

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENT ADAMS	11/01/1965	DOMESTIC	01-01 12-31	0.04 CFS	
C	TONI ADAMS					
	1077 W 100 S			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 684-4647					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R34E S08

NWNW

BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03S 34E 8	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0241600
PROPERTY ALSO KNOWN AS 1100 W 100 S

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:Comments: Date: 02/24/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
CLAIM INCOMPLETE.Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".OKAY
gmc

No. R35-12001

ADJUDICATION CLAIM PROFILE REPORT

PAGE: 36

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/24/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

No. R35-12001

ADJUDICATION CLAIM PROFILE REPORT

PAGE: 29

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T03S R34E S08

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BINGHAM County

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	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
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03S 34E 8	:				:		D	:					:			

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11-10-98

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ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/24/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12001
Date Received: 5/31/1989
Receipt No: E008876
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT ADAMS 208-684-4647
Address: 1077 W. 100 S.
BLACKFOOT, ID 83221

AND/OR

Name: TONI ADAMS 208-684-4647
Address: 1077 W. 100 S.
BLACKFOOT, ID 83221

2. Date of Priority: NOV 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	8	NW	NW			BINGHAM

5. Description of diverting works:
WELL, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A35-12001

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Date: 08/08/89

MICROFILMED

DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	8	NW NW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-12001

Date Received 5-31-89

Receipt Number 5008876

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 31 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kent Adams and/or Toni Adams Phone (208) 684-4647

Mailing Address X000XWX 1077 W 100 S Blackfoot, Id Zip 83221

2. Date of Priority (Only one per claim) 11/1/65 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 3 South Range 34 E.B.M.
Section 8, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____
County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from Month/Day 1-1 to Month/Day 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Household

A3512001



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DEC 11 1992

10. Place of use is: Township: 3 South Range 34 E.B.M.

Section 8, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes Yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kent Adams Date 5/31/89

Tom Adams Date 5/31/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident. No. _____

Copies: White-State, Yellow-Claimant

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DEC 11 1992

167 WEST BRIDGE

3-11069

0350030

WARRANTY DEED

For Value Received HARRY KENT ADAMS, whose name also appears of record as KENT ADAMS and as KENT ADAMS,

the grantor, do es hereby grant, bargain, sell and convey unto

KENT ADAMS and TONI ADAMS, HUSBAND AND WIFE

whose current address is 1077 West 100 South, Blackfoot, Idaho 83221

the grantee, the following described premises, in Bingham County Idaho, to wit:

A portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, in Township 3 South, Range 34 East of the Boise Meridian in Bingham County, Idaho, described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 8; thence South 208.6 feet; thence West 208.6 feet; thence North 208.6 feet; thence East 208.6 feet to the point of beginning.

This Warranty Deed is being recorded to correct Grantees name and to vest above description in Grantees as husband and wife.

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DEC 11 1992