



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 22, 2002

ROLAND L WALKER
PO BOX 129
MENAN ID 83434

RE: Transfer #69209 (water right 35-2654C) and Notice of
Completed Administrative Proceeding (NCAP)

Dear Mr. Walker:

On January 2, 2002, the Idaho Department of Water Resources (IDWR) approved Transfer #69209, modifying a portion of the above referenced water right(s). Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 35-2654C split into
35-13314 & 35-13315

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

_____ IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer **69209**

☒ point of diversion

☒ place of use

☐ period of use

☒ nature of use

☒ split of water right

☒ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 22, 2002

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/22, 2002, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
ROLAND L WALKER
PO BOX 129
MENAN ID 83434

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
ROLAND L WALKER ANDCO LEASING LC
PO BOX 129 1820 W BROADWAY
MENAN ID 83434 IDAHO FALLS ID 83402

4. One copy to:

Each party in the subcase, or attorney of record
JERRY RIGBY JEFFREY FEREDAY
PO BOX 250 GIVENS PURSLEY LAW OFFICE
REXBURG ID 83440 PO BOX 2720
 BOISE ID 83701-2720

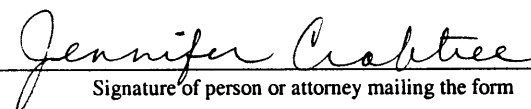
JOHN SIMPSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

WATER RIGHT NO. 35-13314
As Modified by Transfer No. 69209

In accordance with the approval of Transfer No. 69209, Water Right No. 35-13314 is now described as follows.

Right Holder: ROLAND L WALKER
PO BOX 129
MENAN ID 83434

Priority Date: 03/17/1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	12.36 CFS	3,456.0 AF
			12.36 CFS	3,456.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNWSE Sec. 3 Twp 02N Rge 35E BONNEVILLE
County

GROUND WATER SWNWE Sec. 10 Twp 02N Rge 35E BONNEVILLE
County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	35E	2										40.0	37.0					77.0	
02N	35E	3										40.0	36.0	40.0	40.0	40.0	40.0	316.0	
02N	35E	10	40.0	40.0	40.0	40.0	40.0	40.0	36.0	16.0	32.0				12.0			376.0	
02N	35E	11						40.0	40.0			15.0						95.0	

Total Acres: 864

CONDITIONS OF APPROVAL

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

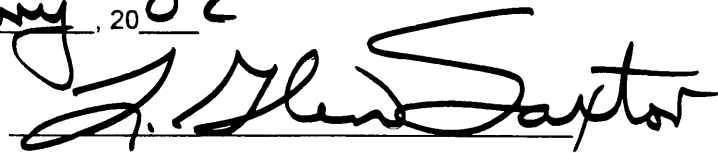
WATER RIGHT NO. 35-13314
As Modified by Transfer No. 69209

CONDITIONS OF APPROVAL

4. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

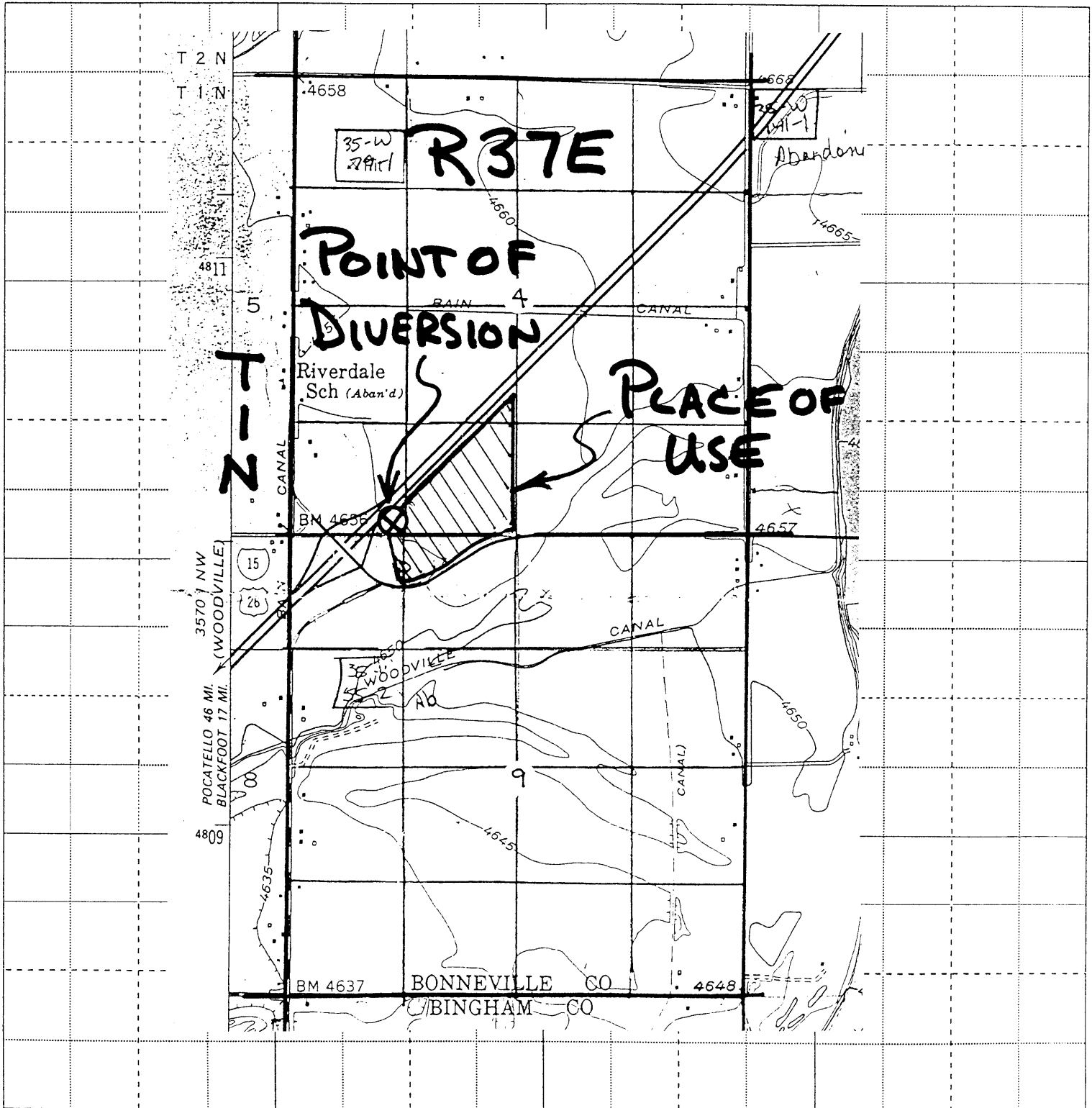
This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 2nd day of January, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCEAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.