



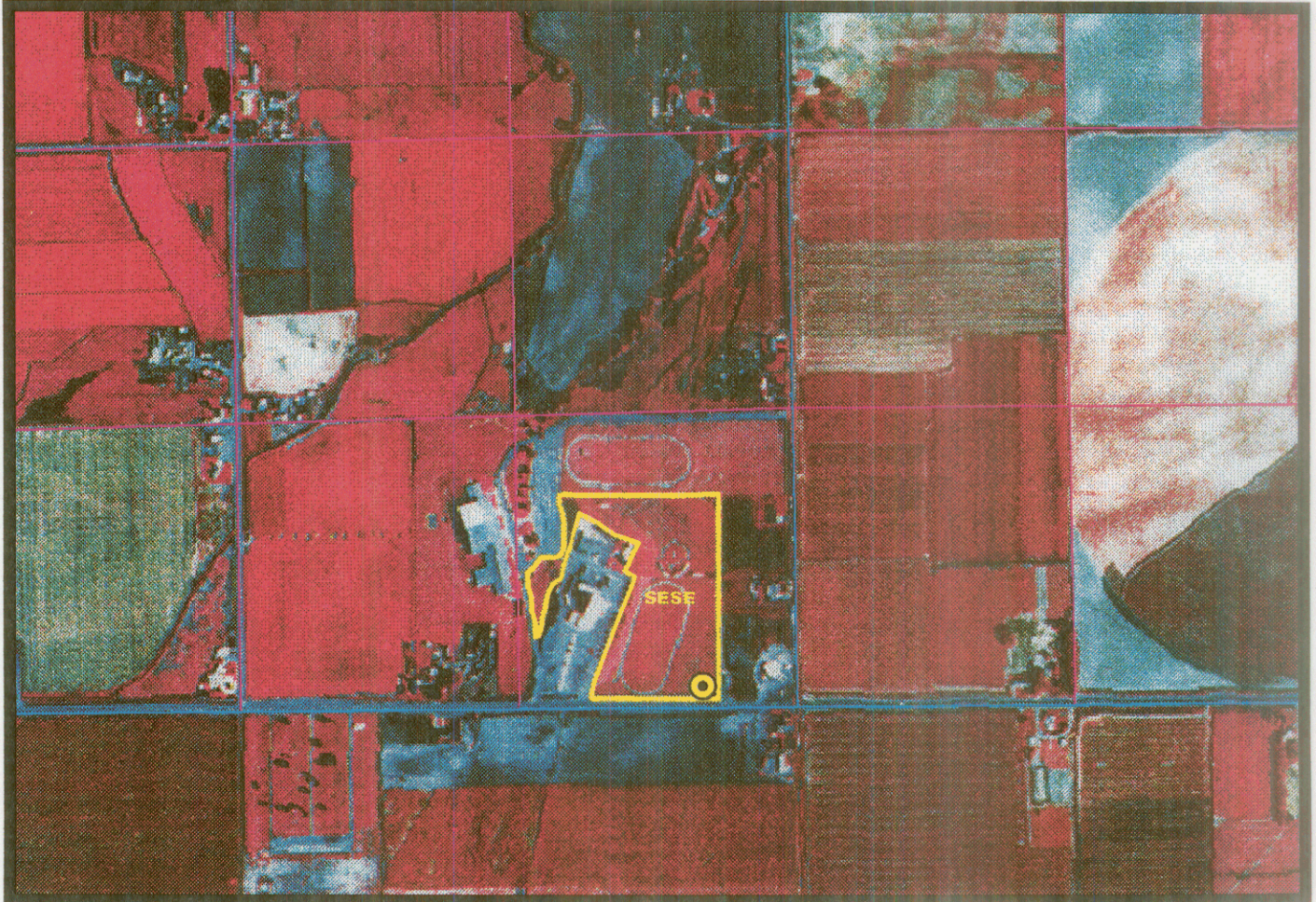
STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Snake River School
District #52**

Water Right(s): 35-11209



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.34E.
Sec. 33 (part of) Lot 1 (SESE)**

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 33 Lot 1 (SESESE)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998



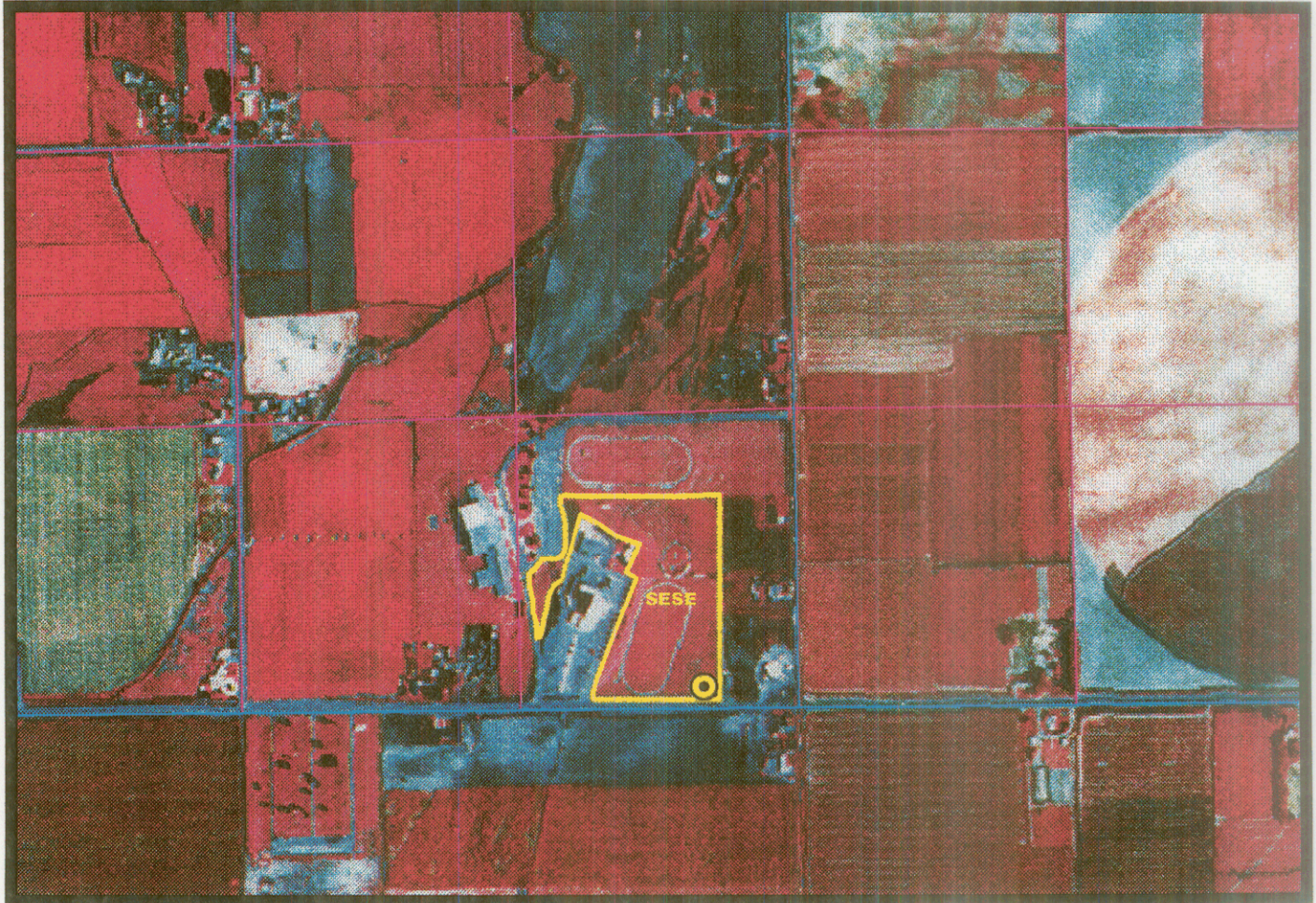
STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Snake River School
District #52**

Water Right(s): 35-11209



500 0 500 1000 1500 2000 2500 3000 3500 4000 Feet

LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.34E.
Sec. 33 (part of) Lot 1 (SESE)**

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 33 Lot 1 (SESESE)**

N



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998

DATE: 09/15/98
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

52.00 AFA

52.00 AFA

Stage: BENEFICIAL USE

BINGHAM County

NE

TOTAL ACRES 13.0

Other Rights: NONE

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11209
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
Address: 103 S. 900 W.
BLACKFOOT, ID 83221

2. Date of Priority: MAY 15, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	33	SE	SE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.340		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	33	SE	SE		IRR	18.0
Section Acres							18.0

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION OF JR. HIGH SCHOOL GROUNDS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-11209Date Received 5/15/89Receipt Number E007514

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School District 52 Phone 208 6843001

Mailing Address 103 South 900 West Blackfoot Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) MAY 15, 1953

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2S Range 34E Section 33,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 75' 6" casing

15 ft. P. Pump

A3511209



MICROFILMED

DEC 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAY 1 to SEP 15 amount 0.34 or ~~0.34~~

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.34 (cfs) and/or (b) ~~0.34~~ (acre feet)

8. Total consumptive use claimed is ~~0.34~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	34E	33															0.34	18	18

Total number of acres irrigated 1.50

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: irrig of JR. High school grounds.

MICROFILMED

DEC 11 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor of Buildings & Grounds
of Snake River School Dist 57 , that I have signed the foregoing
document in the space below as Supervisor of Snake River School Dist 57
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne F. Rank
Title and Organization Supervisor, Snake River School Dist 57 Date 4-77-1989

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 11 1992

Copies White-State, Yellow-Claimant

3S

