

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11211
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
Address: 103 S. 900 W.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 15, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	33	NE	NE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/01	09/01	0.050		
IRRIGATION	09/01	06/01	0.090		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	33	NE	SE		DOMEST	3.0
Section Acres							3.0

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Date: 07/24/89

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10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 ELEMENTARY SCHOOL 125 STUDENTS.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOTICE OF CLAIM
TO A
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RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River Sch. Dist 5.2 Phone (85) 6843001Mailing Address 103 S 9th West Blackfoot Idaho Zip 832212. Date of Priority (Only one (1) per claim) June 15 19343. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 35 Range 33E Section 33,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 35 Range 33E Section 33, SE 1/4 of SE 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 H.P. 96' 9" CASING

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 6-1 to 9-1 amount .05 or

For Irrigation purposes from 9-1 to 6-1 amount .09 or

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) 9 (acre feet)

8. Total consumptive use claimed is 9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic School -

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	33 E	33													3				3
															D				

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Big Horn

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: Elementary school 125 students.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ *Supervisor in building*

Title

of *Snake River School Dist. 52* _____, that I have signed the foregoing

Organization

document in the space below as *Supervisor* _____ of *Snake River School Dist. 52*

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Wayne L. Jark* _____

Title and Organization *Supervisor Building Ground* _____ Date *4-27-89*

State of Idaho/or _____)
County of *Bingham*) SS.

Subscribed and sworn (or affirmed) before me this *27th* day of *April* 19 *89*

SEAL

Notary Public *Bette Adams* _____

Residing at *Blackfoot, Idaho* _____

My Commission Expires *May 20, 1992* _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

3470 11 NW
(SPRINGFIELD NW)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



BLACKFOOT (INTER 15, U.S. 26 & 91) 16
ROCKFORD 5.4

112°37'30" 368000mN
43°07'30"

369000mE

370

T3S

T4S

4775000mN

T. 3 S.

T. 4 S.
4774

4773

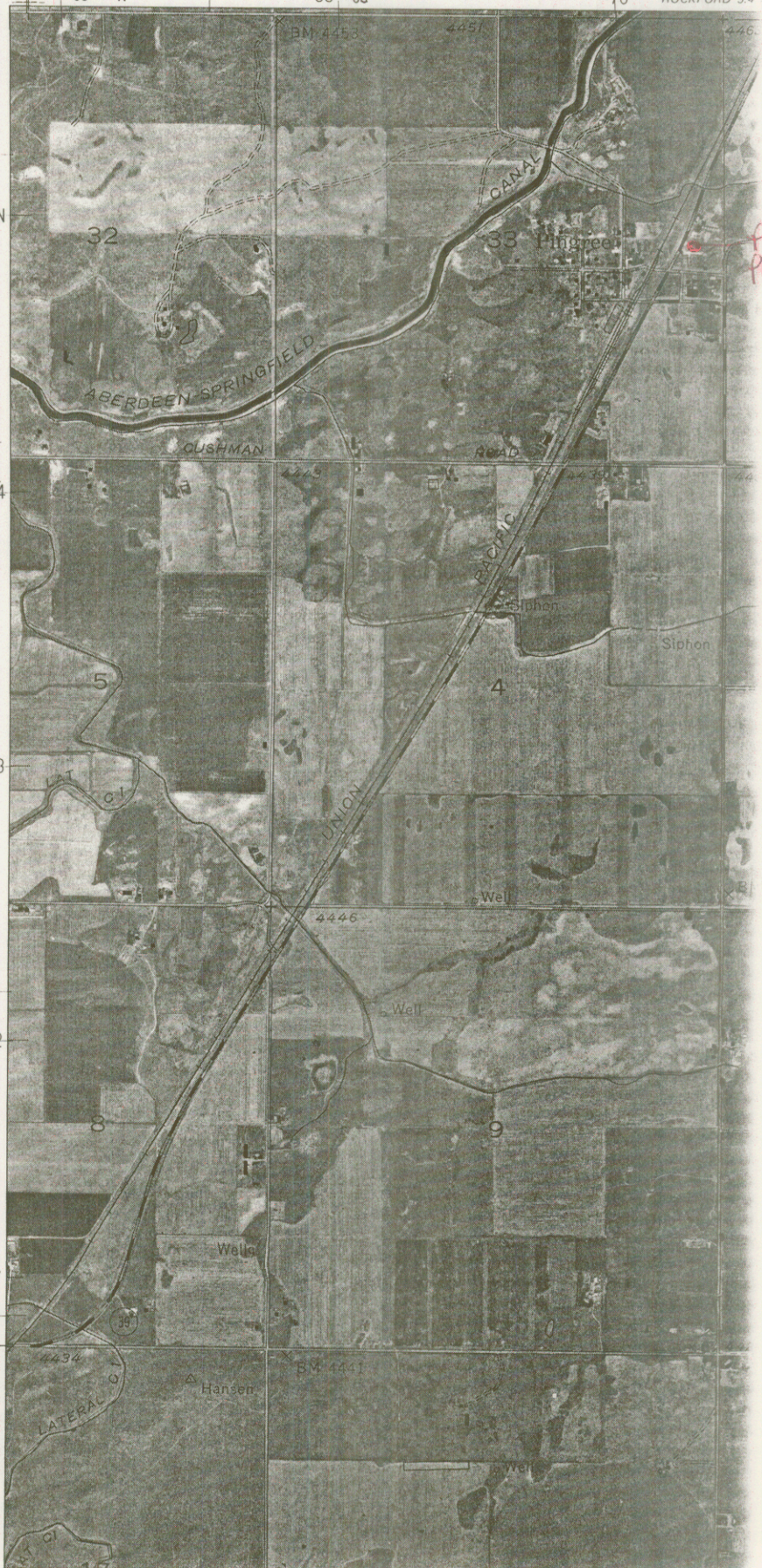
4772

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4771

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RICAN FALLS (INTER. 15W) 36 MI.
SPRINGFIELD 2.9 MI.



POB
POB