

AJ5809NP
No. R35-12106

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 42

Pull claim 'see how many houses' - 1 home

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERN HARDCASTLE PO BOX 25 MORELAND ID 83256 (208) 684-3787	01/01/1965	DOMESTIC	01-01 12-31	~~0.08~~ CFS	0.04
TOTAL DIVERSION:					~~0.08~~ CFS	0.04

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 NWNWNE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
02S	34E	26	:		D		:						:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP7026500
PROPERTY ALSO KNOWN AS LOT 4, BLOCK 8, MORELAND

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
ONE WELL/TEMP TRAILER HOUSE HOOKED UP TO MY WELL

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

*Data Entered
11-14-98
GMC*

=====

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/26/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 11/12/98 JHOAGLAN

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IDAHO DEPARTMENT OF WATER RESOURCES
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Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/26/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12106
Date Received: 5/22/1989
Receipt No: E008968
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERN HARDCASTLE
Address: P.O. BOX 25
MORELAND, ID 83256
208-684-3787

2. Date of Priority: JAN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	26	NW	NW	NE		BINGHAM

5. Description of diverting works:
120' DEEP, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	16	NW	NW		DOMEST	

11. Place of use in counties: BINGHAM

A35-12106

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Date: 07/25/89

MICROFILMED
DEC 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ONE WELL/TEMP TRAILER HOUSE HOOKED UP TO MY WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 10976

Identification No. A35-12106Date Received 5/22/89Receipt Number E008968

**RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

MAY 22 1989

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FERN HARDCASTLE Phone (208) 684-3787Mailing Address P.O. Box 25 MORELAND IDAHO 832562. Date of Priority (Only one per claim) 1-1-85 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ (Name or kind of source)4. Location of point of diversion is: Township 2S Range 34E.
Section 26 N.W. 1/4 of N.W. 1/4 of N.E. 1/4, Containing _____ ECounty of BinghamAdditional points of diversion if any: NONE.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate etc.) including the date changes or enlargements in use, the dimensions of the diversion works as constructed and enlarged and the use of each well. 120' DEEP 3/4 HORSE POWER.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For DOMESTIC purposes from 1-1 to 12-31 at amount .08 (cfs)For _____ purposes from _____ to _____ at amount _____
(Both dates are inclusive)7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give number of livestock and Number of livestock) HOUSEHOLD SINGLE OWNERSHIP.

SINGLE

MICROFILMED

DEC 11 1992

A3512106



10. Place of use is: Township: 1. 25 Range 1. 34. E

Section 26, N.W. 1/4 of N.W. 1/4. Govt. Lot _____ B.M. _____

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: SINGLE HOUSEHOLD WELL WITH TEMPORARY TRAILER HOUSE
HOOKEED UP TO MY WELL

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Fern Hardcastle Date X 5-18-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public D. Benjamin Hansen

Residing at Blackfoot, Idaho MICROFILMED

My Commission Expires 1-31-91 DEC 11 1992

Last Name _____ Ident No. _____

Copies: White State, Verbo Claimant