



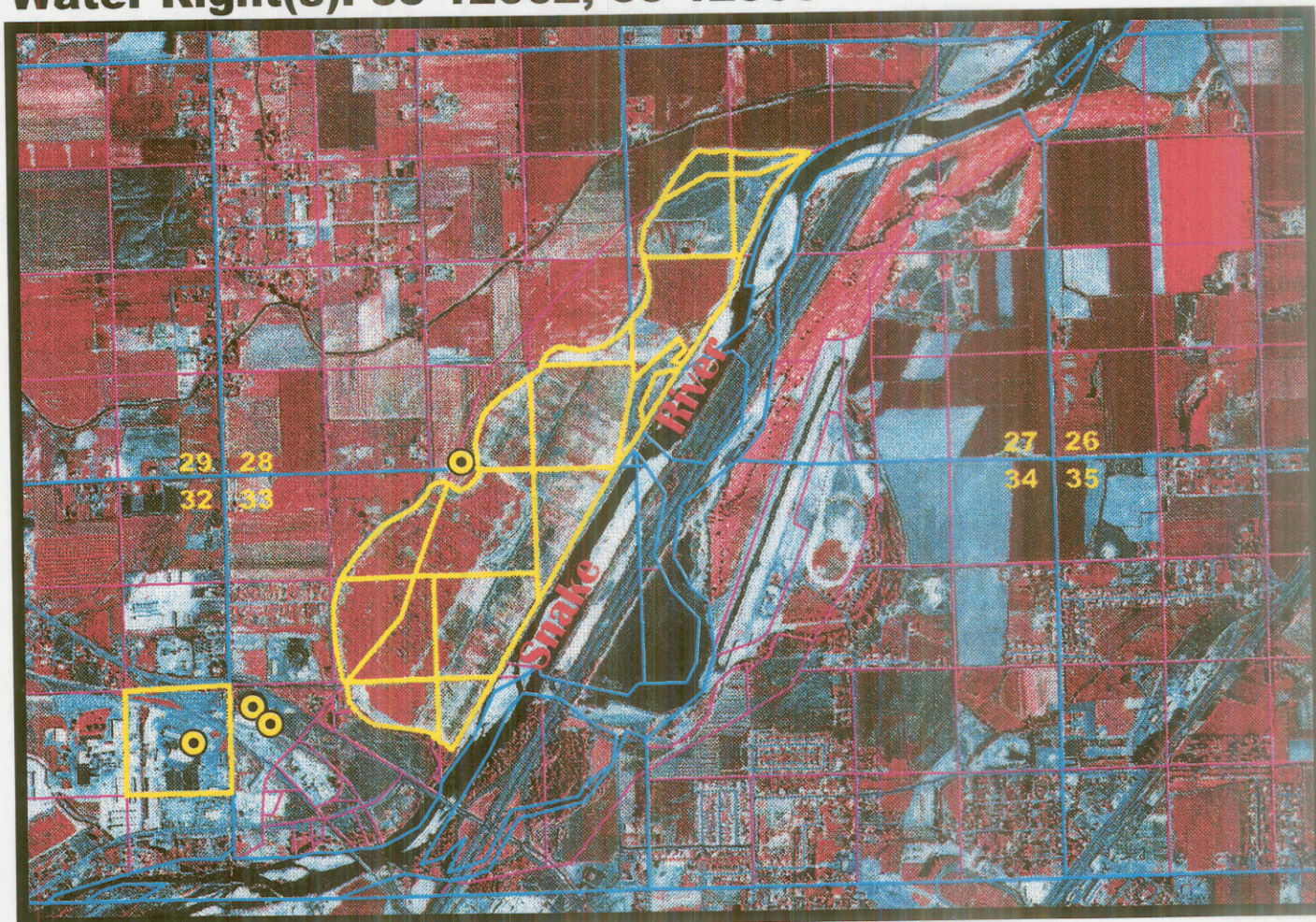
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW) (2pts)

**Note: Place of Use as shown is
per Transfer No. 5257.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998



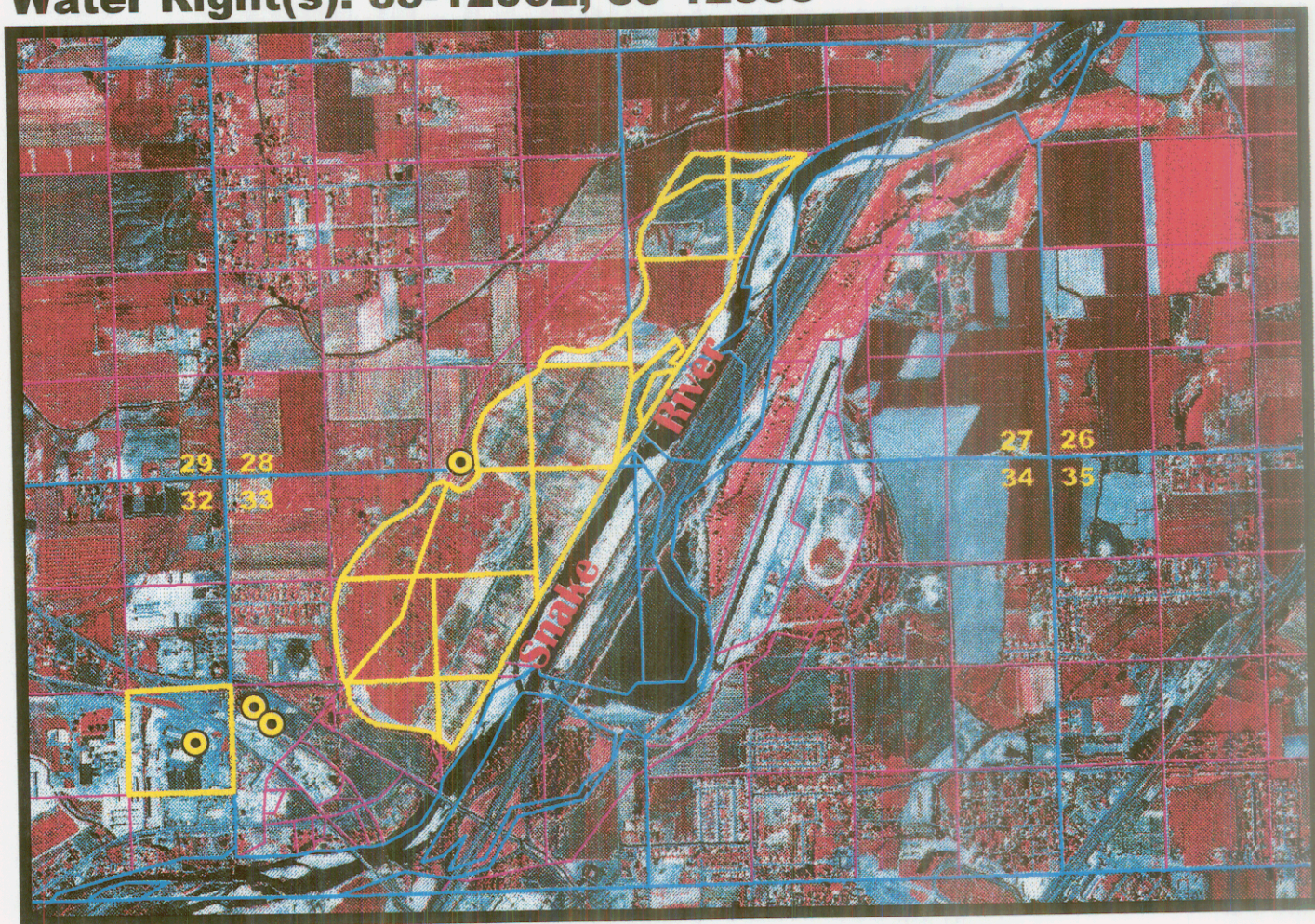
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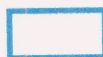
LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

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Parts of Sections 27, 28, 32, 33,**

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Sec. 28 Lot 3 (SWSE),
Sec. 32 NESE,
Sec. 33 Lot 3 (NWSW)**

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1987/1988 NAPP photography
Prepared by: A. Ruberry
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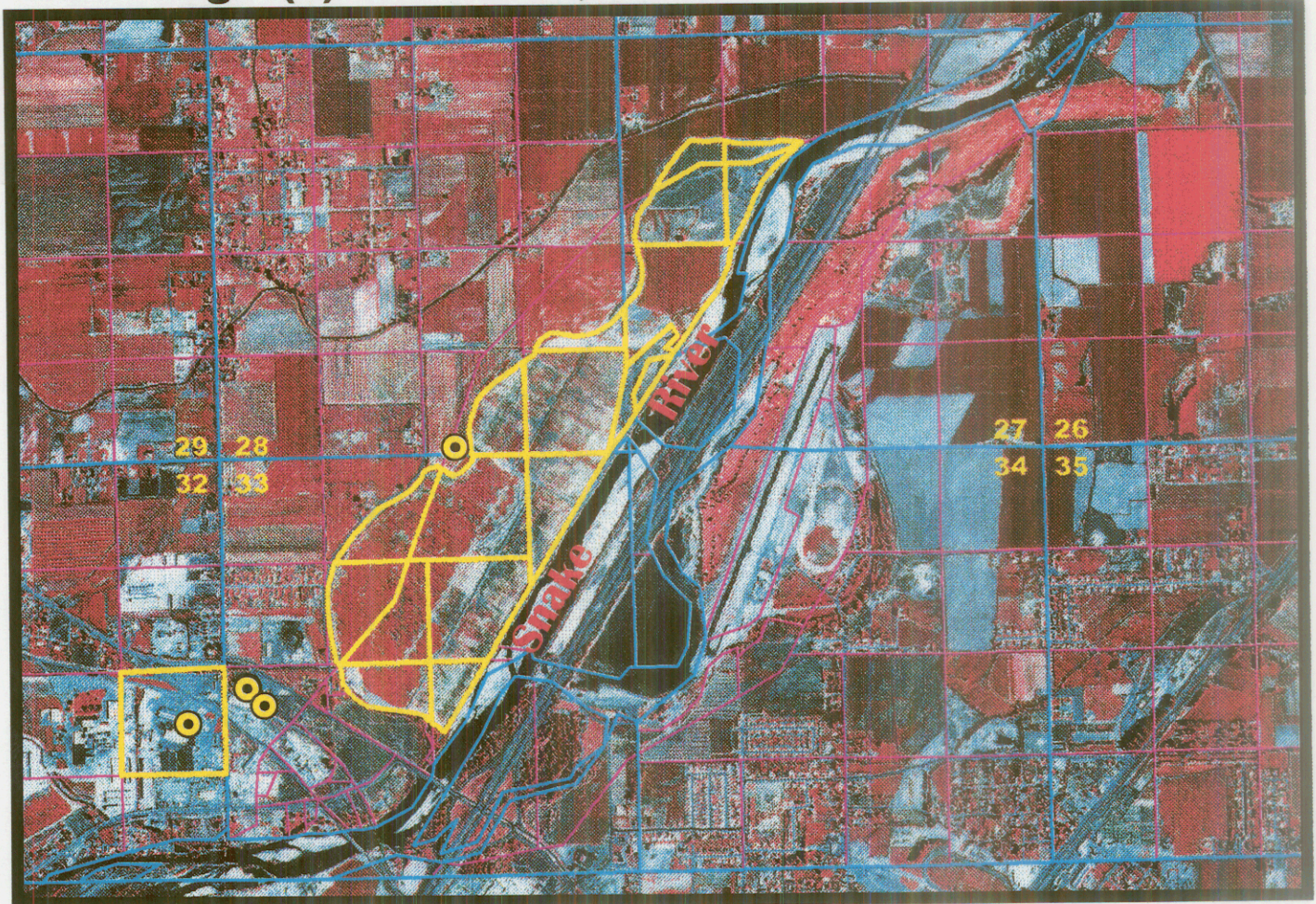
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Department of Water Resources

Eastern Region

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GIS Place of Use illustration
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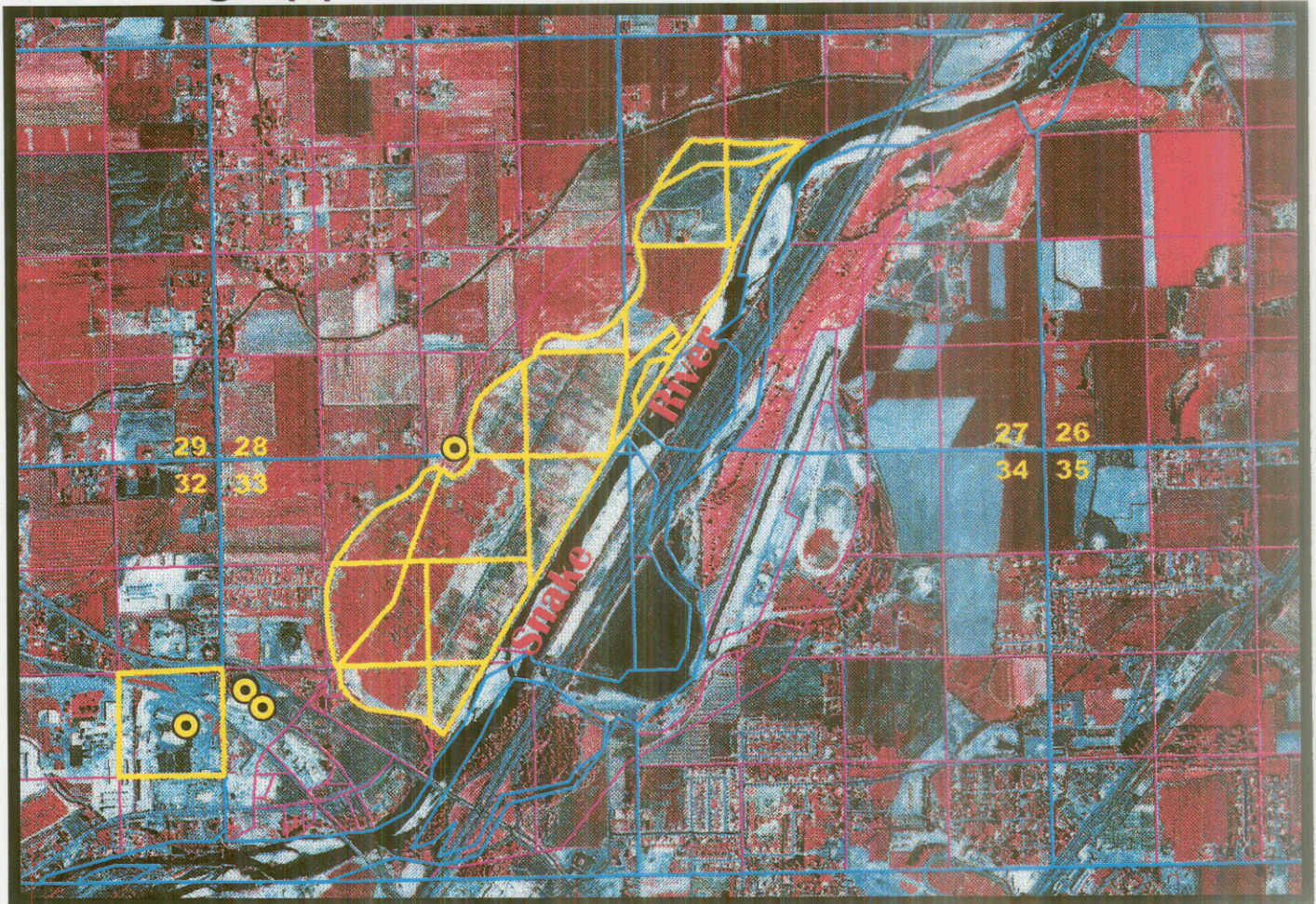
STATE OF IDAHO

Department of Water Resources

Eastern Region

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GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

DATE: 10/23/98
PAGE: 1

Stage: BENEFICIAL USE

BINGHAM County
BINGHAM County
BINGHAM County

SE

POU County: BINGHAM

Non-Irrigation Uses: POTATO PROCESSING AND LAND APPLICATION WASTE TREATMENT

Other Rights: 35-12853

Remarks: GEN POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM LOCATED NEAR THE FACTORIES.

TRANSFER 5257 ADDS POD'S AND POU FOR WASTE WATER DISPOSAL, ALSO
SEE A3512853.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Stage: BENEFICIAL USE

BINGHAM County

Audit: 10/23/98 ARUBERRY

DATE: 08/26/98
PAGE: 1

TOTAL DIVERSION:	1.00 CFS	509.40 AEA
CONSUMPTIVE USE:		49.10 AEA

Stage: BENEFICIAL USE

BINGHAM County

SE

⌢

SE

D

employer

us

Dates: **Exam Made Date:** 10/09/1992 **Verified Date:** 12/01/1993 **objection Filed Date:**

Objection Filed Date:

Presumption Flag:

Presumption Flag:

98 12-10-92

+

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12062
Date Received: 6/06/1989
Receipt No: E008928
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NONPAREIL DEHYDRATED POTATOES, INC. 208-785-5880
Address: 40 N. 400 W.
BLACKFOOT, ID 83221

2. Date of Priority: DEC 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	32	NE	NE	SE		BINGHAM

5. Description of diverting works:
WELL AT NONPAREIL DEHYDRATED POTATOES, PLANT, ALSO SUPPLIES WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PROCESSING AND LAND APPLICATION WASTE TREATMENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	32	NE	SE		COMMER	

11. Place of use in counties: BINGHAM

A35-12062

Page 1

Date: 09/07/89

MICROFILMED
DEC 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT SYSTEM
LOCATED NEAR THE FACTORIES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number H 35-12062Date Received postmarked 6/1/89 2.0Receipt Number E008928

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**



JUN - 2 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) NONPAREIL DEHYDRATED POTATOES, INC. Phone (208) 785-5880
Mailing Address 40 NORTH 400 WEST BLACKFOOT, ID Zip 83221
2. Date of Priority (Only one (1) per claim) PRIOR TO 1958
3. Source of water supply (a) WELL
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 35E Section 32,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: NONE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL AT NONPAREIL DEHYDRATED
POTATOES, INC. PROCESSING PLANT. ALSO SUPPLIES WATER TO IDAHO
POTATO PACKERS, INC.

A3512062



MICROFILMED

DEC 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For POTATO PROCESS purposes from 1/1 to 12/31 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) POTATO PROCESSING AND LAND APPLICATION WASTE TREATMENT

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT
SYSTEM LOCATED NEAR THE FACTORIES.

MICROFILMED

DEC 11 1992

Last Name NONPAREIL Ident No. _____

Copies: White -State, Yellow-Claimant

[1027](#) [1028](#) [1029](#) [1030](#) [1031](#) [1032](#) [1033](#) [1034](#) [1035](#) [1036](#) [1037](#) [1038](#) [1039](#) [1040](#) [1041](#) [1042](#) [1043](#) [1044](#) [1045](#) [1046](#) [1047](#) [1048](#) [1049](#) [1050](#) [1051](#) [1052](#) [1053](#) [1054](#) [1055](#) [1056](#) [1057](#) [1058](#) [1059](#) [1060](#) [1061](#) [1062](#) [1063](#) [1064](#) [1065](#) [1066](#) [1067](#) [1068](#) [1069](#) [1070](#) [1071](#) [1072](#) [1073](#) [1074](#) [1075](#) [1076](#) [1077](#) [1078](#) [1079](#) [1080](#) [1081](#) [1082](#) [1083](#) [1084](#) [1085](#) [1086](#) [1087](#) [1088](#) [1089](#) [1090](#) [1091](#) [1092](#) [1093](#) [1094](#) [1095](#) [1096](#) [1097](#) [1098](#) [1099](#) [1100](#)

[illegible]

DEC 11 1992
Yellow-Chairman

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Darrop
If applicable provide IDMM water right number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ PRESIDENT
of NONPAREIL DEHYDRATED POTATOES, INC. _____, that I have signed the foregoing
Organization Title
document in the space below as PRESIDENT of NONPAREIL DEHYDRATED
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRESIDENT, NONPAREIL DEHYDRATED Date 5-26-89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26th day of MAY 19 89

SEAL

Notary Public [Signature]

Residing at BLACKFOOT, IDAHO

My Commission Expires 4-26-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name NONPAREIL Ident. Number _____

NonPARIC

POD ID[#]s 1711
1712
1713
1714

POU ID[#]s 729
728