

AJ5809NP
No. R35-11612

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 29

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CECIL L FAWCETT	05/01/1971	DOMESTIC	01-01 12-31	0.04 CFS	
C	BERNICE FAWCETT					
	186 N 380 W			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 785-4385					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 NWNW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
02S	35E	28	:	:	D	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: SHARES IN RIVERSIDE DITCH CO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP8001500
PROPERTY ALSO KNOWN AS 186 N 380 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

OKAY
gmc

AJ5809NP
No. R35-11612

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ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 23

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	BLACKFOOT ID 83221					
	(208) 785-4385					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28

NWNW

BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S 35E 28	:				:		D		:				:			

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Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11612
Date Received: 5/26/1989
Receipt No: E008143
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CECIL L. FAWCETT
Address: 186 N. 380 W. 208-785-4385
BLACKFOOT, ID 83221
OR
Name: BERNICE FAWCETT
Address: 186 N. 380 W. 208-785-4385
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	28	NW	NW			BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/3 HORSES

A35-11612

Page 1

Date: 07/25/89

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DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	28	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN RIVERSIDE DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF

CIVIL CASE NUMBER

Identification
Date of Filing
Notarized

A35-11612
5-26-89
E008143

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day
Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Cecil L Fawcett or Bernice Fawcett Phone 208 785-4385

Mailing Address 186 N 380 W Blackfoot, Idaho 83221

2. Date of Priority (Only one per claim) May 1, 1971

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 2 South Range 35 E.B.M.

Section 28 NW 1/4 of NW 1/4

County of Bingham

Additional points of diversion if any _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Canals, Headgates, etc.) and the design, changes or enlargements, if any, and the purpose of the use of the works as constituted, enlarged and changed, and the use of each well Well, 6" casing, 95' Deep, 1 1/2 HP Submersible, piped to house

6. Water is claimed for the following purposes: Domestic and/or Stockwater only _____

For Domestic purposes from Jan 1 to Dec 31 amount .04

(Both dates are inclusive)

For Stockwater purposes from Jan 1 to Dec 31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed for _____

9. Diversion uses (Describe type, Domestic, stockwater, etc.) and number of livestock Domestic, 1 house and stockwater for 3 horses

Domestic, 1 house and stockwater for

A3511612



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10. Place of use is: Township: 2 South Range 35 E.B.M.

Section 28 NW 1/4 of NW 1/4, Govt. Lot 13

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim the _____

13. Describe any other water rights used at the same place and for the same purpose _____
Shares in Riverside Ditch Co.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and

Signature of Claimant (s) Leif J. Fawcett Date 5-20-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Organization _____ that I have read the foregoing

document in the space below as _____ Title _____ of _____

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 29 day of MAY 89

SEAL

Notary Public Arlon HERB Karlson

Residing at BLACKFOOT IDAHO

My Commission Expires FEB 8 - 1994

Last Name KARLSON Ident No _____

Copies: White Clay _____

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DEC 11 1992

Beginning at a point E. along the Section line 952.40 feet and S. 467.90 feet from the NW corner of Section 28, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, to the point of beginning, thence S. 231.28 feet along the W. right-of-way of a county road, thence along a 30.00 foot radius tangent curve to the right, with a central angle of 90° , 47.12 feet, thence along a 50.00 foot radius tangent curve to the left with a control angle of 180° , 157.08 feet, thence E. 80 feet, thence S. 93.30 feet, thence W. 189 feet, thence N. 73 feet, thence W. 146 feet, thence N. $8^{\circ}35'$ W. 121.65 feet, thence N. $9^{\circ}10'$ W. 132.33 feet, thence N. $8^{\circ}14'$ W. 132 feet, thence E. 343 feet to the point of beginning, being Lots 2 and 3 in Block 1 of Black Subdivision according to the recorded plat recorded as Instrument No. 151325, records of said County, and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, T. 2 S., R. 35 E. B. M.

Subject to reservations in U. S. Patents, existing easements, rights of way, and zoning and building ordinances.

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DEC 11 1992