

RIGHT NUMBER: 35-11852

NAME AND ADDRESS: FRED SCHNEIDER  
ARLYNN SCHNEIDER  
PO BOX 125  
SPRINGFIELD ID 82277

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY-DATE: 04/01/1934

POINT OF DIVERSION T04S R32E S15 NWNENE Within BINGHAM County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | COMMERCIAL      | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

COMMERCIAL, BAR/CAFE

PLACE OF USE: COMMERCIAL Within BINGHAM County  
T04S R32E S15 NENE

DOMESTIC Within BINGHAM County  
T04S R32E S15 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 35:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DATE: 08/26/98  
PAGE: 1

**Stage: BENEFICIAL USE**

BINGHAM County

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**Field Inspection Flag:**  
**Presumption Flag:**

5400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11852  
Date Received: 6/01/1989  
Receipt No: 6008594  
Received By: 87

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LUKES ISLAND, INC. 208-328-2394  
Address: C/O GEORGE READER, PRES.  
P.O. BOX 61  
2015 W. 800 S.  
SPRINGFIELD, ID 83277

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S      | 32E   | 15      | NW     | NE     | NE  |     | BINGHAM |

5. Description of diverting works:  
90' WELL 1.5HP SUBMERSIBLE PUMP W/ PIPE TO HOME AND BAR

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.040 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME / COMMERCIAL USE FOR CULINARY, CLEANING AT BAR/CAFE

A3511852



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04S      | 32E   | 15      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | COMMER |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ANOTHER WELL FOR IRR./IRR. FROM SPRINGFIELD LAKE

14. Remarks:

BUSINESS IS KNOWN AS LUKES ISLAND BAR. HOUSE IS FOR OWNER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Sec. Treasurer of  
Title  
Leeker Island, Inc. Organization, that I have signed the foregoing  
document in the space below as Sec. Treasurer of  
Title  
Leeker's Island, Inc. Organization and that the statements contained in the  
foregoing document are true and correct. Marion Reader  
Signature of Authorized Agent  
Sec. Treasurer  
Title and Organization  
6-1-89  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 1 day  
of June 19 89

Seal

[Signature]  
Notary Public

Residing at Idaho Falls, ID  
My Commission Expires 22 Aug 1994

