

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 02 1998

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-13191

DIANE JASPERSEN
JAMES L JASPERSEN
463 W 195 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11/29/98 SIGNATURE: Diane Jaspersen / James L Jaspersen
Please print your name: Diane Jaspersen / JAMES L JASPERSEN

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1998

JAMES & DIANE JASPERSEN
463 W 195 N
BLACKFOOT ID 83221

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A35-13191

Dear Mr. and Mrs. Jaspersen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG AR 7/13/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 10 1998

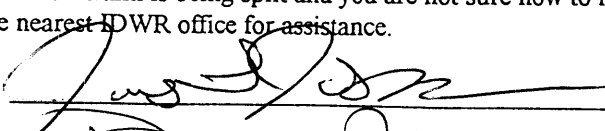
Department of Water Resources
Eastern Region

1. Water Right Number(s) A 35-13191
Adjudication Claim Number(s) A 35-13191
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Clarence Worthen
115 Mount Putnam Dr. Blackfoot ID
83221
4. New Owner/Claimant(s) James L. and Diane Jaspersen
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 463 W. 195 N. ~~Blackfoot~~
City, State and ZIP Code Blackfoot ID 83221
New Telephone Number (208) 782-0504
5. Date you acquired the property Sept. 12 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

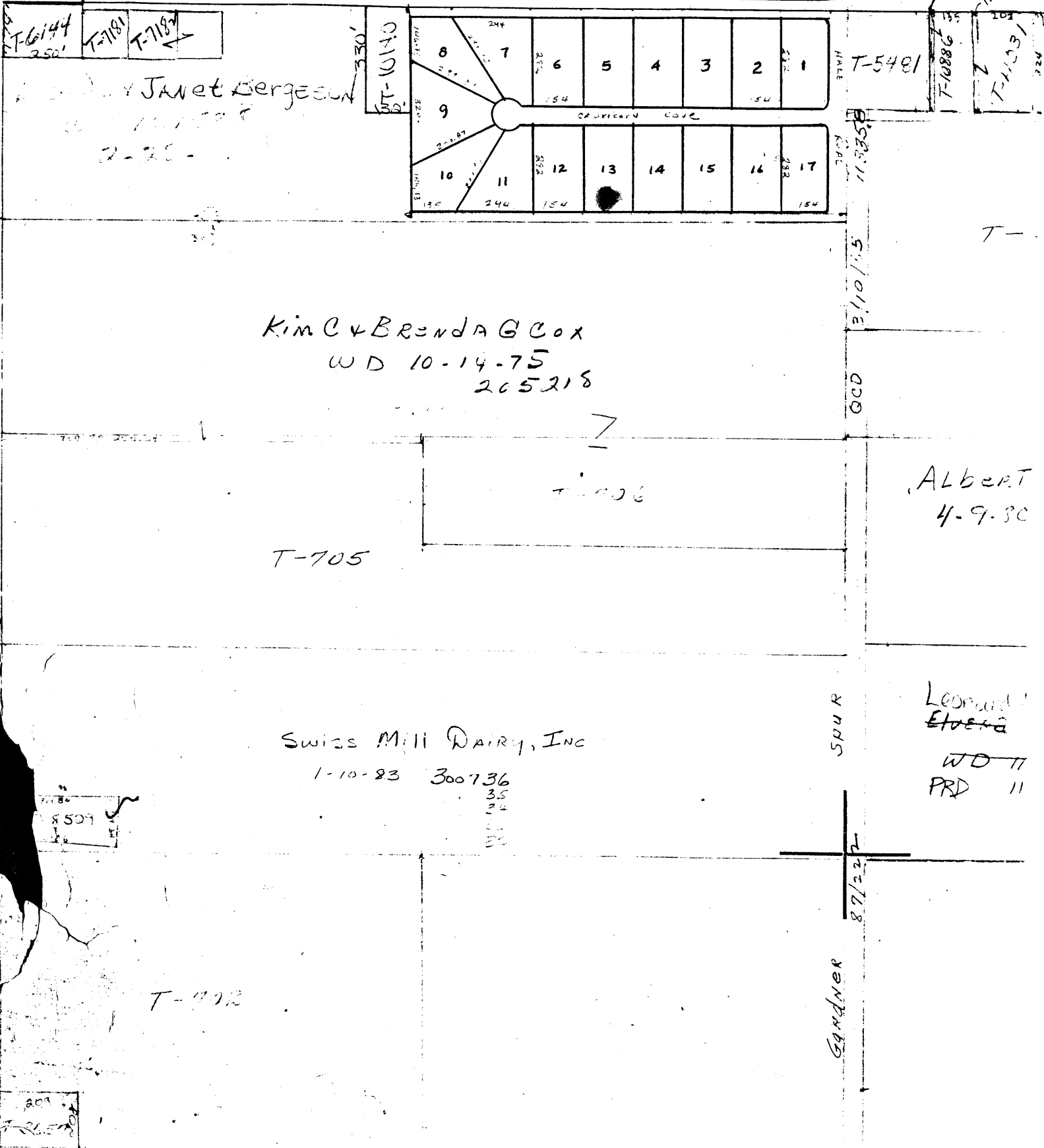
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 7/17/98
Diane Jaspersen Date 07-7-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Constellation Developments Div. #1



Warranty Deed

457412

97 SEP 12 PM 4:21

For Value Received

RECORDED AT THE REQUEST OF
Alliance Title and Escrow Corp

CLARENCE A. WORTHEN AND KATHLEEN I. LOWE, both unmarried persons

the grantor, do hereby grant, bargain, sell and convey unto

JAMES L. JASPERSEN AND DIANE JASPERSEN, HUSBAND AND WIFE.

whose current address is

463 WEST 195 NORTH, BLACKFOOT, ID 83221

the grantee, the following described premises, in BINGHAM County Idaho, to wit:

LOT 13, CONSTELLATION DEVELOPMENTS, DIVISION NO. 1, BINGHAM COUNTY,
IDAHO, ACCORDING TO THE RECORDED PLAT THEREOF...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances
except matters of public record

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1997

Clarence A. Worthen
CLARENCE A. WORTHEN

Kathleen I. Lowe
KATHLEEN I. LOWE

STATE OF IDAHO, COUNTY OF BINGHAM
On this 12th day of SEPTEMBER, 19 97
before me, a notary public in and for said State, personally appeared

CLARENCE A. WORTHEN
KATHLEEN I. LOWE

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at BLACKFOOT
Comm. Expires 03/02/00

Notary Public
CATHY G. FULLER
NOTARY PUBLIC - STATE OF IDAHO
RESIDING AT: BLACKFOOT, IDAHO
COMM. EXP. 03/02/2000

Furnished by the

ALLIANCE
TITLE & ESCROW CORP.

457412



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 16, 1998

JAMES & DIANE JASPERSEN
463 W 195 N
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-13191

Dear Mr. & Mrs. Jaspersen:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by Clarence Worthen. The legal description is as follows:

T02S R35E S29 NW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

CLAIM NO. 35-13191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME: and Diane
☒ NEW OWNER: James Jaspersen → need to send C of O
☒ No Change ADDRESS: 463 W 195 N, Blackfoot ID 83221
☒ NEW ADDRESS: 463 W 195 N, Blackfoot ID 83221
☐ DATA ENTRY STANDARDS CHECKED? 782-0504
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

CLAIM NO. _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

Parcel # RP8126600

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)
COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS ☐

MAP ☐

SYSTEM DIAGRAM ☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____