

AJ5809NP
No. R35-11598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/98
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD D CARLSON	06/15/1970	DOMESTIC	01-01 12-31	0.04 CFS	
C	JANICE CARLSON					
	123 N 800 W					
	BLACKFOOT ID 83221					
	(208) 684-3640					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 NWSWSW BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
02S	34E	26	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0197601
PROPERTY ALSO KNOWN AS 123 N 800 W

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/02/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
5 SHARES DANSKIN/SOUTH TOWN DITCH

Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/17/97 ARUBERRY

OKAY
EMC

AJ5809NP
No. R35-11598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 20

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	BLACKFOOT ID 83221					
	(208) 684-3640					
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Water Source: GROUNDWATER

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Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S26

NWSWSW

BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02S 34E 26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

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Audit: 04/02/92 SMITH 03/30/95 POST-STD 03/04/97 DS1-DSHA 03/17/97 ARUBERRY

SK ✓
8/11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11598
Date Received: 5/26/1989
Receipt No: E008129
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD D. CARLSON 208-684-3640
Address: 123 N 800 W
BLACKFOOT, ID 83221

AND/OR

Name: JANICE CARLSON 208-684-3640
Address: 123 N 800 W
BLACKFOOT, ID 83221

2. Date of Priority: JUN 15, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	26	NW	SW	SW		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE; S/2 PIGS

A35-11598

Page 1

Date: 07/12/89

MICROFILMED
DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	SW	SW		STOCK	
			SW	SW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
5 SHARES DANSKIN/SOUTH TOWN DITCH

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

DEC 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OFIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER

Identification number

Date Received

File number

A35-11598
5-26-1989
E008129NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purpose
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Donald D. Stanice Carlson Phone 208 684-3640Mailing Address 123 N 800 W. Blackfoot, Id 832212. Date of Priority (Only one per claim) 6/15/703. Source of water supply (Check one) ☒ Groundwater or Other () (a)

which is tributary to (b)

4. Location of point of diversion is: Township 2 South Range 34Section 26 NW 1/4 of SW 1/4 of SWCounty of Bingham

Additional points of diversion if any

5. Description of existing diversion works (Ditches, Wells, Flumes, etc.) and any changes or enlargements in use, the dimensions of the diversion works of construction of each well. Drilled well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04For Stock purposes from Jan. 1 to Dec. 31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is 0.06 (cfs)9. Non-irrigation uses. Describe fully. (Domestic, give number of persons served and Number of livestock) One household, 2 pigs

A351598



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DEC 11 1992

10. Place of use is: Township: 2 South Range 34
Section 26, SW 1/4 of SW 1/4, Govt. Lot _____
County of Bingham for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes Yes No _____

If your answer is No, describe in Remarks below the authority you have to claim the _____

13. Describe any other water rights used at the same place and for the same purpose _____
5 shares Danskin / South Town Ditch

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) I do not want docket

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and

Signature of Claimant (s) Janice Carlson Date 5/11/89

Donald D. Carlson Date 5/11/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that the statements in the foregoing

Organization _____ document in the space below as _____ of _____

Title _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham) SS. 518-66-7916

Subscribed and sworn (or affirmed) before me this 11 day of May 89

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No _____

Copies: White-Black _____

MICROFILMED

DEC 11 1992