

No. R35-12046

ADJUDICATION CLAIM PROFILE REPORT

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUTH PACKER	04/11/1902	DOMESTIC	01-01 12-31	0.04 CFS	
C	P MERRILL PACKER					
	1046 WALKER			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 785-0341					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R35E S06

SESW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03S	35E	6	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0361207

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/25/92 SMITH 02/26/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12046
Date Received: 6/05/1989
Receipt No: E008865
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUTH PACKER 208-785-0341
Address: 1046 WALKER
BLACKFOOT, ID 83221

OR

Name: P. MERRILL PACKER 208-785-0341
Address: 1046 WALKER
BLACKFOOT, ID 83221

2. Date of Priority: APR 11, 1902

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	6	SE	SW			BINGHAM

5. Description of diverting works:
PUMP HOUSE 6" CASING, CENTRIFICAL PUMP, 80", PIPE TO HOUSE, WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/1-2 HORSES

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Date: 09/12/89

MICROFILMED
DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	6	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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DEC 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Identification No. A35-12046
Date Received postmarked 6/11/89 Z.O.
Receipt Number POO 8865

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) P Merrill Packer or Ruth Packer Phone (208 , 785-0341

Mailing Address 1046 Walker Blackfoot, Idaho 7 83221

2. Date of Priority (Only one per claim) April 11, 1902 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 35 Range 35
Section 6 1/4 of SE 1/4 of SW 1/4 Govt Lot _____ B
County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the capacity of each well. Pump house 6" casing centrifical pump 80" deep pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give number of livestock) 1 household - Stockwater 1-2 horse

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10. Place of use is: Township 38

35

Section 6 SE 1/4 of SW 1/4 Govt Lot 24

County of Bingham for (Circle One) Domestic Street Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purpose as described above
N/A

14. Remarks: N/A

15. Basis of Claim (Circle One) Beneficial Use Prior Notice Court Order Name (for

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood a form entitled "I wish to receive notice in the Snake River Basin Adjudication" (b.) I/We do X wish to receive notice and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the foregoing statements are true and correct.

Signature of Claimant (s)

P. Merrill Parker by Thomas W. Parker P.O.A.

5-31-89

For Organizations: I do solemnly swear or affirm that I am

of Organization that I have read the foregoing document in the space below as

Title Position and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or }
County of Bingham } SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 89

SEAL

Notary Public Julie J. Martin

Residing at Blackfoot

My Commission Expires 11-23-94

MICROFILMED

Last Name Ident No

Copies: White Stamp

DEC 11 1994