



IDAHO DEPARTMENT OF WATER RESOURCES

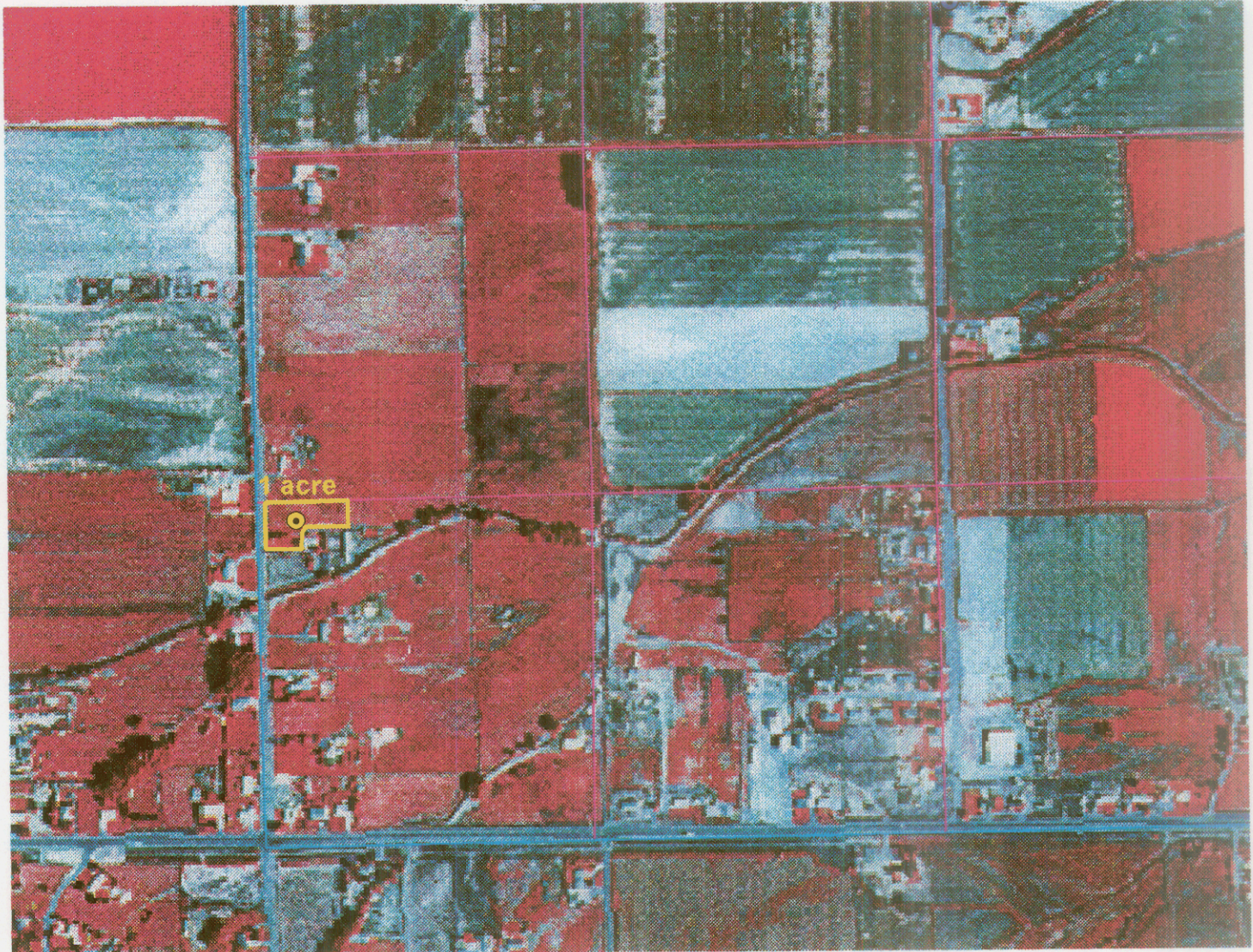
Eastern Region

CLAIMANT: Dewayne Christensen

WATER RIGHT:
35-11297

POINT OF DIVERSION:
T2S R35E Sec. 31
(Lot 4) NWSWSW

LOCATION: T2S R35E
Sec. 31 (Lot 4) SWSW



400 0 400 800 1200 1600 2000 2400 2800 Feet

36

Acreage



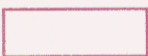
Point of Diversion



Section Lines



Place of Use



Quarter-Quarter Lines

N



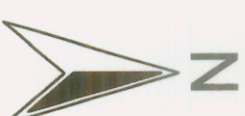
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A Ruberry
Date: March 1998



STATE OF IDAHO

Department of Water Resources

Eastern Region



Claimant: DeWayne A. Christensen

POU Id # - 484
POD Id # - 355

Water Right(s):
35-11297

Legal Description:
T2S, R35E, Sec. 31
SWSW (part)

Point(s) of Diversion:
T2S, R35E, Sec. 31
Lot 4 (NWSWSW)

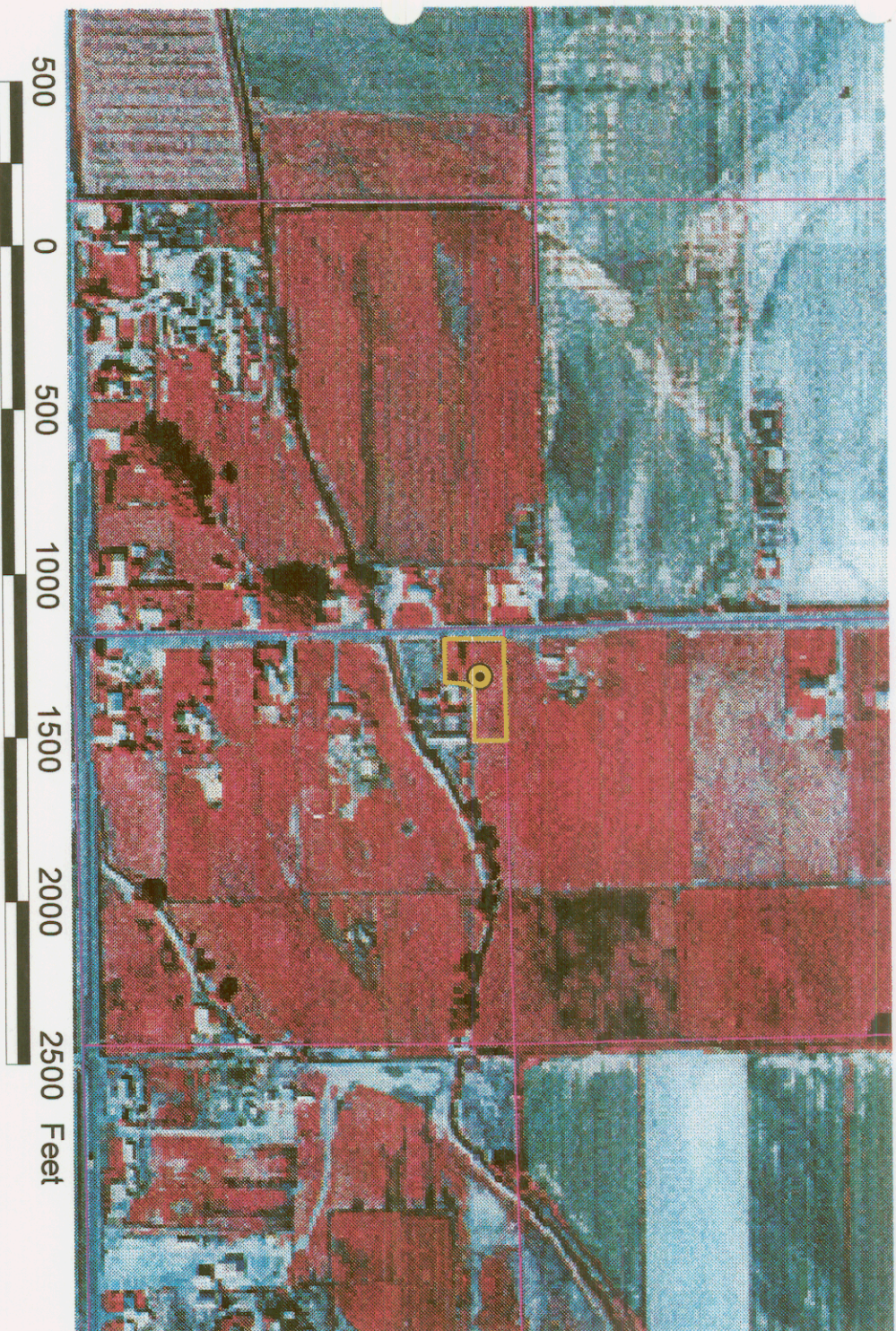
LEGEND

 Point of Diversion

 Place of Use

 Section Line

 Quarter-section line



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHERINE A CHRISTENSEN	04/01/1948	IRRIGATION	04-01 10-31	0.03 CFS	4.00 AFA
C	DEWAYNE S CHRISTENSEN		STOCKWATER	01-01 12-31	0.02 CFS	
	19 N 600 W		DOMESTIC	01-01 12-31	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 684-4290					
			TOTAL DIVERSION:		0.04 CFS	4.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S31 Lot04(NMSW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: SUM
02S 35E 31 :	:	04-01 :	:	1.0
				1.0
				TOTAL ACRES

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
02S 35E 31 :	:	04-S :	:

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
02S 35E 31 :	:	04-D :	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: TREGO DITCH CO.

Conditions of Approval:

- E12 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM TREGO DITCH CO.
- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 CATTLE, HORSES, AND SHEEP.

1948

10-31

1948
10-31

11-18-22
(2)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11297
Date Received: 7/11/1989
Receipt No: C007006
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEWAYNE S. CHRISTENSEN
Address: 19 N. 600 W. 208-684-4290
BLACKFOOT, ID 83221

OR

Name: KATHERINE A. CHRISTENSEN
Address: 19 N. 600 W. 208-684-4290
BLACKFOOT, ID 83221

2. Date of Priority: APR 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	31	NW	SW	SW	4	BINGHAM

5. Description of diverting works:
WELL AND PUMP; 90' WITH 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME, S/UP TO 25 BEEF CATTLE, HORSES, SHEEP MIXED.

A35-11297

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Date: 07/11/89

MICROFILMED
DEC 11 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	35E	31	SW		SW	4	DOMEST	
			SW		SW	4	STOCK	
			SW		SW	4	IRR	2.0
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TREGO DITCH

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

#50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11297
Date Received: 5/18/1989 5-22-89
Receipt No: E007640400 KDC
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEWAYNE S. CHRISTENSEN 208-684-4290
Address: 19 N. 600 W.
BLACKFOOT, ID 83221

OR

Name: KATHERINE A. CHRISTENSEN 208-684-4290
Address: 19 N. 600 W.
BLACKFOOT, ID 83221

2. Date of Priority: APR 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	Department of Water Resources
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D/ONE HOME, S/UP TO 25 BEEF CATTLE, HORSES, SHEEP MIXED.

A35-11297

Page 1

Date: 05/18/89

MICROFILMED

DEC 11 1992

RESERVED
MAY 22 1989

A3511297



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	31	SW	SW	4	DOMEST	
			SW	SW	4	STOCK	
			SW	SW	4	IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): DeWane A. Christensen Date: May 18, 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of May 19 89

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 8-12-94

