

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
 IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00004  
 Date Received: 8/11/1989  
 Receipt No: S008824  
 Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW**

1. Name: TWIN FALLS CANAL CO. 208-733-6731  
 Address: P.O. BOX 326  
 TWIN FALLS, ID 83303

2. Date of Priority: DEC 22, 1915

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 10S      | 21E   | 29      | SW     | NE     | SE  |     | TWIN FALLS |

5. Description of diverting works:  
 MILNER DAM

6. Water is used for the following purposes:

|            |       |       |         |      |        |
|------------|-------|-------|---------|------|--------|
| Purpose    | From  | To    | C.F.S.  | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 600.000 |      |        |

7. Total Quantity Appropriated is:  
 600.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 568002.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
 NONE

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

A01-00004

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Date: 08/25/89

MICROFILMED

MAR 20 1993

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:

P/D: TWIN FALLS SOUTH SIDE CANAL.

P/U WITHIN LANDS OF TWIN FALLS CANAL CO. SERVICE AREA.

OTHER WATER RIGHTS: A01-00209, A01-00010, A47-04376, A01-10042A  
A01-10045A & A01-02064A.

P/U SAME AS LISTED UNDER A01-00209 SERIES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

BURLEY IRR. DISTRICT, ET AL,  
Decree Plaintiff

vs

HENRY EAGLE  
Decree Defendant

RECORDED

MAR 20 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_