
RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: UNNAMED STREAM

RIGHT NUMBER: 35-11390

NAME & ADDRESS: JOHN L MILLER
PO BOX 2260
NAPA CA 94558

SOURCE: SPRINGS TRIBUTARY: UNNAMED STREAM
GROUNDWATER

QUANTITY: 20.00 CFS

FACILITY VOLUME 12.5 AF.

PRIORITY DATE: 06/01/1941

POINT OF DIVERSION: T04S R32E S23 NESESE Within BINGHAM County
S24 SENWSW
NWSWSW

FIVE POINTS OF DIVERSION LOCATED IN T04S, R32E, S24, NWSW.

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
FISH PROPAGATION FISH PROPAGATION/ 01-01 12-31 20.00 CFS

PLACE OF USE: FISH PROPAGATION Within BINGHAM County
T04S R32E S24 NWSW SWSW
S25 NWNW
S26 NENE SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-2-1999
PAGE: A-8

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: UNNAMED STREAM

RIGHT NUMBER: 35-11390 (CONT)

EXPLANATORY MATERIAL: (CONT)

AJ0749NP
No. R35-11390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	JOHN L MILLER PO BOX 2260 NAPA CA 94558 (707) 224-6444	06/01/1941	FISH PROPAGATION	01-01	12-31	20.00 CFS	
TOTAL DIVERSION:						20.00 CFS	

D NORTH FORK ENERGY INC
ATT RICHARD D HEATON
4414 S GELEKER LN
BOISE ID 83705
(208) 342-8901

Water Source: SPRINGS
GROUNDWATER

Tributary to: UNNAMED STREAM

Stage: LICENSE

Point(s) of Diversion: T04S R32E S23
S24

NESESE
SENWSW

BINGHAM County
BINGHAM County

Place of use legal Description for: FISH PROPAGATION															
				NE				NW				SW			
				NENE				NENE				NENE			
				W				W				W			
				Ac				Ac				Ac			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S	32E	24	:	:	:	:	:	:	:	:	:	:	:	:	:
04S	32E	25	:	:	:	:	:	:	:	:	:	:	:	:	:
04S	32E	26	:	F	:	:	:	F	:	:	:	F	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: FISH PROPAGATION/ TROUT FARM

Conditions of Approval:

- C12
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: QNT FACILITY VOLUME 12.5 AF.

POD FIVE POINTS OF DIVERSION LOCATED IN T04S, R32E, S24, NWSW.

AJ0749NP
No. R35-11390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/01/99
PAGE: 2

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number: 01	Field Inspection Flag:	
		Presumption Flag:	

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: UNNAMED STREAM

RIGHT NUMBER: 35-11390

NAME & ADDRESS: JOHN L MILLER
PO BOX 2260
NAPA CA 94558

SOURCE: SPRINGS TRIBUTARY: UNNAMED STREAM

QUANTITY: 20.00 CFS

FACILITY VOLUME 12.5 AF.

PRIORITY DATE: 06/01/1941

POINT OF DIVERSION: T04S R32E S24 SENWSW Within BINGHAM County
NESWSW
NWSWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION FISH PROPAGATION/	01-01 12-31	20.00 CFS

PLACE OF USE: FISH PROPAGATION Within BINGHAM County
T04S R32E S24 NWSW SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-11390**
Date Received: 5/23/1989
Receipt No: E007828
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: NORTH FORK ENERGY INC 208-342-8901
Address: ATTN RICHARD D HEATON
4414 S GEKELER LANE
BOISE ID 83705

2. Date of Priority: JUN 1, 1941

3. Source: SPRINGS Trib. to: BOOM CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	24	SE	NW	SW		BINGHAM
			NW	SW	SW		BINGHAM

5. Description of diverting works:
PONDED SPRINGS, TO RACEWAYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	20.000		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ FISH PROPOGATION AT HATCHERY II,

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	24	NW	SW		FISH	
			SW	SW		FISH	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL CONCRETE RUNWAYS WERE CONSTRUCTED IN 1941 AND IS BEING
USED AS THE BASIS FOR THE PRIORITY DATE OF THIS RIGHT.

CHANGE OF OWNERSHIP FILED WITH DEED, FORM & MAP. (SCC 8/8/96)

ADDED PHONE # 10/3/96/JT

~~OTHER INCIDENTAL USES RECREATION, WILDLIFE, AESTHETIC~~

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title

North Fork Energy, Inc., that I have signed the foregoing
Organization

document in the space below as President of
Title

North Fork Energy, Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

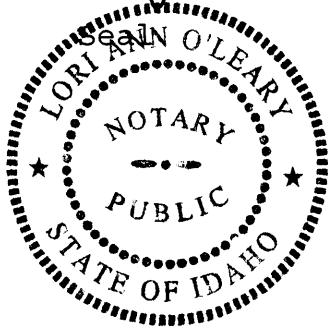
Ronald C. Yare
Signature of Authorized Agent

President
Title and Organization

1/25/99
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of January 19 99



[Signature]
Notary Public

Residing at Boise, Idaho
My Commission Expires 7/12/2001

AJ5809NP
No. R35-11390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/99
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FORK ENERGY INC ATT RICHARD D HEATON 4414 S GELEKER LN BOISE ID 83705 (208) 342-8901	06/01/1941	FISH PROPAGATION	01-01 12-31	20.00 CFS	
TOTAL DIVERSION:					20.00 CFS	

Water Source: SPRINGS

Tributary to: UNNAMED STREAM

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R32E S24

SENM5W

NESWSW

NWSWSW

BINGHAM County

Place of use Legal Description for: FISH PROPAGATION

	NE	ENE	NW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
04S 32E 24	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: FISH PROPAGATION/ TROUT FARM

Conditions of Approval:

- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT FACILITY VOLUME 12.5 AF.

Dates: Exam Made Date: 09/27/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R35-11390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH FORK ENERGY INC ATT RICHARD D HEATON 4414 S GELEKER LN BOISE ID 83705 (208) 342-8901	06/01/1941	FISH PROPAGATION	01-01 12-31	20.00 CFS	
TOTAL DIVERSION:					20.00 CFS	

Water Source: SPRINGS

Tributary to: UNNAMED STREAM

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R32E S24

SENSW

NESWSW

NWSWSW

BINGHAM County

Place of use Legal Description for: FISH PROPAGATION

	NE	ENE	NENE	SENE	ENE	SENE	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
04S 32E 24	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: FISH PROPAGATION/ TROUT FARM

Remarks: QNT FACILITY VOLUME 12.5 AF.

Dates: Exam Made Date: 09/27/1993 Verified Date:

Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-11390**
Date Received: 5/23/1989
Receipt No: E007828
Received By: Ager

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NORTH FORK ENERGY INC
Address: ATTN RICHARD D HEATON
4414 S GEKELER LANE
BOISE ID

83705

RECEIVED
AUG 09 1996
Department of Water Resources
Eastern Region

2. Date of Priority: JUN 1, 1941

3. Source: SPRINGS Trib. to: BOOM CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	24	SE	NW	SW		BINGHAM
			NW	SW	SW		BINGHAM

5. Description of diverting works:
PONDED SPRINGS, TO RACEWAYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	20.000		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ FISH PROPOGATION AT HATCHERY II,

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	24	NW	SW		FISH	
			SW	SW		FISH	

RECORDED
NOV 15 1996

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

ORIGINAL CONCRETE RUNWAYS WERE CONSTRUCTED IN 1941 AND IS BEING
USED AS THE BASIS FOR THE PRIORITY DATE OF THIS RIGHT.

CHANGE OF OWNERSHIP FILED WITH DEED, FORM & MAP. (SCC 8/8/96)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

RECORDED

NOV 15 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11390
Date Received: 5/23/1989
Receipt No: E007828
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN EAGLE RANCH 208-356-3813
Address: P.O. BOX 519
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1941

3. Source: SPRINGS Trib. to: BOOM CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	24	SE	NW	SW		BINGHAM
			NW	SW	SW		BINGHAM

5. Description of diverting works:
PONDED SPRINGS, TO RACEWAYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	20.000		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ FISH PROPOGATION AT HATCHERY II,

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	24	NW	SW		FISH	
			SW	SW		FISH	

A35-11390

Page 1

Date: 05/23/89

MICROFILMED
DEC 11 1992



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL CONCRETE RUNWAYS WERE CONSTRUCTED IN 1941 AND IS BEING
USED AS THE BASIS FOR THE PRIORITY DATE OF THIS RIGHT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of _____ Title

GOLDER EAGLE RANCH Organization, that I have signed the foregoing

document in the space below as MANAGER of _____ Title

GOLDER EAGLE RANCH Organization and that the statements contained in the

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

MANAGER GOLDER EAGLE RANCH
Title and Organization

5-23-89

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of May 19 89

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID.

My Commission Expires 6-14-1994

