

AJ5809NP
No. R35-12015

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT TURNER	12/31/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	JUDY TURNER					
	73 S 800 W			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 684-5330					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R34E S02

SWNWSW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
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03S	34E	2	:		:		:		:		:		:		:		:		:		:		:		:		:		:		

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0228901
PROPERTY ALSO KNOWN AS 73 S 800 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/24/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

OKAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 11/09/98
PAGE: 31

No. R35-12015

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	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
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03S 34E 2	:		:		:		:		:		:		:		:	

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ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/24/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

OK
11-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12015
Date Received: 5/22/1989
Receipt No: E008831
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT TURNER 208-684-5330
Address: 73 S. 800 W.
BLACKFOOT, ID 83221

AND/OR

Name: JUDY TURNER 208-684-5330
Address: 73 S. 800 W.
BLACKFOOT, ID 83221

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	2	SW	NW	SW		BINGHAM

5. Description of diverting works:

1 1/2 HP SUB. PUMP, CHANGED PUMP FOR A 1 HP SUB. PUMP--SEPT. 1980

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD, S/2 STEERS AND 1/2 ACRE PASTURE

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Date: 06/27/89

MICROFILMED

DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	2	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NO LATE FEE IF RECEIVED

BY 6/23/89IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Identification No. A35-12015Date Received 5-22-89Receipt Number E00 8831NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Eastern District OfficeDepartment of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BRENT TURNER AND/OR JUDY TURNER Phone (208) 684-5330Mailing Address 73 SOUTH 800 WEST, BLACKFOOT, IDAHO 20 832212. Date of Priority (Only one per claim) DECEMBER 1978 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 3 SOUTH Range 34 EAST OF BSection 2 SW 1/4 of NW 1/4 of SW 1/4, GOVT LOT _____, BCounty of BINGHAMAdditional points of diversion if any: —5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date of construction, changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the capacity of each well. 1 1/2 H.P. SUBMERSIBLE PUMP - JAN 19, 1979CHANGED PUMP OUT FOR A 1 H.P. SUBMERSIBLE PUMP 2 SEPT, 1980

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For STOCKWATER purposes from 4-15 Month/Day to 10-15 Month/Day amount .03 .02 (Both dates are inclusive)7. Total quantity claimed 5 1/2 ACRE PASTURE .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give number of livestock) DOMESTIC 2 HOUSEHOLD STOCKWATER 2 STEERS DEC 1 1992

A3512015



MICROFILMED

10. Place of use is: Township: 3 South Range 34 East of Boise Meridian

Section 2 NW 1/4 of SW 1/4 Govt. Lot _____ B.M.

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: _____

15. Basis of Claim (Circle One) ? Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to be _____ and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Scott B. Turner

Date 5-13-89

Judith Ann Turner

Date 5-13-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 1989

SEAL

Notary Public

Margie L. Waters

Residing at

Blackfoot, Idaho

My Commission Expires

June 1992

Last Name

Turner

Ident No

Copies: White-State, Yellow-Claimant