



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

October 1, 2002

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

*Correct Address*

~~CAPITAL LENDING INC  
C/O CORPORATE SERVICE CENTER  
350 S CENTER ST STE 500  
RENO NV 89501-2114~~

*Capital Lending Inc  
3905 STATE ST. Suite 7148  
Santa Barbara CA 93105*

*Ph. # 805-683-0303*

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #35-47, 35-02014, 35-7138, 35-7142B, 35-13323,  
35-13324, 35-13350

*11-4-02 We have address  
phone in our data base  
already - R*

Dear Water Right Holder:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 15, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

**RECEIVED**

NOV 04 2002

SS:region  
Department of Water Resources

Sincerely,

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

*President  
JH [Signature]  
Capital Lending*

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

RECEIVED  
SEP 30 2002

Department of Water Resources

45/35-47  
35-2014  
35-7142  
35-7138  
35-13323  
35-13324  
35-13350



NAME AND ADDRESS:

CAPITAL LENDING INC  
1475 TERMINAL WAY, STE E  
RENO, NV 89502

SOURCE:

BOONE SPRING

QUANTITY:

1.30 CFS

TRIB

CORP475 095022037 1601 06 09/20/02  
FORWARD TIME EXP RTN TO SEND  
CORPORATE SERVICE CENTER  
350 S CENTER ST STE 500  
RENO NV 89501-2114

NOT TO BE REPRODUCED

885503524707

Handwritten signature or stamp.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 35-7141  
SPLIT INTO 35-13349 & 35-13350

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) MILLER – MILLER & CAPITAL LENDING
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion      ☐ place of use
  - ☐ period of use      ☐ nature of use
  - ☐ split of water right      ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 14, 2001

Ernest Calhoun

Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on 12/14/01, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
JOHN MILLER  
PO BOX 2260  
NAPA CA 94558

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
JOHN MILLER  
PO BOX 2260  
NAPA CA 94558

CAPITAL LENDING INC  
1475 TERMINAL WAY STE E  
RENO NV 89502

4. One copy to:

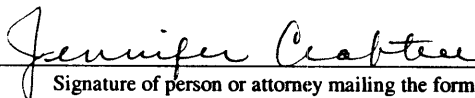
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

JK JC + EC  
12/7/01

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

AUG 01 2001

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right No(s): 35-7, 35-47, 35-2014, 35-2016, 35-7138, 35-7141, 35-7142, 35-11390, 35-4271, 35-8635, 35-8782,  
35-8679, 35-11392 and 35-11393

Adjudication Claim No(s): same as above

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

**OR**

C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints  
50 E. North Temple Street, Salt Lake City, UT 84150

4. New Owner/Claimant(s) Capital Lending, Inc.

Name connector (check one): ☐ and ☐ or, ☐ and/or

New Mailing Address 1475 Terminal Way, Suite E

City, State and ZIP Code Reno, NV 89502

New Telephone Number ( 805 ) 683-0303

*Fees paid*  
*5225 - E 027178*  
*10-11-01 JC*

5. Date you acquired the property June 28, 2001

6. Capital Lending, Inc., is the owner of the real property described in the attached Deed and depicted on map "A" as Parcels 1 and 2. Parcel 1 is shown in yellow and Parcel 2 in green. Map "A" and all of the other maps are copies of maps prepared by Harper Leavitt Engineering and "B" through "P" were prepared specifically for the purposes of understanding the points of diversion and places of use of each of the water rights. There is a separate map attached for each of the water rights listed herein and on each we have depicted Parcel 1 in yellow and Parcel 2 in green so that the relationship of the land acquired by Capital Lending to the points of diversion and places of use can be readily observed. In some cases all of the water right was acquired but in other cases only a portion of the water right. Following is a list of the water rights with a reference to the appropriate map and a brief statement regarding the portion of such right acquired by Capital Lending, Inc.

| Water Right ID Number | Map Designation | Description of Portion of Water Right Acquired by Capital Lending                                                                                    |
|-----------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 35-7                  | Map "B"         | All                                                                                                                                                  |
| 35-47                 | Map "C"         | If there is .5 cfs for 311 acres Capital Lending has acquired all but about 3 or 4 acres (approximately 99%) and the proportionate amount of .5 cfs. |
| 35-2014               | Map "D"         | All                                                                                                                                                  |
| 35-2016               | Map "E"         | All                                                                                                                                                  |

|          |         |                                                                                                                                                                                                                         |
|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 35-7138  | Map "F" | All                                                                                                                                                                                                                     |
| 35-7141  | Map "G" | Approximately 206 of the 240 acre place of use is on lands acquired by Capital Lending, Inc. If that number is accurate, then the proportionate amount of the water acquired by Capital Lending would be some 4.12 cfs. |
| 35-7142  | Map "H" | All                                                                                                                                                                                                                     |
| 35-11390 | Map "I" | Two of the three points of diversion and two of the five places of use are on Parcels 1 and 2.                                                                                                                          |
| 35-4271  | Map "J" | Most of the proposed well sites and several of the places of use are on Parcels 1 and 2.                                                                                                                                |
| 35-8635  | Map "K" | Most of the proposed well sites and several of the places of use are on Parcels 1 and 2.                                                                                                                                |
| 35-8782  | Map "L" | Both points of diversion and many of the places of use are on Parcels 1 and 2.                                                                                                                                          |
|          |         |                                                                                                                                                                                                                         |
| 35-8679  | Map "N" | It appears that some of the places of use are within Parcels 1 and 2.                                                                                                                                                   |
| 35-11392 | Map "O" | The point of diversion and place of use for this domestic right appears to be within Parcel 2.                                                                                                                          |
| 35-11393 | Map "P" | The point of diversion and place of use for this domestic right appears to be within Parcel 2.                                                                                                                          |

7. Signature of New Owner(s)  
Or Claimant(s)

  
president - Capital Lending Inc.

Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

NWSW

NESW

NWSE

NESE  
25.0

7.9

SWSW

SESW

SWSE  
39.0

SESE  
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11.0

NWNW

10.0

16.0

NENW

23.0

NWNE

33.0

16.0

NENE

3.4

4.0

5.3

6.4

SWNW

SENW

SWNE

SENE

