

AJ5809NP
No. R35-11611

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB ATWOOD	03/10/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHIRLENE ATWOOD					
	377 S 1500 W			TOTAL DIVERSION:	0.04 CFS	
	PINGREE ID 83262					
	(208) 684-4542					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R33E S22 SWSW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac
03S 33E 22 :															

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0139803
PROPERTY ALSO KNOWN AS 377 S 1500 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/02/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
COMPLETE LEGAL DESCRIPTION ATTACHED TO PAGE #1

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/18/97 ARUBERRY

OK
guc

AJ5809NP
No. R35-11611

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 22

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Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R33E S22 SWSW BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
03S 33E 22	:				:				:				:			

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

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OK
V JH
10-11-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11611
Date Received: 3/10/1978
Receipt No: E008142
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB ATWOOD 208-684-4542
Address: 377 S. 1500 W.
PINGREE, ID 83262

OR
Name: SHIRLENE ATWOOD 208-684-4542
Address: 377 S. 1500 W.
PINGREE, ID 83262

2. Date of Priority: MAR 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	22	SW	SW	SW		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/3 HOUSEHOLD

A35-11611

Page 1

Date: 07/14/89

MICROFILMED

DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	22	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMPLETE LEGAL DESCRIPTION ATTACHED TO PAGE #1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER

Identification No.

Date Filed

Initials

A 35-11611
5-26-89
E008142

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) BOB OR SHIRLENE ATWOOD Phone 208 684-4542

Mailing Address 377 South 1500 West Pingree Id. 83262

2. Date of Priority (Only one per claim) 3-10-78

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 3 SOUTH Range 33 E.B.M.

Section 22 SW 1/4 of _____ 1/4 of _____ 1/4 of _____

County of Bingham

Additional points of diversion if any _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, etc.) and any changes or enlargements in use, the dimensions of the diversion works as constructed, enlarged and the use of each well 8" Well Casing, 62 FT Deep 1 1/2 hp Submersible pump
pipe to house and hydrants. To 1 1/2 Acres of Lawn and Trees.

6. Water is claimed for the following: (limited to Domestic and/or Groundwater only)

For Domestic purposes from 1-1 to 12-31 0.00

For Stock purposes from 1-1 to 12-31 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed to _____

9. Non-irrigation uses. Describe fully (Domestic, livestock, etc.) and Number of livestock 3 horses, 1 Household.

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DEC 11 1992

A351611



10. Place of use is: Township: 3 South Range 33 E N
Section 22 SW 1/4 of _____ 1/4 Govt. Lot _____

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purpose as the water right listed above. X

14. Remarks: Complete Legal Description Attached to Page #1

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and

Signature of Claimant (s) Robert L. Wood Date 5-12-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Organization that I have signed the foregoing

document in the space below as _____ of _____

Title _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Id.)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12 day of May 89

SEAL

Notary Public Richard Clough

Residing at Pinckney, Id

My Commission Expires 1-26-1991

Last Name _____ Ident No. _____
(Copies: White, Stated, and _____)

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DEC 11 1992