

No. R35-12037

ADJUDICATION CLAIM PROFILE REPORT

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES DAVIDSON	10/15/1986	DOMESTIC	01-01 12-31	0.04 CFS	
C	DAWN DAVIDSON					
	474 W 245 N			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 785-6450					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S20

NESW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
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02S	35E	20	:		:		:		:		:		:		:		:		:		:		:		:		:		:		

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 6, COUNTY ACRE ESTATES.
PARCEL NO. RP8098400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/25/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

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Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
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02S	35E	20	:					:	D			:			

POU County: BINGHAM

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[Handwritten signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12037
Date Received: 6/01/1989
Receipt No: E008837
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES DAVIDSON 208-785-6450
Address: 474 W. 245 N.
BLACKFOOT, ID 83221

OR

Name: DAWN DAVIDSON 208-785-6450
Address: 474 W. 245 N.
BLACKFOOT, ID 83221

2. Date of Priority: OCT 15, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	20	NE	SW			BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/2 HD COWS

A35-12037

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Date: 07/24/89

MICROFILMED
DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	20	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 6, COUNTY ACRE ESTATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Identification No.

Date Received

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6/11/89 E.S.

E008837

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

JUN - 2 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles or Dawn Davidson Phone (208) 785-6450Mailing Address 474 W 245 N Blackfoot ID 832212. Date of Priority (Only one per claim) 10-15-86 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 2S Range 35 ESection 20 Lot 6 1/4 of _____ 1/4 of _____ 1/4 of _____ 1/4 of _____County of Bingham

Additional points of diversion if any _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate, etc.) including the date of changes or enlargements in use, the dimensions of the diversion works as constructed and enlarged and the of each well. Well 6" casing 1 1/2 hp submersible pump piped to house and under ground sprinklers

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only) (See instructions)

For Domestic purposes from 1-1 to 12-31 amount 0.04For stock purposes from 1-1 to 12-31 amount 0.047. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimis9. Non-irrigation uses. Describe fully. Domestic, give name of household served (if any) and Number of livestock): 1 household 1 head of cow

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DEC 11 1992

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10. Place of use is: Township: 5 Range 35E

Section 20, Lot 6 1/4 of _____ 1/4, Govt Lot _____ B.M. _____

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
if your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place as 12. (the same as above) No X

14. Remarks: Lot 6 Country Acre Estates

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Charles Davidson

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

For _____ I do solemnly swear or affirm that I am _____

For _____ that I have _____

document in the space below as _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____

County of _____ SS. _____

Subscribed and sworn (or affirmed) before me this 30 day of May 89

SEAL

Notary Public Russell W Chaffin

Residing at Blackfoot Idaho Bingham County

My Commission Expires Aug - 22 - 1992

Last Name CHAFFIN

MICROFILMED
DEC 11 1992