

Water Right Number - A35-11707

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***

RENUMBERED

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
BERGEMAN

DAVID

1 - 437 W RIVERTON

State- ID Zip- 0

BERGEMAN

JERRI

1 - 437 W RIVERTON

State- ID Zip- 83221

2 -
3 -
City- BLACKFOOT
Phone - 208-000-0000
1 - 437 W RIVERTON
2 -
3 -
City- BLACKFOOT
Phone - 208-000-0000

State- ID Zip- 83221

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

09/01/1981 15 EASTERN

2 - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

RENUMBERED

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

03S 35E 8 NW SW NE (11) BINGHAM

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

03S 35E 8 SW NE 43 DOMESTIC (11) BINGHAM

Total Acres:

+ - - - - Diversion Means - WELL W/ PUMP DELIVERS WATER TO HOME THROUGH PIPELINE

+ - - - - Non-Irrigation Use - D/1 HOME

+ - - - - Other Rights for Same Use - NONE

Prefix Translation: ADJUDICATION CLAIM

GEN SEE NO. A27-11720. CORRECTED BASIN, 20MAR97, ABR..

No Old Water Right Numbers Found

Conditions of Approval -
No Conditions of Approval found.

ff - - +

- - Comments - -
No Comments Found

03/20/97 ARUBERRY

Adjudication Rights Dates and Flags Area

- 00/00/0000 Court Report Filing
- 00/00/0000 Objection Filed Date
- 00/00/0000 Response Filed Date
- 05/30/1989 Claim Received Date

Field Inspection Made
Field Inspection Flag
Verified Date
Last Amended Date
Receipt Number
POU Ownership Flag
Name Connector

- Civil Case Number
- Old Case Number
- Old Judicial District
- Temporary Right
- Water District
- Federal/State Indicator
- Presumption Flag
- Notice of Error Flag

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 35-11707Date Received 5-30-89Receipt Number E00 8310
22

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 30 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DAVID OR JERRI BERGEMAN Phone () _____

2. Mailing Address _____ Zip _____

3. Date of Priority (Only one (1) per claim) SEPT. 1, 19814. Source of water supply (a) GROUND WATER
which is tributary to (b) _____5. Location of point of diversion is: Township 3S Range 3SESection 8, NW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of BINGHAM

Additional points of diversion if any: _____

6. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL w/ PUMP DELIVERS WATER
TO HOME THROUGH PIPELINE

7. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04

For _____ purposes from _____ to _____ amount _____

8. Total quantity claimed 0.04 (cfs)9. Total consumptive use claimed is de minimus10. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOME

A351707



MICROFILMED

DEC 11 1992

Copies: White-State, Yellow-Claimant

OWNER		PRIORITY	USE PERIOD		DIVERSION	DIVERSION	
CODE	NAME & ADDRESS	DATE	WATER USE	FROM	TO	RATE	VOLUME
-----		-----	-----	-----		-----	-----
C	HOWARD MC BRIDE	06/10/1977	DOMESTIC	01-01	12-31	0.04 CFS	
C	LINDA MC BRIDE					-----	
	651 W 350 N			TOTAL DIVERSION:		0.04 CFS	
	BLACKFOOT ID 83221						
	(208) 684-3687						

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S13 NENESW

BINGHAM County

Place of use Legal Description for: DOMESTIC																									
NE								NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
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02S	34E	13	:					:					:	D				:						:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

- Conditions of Approval:
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. MH9539900
PROPERTY ALSO KNOWN AS 651 W 350 N

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/03/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
2 HOMES ON ONE WELL USE BY AGREEMENT

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 01/12/94 COX 03/30/95 POST-STD 03/04/97 DS1-DSHA
03/18/97 ARUBERRY

OKAY
gmc

OWNER		PRIORITY	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE		FROM TO	RATE VOLUME
C	DAVID BERGEMAN	09/01/1981	DOMESTIC		01-01 12-31	0.04 CFS
C	JERRI BERGEMAN					
	437 W RIVERTON					
	BLACKFOOT ID 83221				TOTAL DIVERSION:	0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R35E S08 NWSWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC																							
NE								NW				SW				SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
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03S	35E	8	:	D				:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

- Conditions of Approval:
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 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0365104

PROPERTY ALSO KNOWN AS 437 W RIVERTON RD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

OKAY
EMC

OWNER		PRIORITY	USE PERIOD		DIVERSION	DIVERSION	
CODE	NAME & ADDRESS	DATE	WATER USE	FROM	TO	RATE	VOLUME
-----		-----	-----	-----		-----	-----
C	DAVID BERGEMAN	09/01/1981	DOMESTIC	01-01	12-31	0.04 CFS	
C	JERRI BERGEMAN					-----	
	437 W RIVERTON			TOTAL DIVERSION:		0.04 CFS	
	BLACKFOOT ID 83221						

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R35E S08 NWSWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC																							
NE								NW				SW				SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
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03S	35E	8	:				D	:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

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Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
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Audit: 04/03/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD MC BRIDE	06/10/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	LINDA MC BRIDE					
	651 W 350 N			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 684-3687					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S13 NENESW

BINGHAM County

Place of use Legal Description for: DOMESTIC																									
				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
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02S	34E	13	:						:					:	D				:					:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

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Presumption Flag:

Comments: Date: 04/03/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
2 HOMES ON ONE WELL USE BY AGREEMENT

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/03/92 SMITH 01/12/94 COX 03/30/95 POST-STD 03/04/97 DS1-DSHA
03/18/97 ARUBERRY

OK JAH
11-10-15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11692
Date Received: 5/30/1989
Receipt No: E008280
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD MCBRIDE 208-684-3687
Address: 651 W. 350 N.
BLACKFOOT, ID 83221

OR

Name: LINDA MCBRIDE 208-684-3687
Address: 651 W. 350 N.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	13	NE	NE	SW		BINGHAM

5. Description of diverting works:
6" WELL, SUB. PUMP, 75'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A35-11692

Page 1

Date: 07/17/89

MICROFILMED
DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	13	NE SW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 HOMES ON ONE WELL USE BY AGREEMENT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

DEC 11 1992

10. Place of use is: Township: 2S Range 34E

Section 13, NE 1/4 of S.W. 1/4, Govt. Lot _____

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham Co.

12. Do you own the property listed above as place of use? Yes yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights owned at the same place for the same purpose. _____ X

14. Remarks: 2 homes on one well use by Agreement

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO ✓

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and

Signature of Claimant (s)

Howard McBride

5/26/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have _____

Organization

document in the space below as _____

Title

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS

County of Bingham

Subscribed and sworn (or affirmed) before me this _____

SEAL

Notary Public

Residing at

My Commission Expires

26th May 89
Norma Trappitt
Blackfoot, ID
3-15-93

Last Name

Identify

Complex White No

MICROFILMED

DEC 11 1992