

DATE: 09/24/98
PAGE: 1

DIVERSION
VOLUME

20.00 AFA

20.00 AFA

Stage: BENEFICIAL USE

BINGHAM County

SE
AcSE
Ac

Dates:	Exam Made Date: 07/09/1992	Verified Date:	Objection Filed Date:
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Presumption Flag:

Date: 07/10/
MORELAND ELE

Audit: 09/24/98 ARUBERRY

6-5-15

Can't recommend GAC
when ~~only 5 AC~~ are
downward. (down)
solutions needed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11208
Date Received: 5/15/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT #52 208-684-3001
Address: 103 S. 900 W.
BLACKFOOT, ID 83221

2. Date of Priority: AUG 16, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	SW	NW	NE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	09/01	05/01	0.090		
IRRIGATION	05/01	09/01	0.010		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ SCHOOL, ELEMENTARY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	NW	NE		DOMEST	5.0
			NW	NE		IRR	

Section Acres 5.0

A35-11208

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Date: 07/24/89

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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MORELAND ELEMENTARY SCHOOL, 375 STUDENTS W/ CAFETERIA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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CIVIL CASE NUMBER: 39576

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School District 52 Phone (208) 684-3001Mailing Address 103 S. 900 W Blackfoot Idaho Zip 832212. Date of Priority (Only one (1) per claim) 8-16-19853. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 25 Range 34E Section 26,SW, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of B. I., Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 HP 10" casing90' deep

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 9-1 to 5-1 amount ~~0.04~~ 0.09 or

For Irrigation purposes from 5-1 to 9-1 amount ~~0.1~~ or ~~38~~

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.19 ~~2~~ (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/School, elementary

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	34E	26		5															5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Burleigh

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 or None (X)

14. Remarks: MORELAND Elementary School 375 students
w/ Cafeteria.

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Last Name Ident No.

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor Don Kings & James
of Snake River School Dist 5-2 , that I have signed the foregoing
document in the space below as Supervisor of Snake River School Dist 5-2
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne F. Smith
Title and Organization Supervisor, Snake River School Dist 5-2 Date 4-22-89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

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