/89

Please Change:

04-01-1939

MICROFILMED
MAR 20 1993

13. Other Water Rights Used: A01-00209, A01-00004, A47-04376,
SEE REMARKS A01-10042A, A01-10045A, A01-2064A.

14. Remarks:

P/U WITHIN LANDS OF TWIN FALLS CANAL CO. SERVICE AREA.

Decree date:

VS

Decree Defendant

Number of attachments:

Date _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 89

Sherry L. Cull
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 3/19/92

17. Notice of Appearance:

Notice is hereby given that I, John A. Rosholt will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. 1906 Twin Falls, Id 83301

Date 8/9/89

Last Name Twin Falls Canal Ident. Number _____

Copies White-State, Yellow-Claimant

RECORDED

MAR 20 1993