

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN P PEEL	05/15/1989	DOMESTIC	01-01 12-31	0.04 CFS	
C	DETINA T PEEL					
	776 S 1700 W			TOTAL DIVERSION:	0.04 CFS	
	PINGREE ID 83262					
	(208) 328-2310					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R33E S07

NESE

BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE				
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:
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04S 33E 7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0154906
PROEPRTY ALSO KNOWN AS 776 S 1700 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/24/92 SMITH 02/25/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

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NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
04S	33E	7	:	:	:	:	:	:	:	:	:	:	:	:	:

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Audit: 02/24/92 SMITH 02/25/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12021
Date Received: 6/01/1989
Receipt No: E008853
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN P. PEEL 208-328-2310
Address: 776 S. 1700 W.
PINGREE, ID 83262

AND/OR

Name: DETINA T. PEEL 208-328-2310
Address: 776 S. 1700 W.
PINGREE, ID 83262

2. Date of Priority: MAY 15, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	7	NE	SE			BINGHAM

5. Description of diverting works:
4 X 36 SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 OWNERSHIP, S/NONE AT PRESENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	7	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NO LATE FEE IF RECEIVED
BY Nov 30 / 1988IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39578

Identification No. A35-12021
Date Received postmarked 6/11/89 T.O.
Receipt Number E008853

RECEIVED

NOV 30 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Glen P. and/or Detina T. Peel Phone (208) 328-2310Mailing Address 776 S. 1700 W. Pingree, Idaho 832622. Date of Priority (Only one per claim) May 15, 1989 Month Day Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 S Range 33 ESection 07 E 25 252 1/4 of NE 1/4 of SE 1/4 of NE 1/4 BL NE 1/4County of Bingham (E 25 252 NE SE)Additional points of diversion if any - none -5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, etc.) including the date of changes or enlargements in use, the dimensions of the diversion works as constructed, and the type of each well. well, 4x36 submersible pump

6. Water is claimed for the following (limited to Domestic and/or Stockwater only) _____

For domestic purposes from Jan 1 to Dec 31 amount 0.04
(Both dates are inclusive)For Stockwater purposes from Jan 1 to Dec 31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimusNon-Irrigation uses. Describe fully. (Domestic: give number of households served, and Number of livestock) single ownership, used for lawn & sprayer DEC 11 1992

No Stock at present time.

A3512021



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10. Place of use is: Township: 15 Range: 33E

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights listed on the same land and for the same purpose. _____ ✓

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dorinda R. Peel
Stem

May, 22, 1995

For Organizations: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

of _____ Organization _____ that _____

document in the space below as _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

State of Idaho or _____

County of Bingham } SS. _____

Subscribed and sworn (or affirmed) before me this _____

SEAL

Notary Public Cheryl R. Thelin

Residential Sterling, Idaho

My Commission Expires 10-21-94

Last Name _____

MICROFILMED

DEC 11 1992