

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-12767

GLEN R LONG
PEGI L LONG
2443 HUSE RD
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number:

226-2057

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12.5.98

SIGNATURE:

Please print your name:

Glen R Long Pegi Long
Glen R Long PEGI LONG

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
Does the <u>name</u> and <u>address</u> of the "owners" that will receive mail meet data entry standards? (Check the recommended right for compliance.)		☒	☐	☐
Does the CVR contain information as to how the <u>priority date</u> was determined?		☒	☐	☐
If the claim is based on beneficial use, is there an analysis of the <u>evidence of priority</u> submitted?		☒	☐	☐
Is the <u>stage code</u> correct?		☒	☐	☐
Did the reviewer (<u>initial</u>) the recommendation of the <u>priority date</u> ?		☒	☐	☐
Does the CVR contain information as to how the <u>point of diversion</u> was determined?		☒	☐	☐
Did the reviewer (<u>initial</u>) the recommendation of the <u>point of diversion</u> , the <u>source</u> and the <u>tributary</u> ?		☒	☐	☐
Does the CVR contain a <u>description of the system</u> that includes information as to how the source and/or tributary were determined?		☒	☐	☐
Does the CVR contain information as to how the <u>place of use</u> and <u>number of acres</u> (for irrigation rights) were determined?		☒	☐	☐
Did the reviewer (<u>initial</u>) the recommendation of the <u>place of use</u> ?		☒	☐	☐
If this right <u>overlaps</u> with other rights, was the <u>overlap review</u> completed?	☒	☐	☐	☐
Does the CVR contain information as to how the <u>nature of use</u> was determined?		☐	☒	☐
Does the CVR contain information as to how the <u>season of use</u> was determined?		☒	☐	☐
Does the CVR contain information as to how the <u>diversion rate</u> was determined?		☒	☐	☐
Does the CVR contain information as to how the <u>diversion volume</u> was determined?		☒	☐	☐
Does the CVR contain information as to how the <u>consumptive use</u> volume was determined?		☒	☐	☐
Did the reviewer (<u>initial</u>) the recommendation of the nature of use, the season of use, the diversion rate, the diversion volume and the consumptive use volume?		☒	☐	☐
If the claim is based on a right that has <u>conditions/remarks</u> , have these conditions/remarks been considered in the recommendation?	☒	☐	☐	☐
Are all appropriate <u>conditions/remarks</u> included in the recommendation?	☒	☐	☐	☐
If remarks are included, are the remarks consistent with the " <u>standard remarks</u> " described in Adjudication Memo 32?	☒	☐	☐	☐
Was a <u>split water right/diversion rate review</u> completed?	☒	☐	☐	☐
If this claim is <u>not being</u> recommended, is the <u>status code</u> correct?	☒	☐	☐	☐
Does the reviewer's (<u>signature</u>) appear on the CVR?		☒	☐	☐
Has the " <u>quicklook</u> " page been completed?		☒	☐	☐
If <u>additional documents</u> were used in the investigation of this right, are <u>copies of those documents</u> included in the file, or is there a reference to the identity and location of the documents?		☒	☐	☐
Does the file contain a <u>copy of the recommended right</u> ?		☒	☐	☐

* See attachment for additional information or explanation.

Quality control review by EN date 4-7-94 Data entry changes by _____ date _____

A35-12767
Glenn R. Long

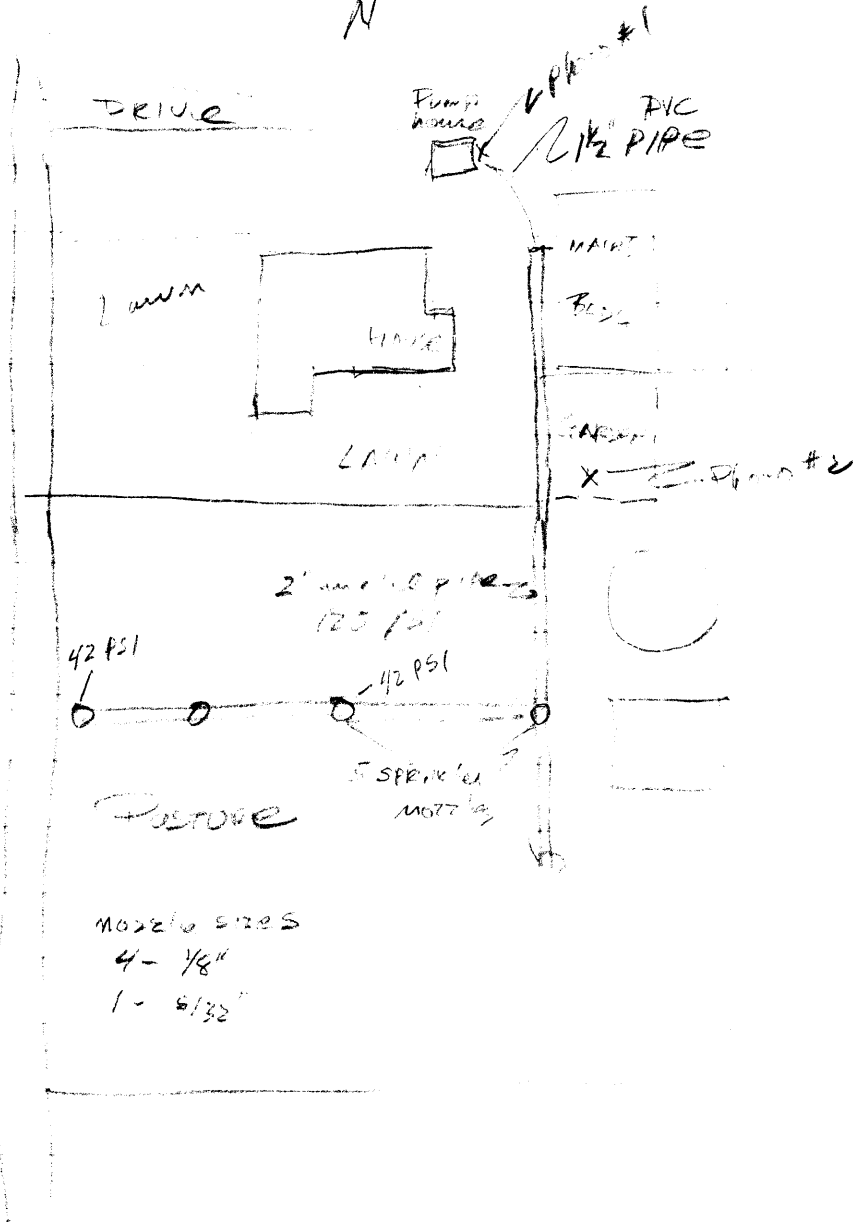
10-1-73

10-1-73

10-1-73

LHP - FRANKLIN PARK
N

65.3 3.1 1.1 1.1 1.1



SITE INFORMATION

Claim No: A35-12767	Owner: GLEN R. LONG 2443 HUSE RD. AM. FALLS, ID. 83211	Claimed Prior. Date: MAY 15, 1952	Water Source: well	Inspect Date: 10-1-93 Initials: SH
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CLAIMED POINT of DIVERSION

Twntshp: 7S	Range: 31E	Section: 6	SW 1/4	SW 1/4	NW 1/4
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Actual Point of Diversion

Twntshp: 7S	Range: 31E	Section: 6	SW 1/4	SW 1/4	NW 1/4
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DOMESTIC or IRRIGATION PUMP

Motor Mfgr: FRANKLIN Elec	Motor S/N:	Motor H.P.: 1.0	Pump Mfgr:	Pump S/N:	
Pump lift (verbal):	Pump lift (measured): 35'	Pump press: 47 PSI	Well casing size:	Discharge pipe size:	
No. lines: 1	No. nozzles: 5	Nozzle size: (4) 1/8" (1) 5/32"	Nozzle press: 42#	Flow-CFS: 1.04	Flow-GPM: 17.33

$$\text{CFS} = (8.8 \times \text{HP} \times .70) / [(\text{Lift} + (\text{PSI} \times 2.31))]$$

$$\text{GPM} = \text{CFS} \times 448.8$$

$$= 8.8 \times \frac{1}{6.16} \times .70 / [35' + (47 \times 2.31)] = 0.045$$

$$\text{CFS} = \text{GPM} \times .00223$$

↑
Approx by O. VIER

PHOTOGRAPHS

#1	(PUMP) diversion works inside pump house
#2	irrigated-PDU from East edge of property. Facing NW
#3	
#4	

COMMENTS: PSI NOZZLE SIZE (GPM)
 1/8" 5/32"

40 2.96 4.61

45 3.13 4.91

INCREMENTAL/PSI .034 .30

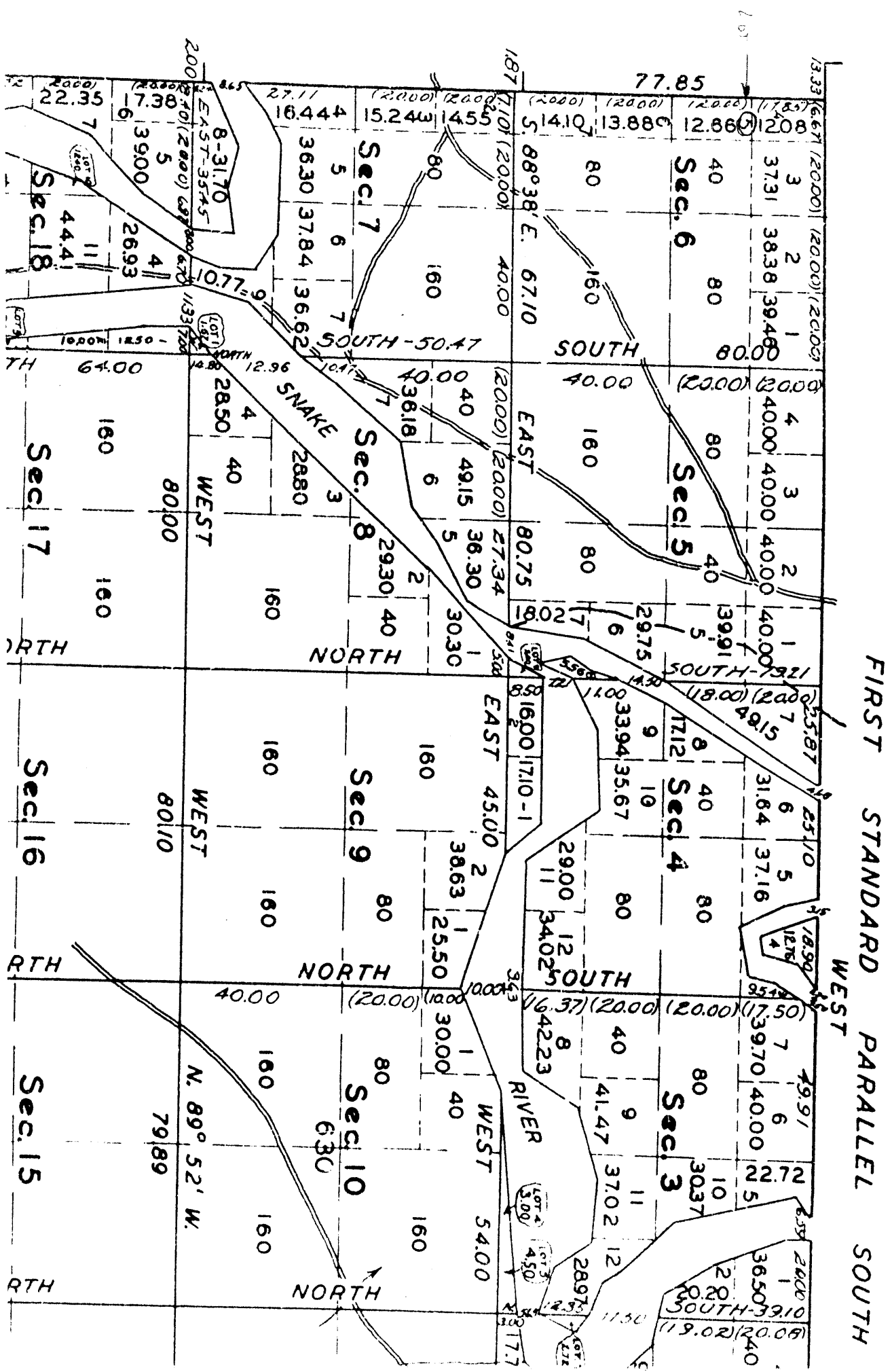
42 PSI 3.028 5.21

x 4 x 1

12.112 + 5.21 = 17.322 GPM

x .0023
1.04 CFS

COMPOSITE PLAT OF
IP No 7 SOUTH RANGE No 31 EAST OF



CLAIM NO. A35 - 12767

DATE OF PHOTO: 10/1/1993

TAKEN BY: Erik Norquest



* Photo shows diversion works inside the pump house.



* Photo shows the irrigated place of use from the east edge of the property. (Facing southwest.)

RECEIVED

OCT 26 1993

Department of Water Resources

AS-12
6/14/93

IN THE MATTER OF: Cival Case 39576)

SNAKE RIVER BASIN ADJUDICATION)
STATE OF IDAHO)

AFFIDAVIT

COUNTY OF

Powder

I, Neil Paulson state that following is true to the best of my knowledge. When long asks me to provide a water history of the parcel purchased from me. My first recollection concerning that parcel is during the early 1950's. At that time an electric pump and a now abandoned well S E of the house were being used on that parcel for irrigation & stock watering through a pipe & valve on the well house. There was also an underground line to the house for domestic use. A few years later the pump was moved to another well just North of the house where it continued to supply irrigation, stock water, and domestic use for the parcel during the time when I owned the parcel.

Neil Paulson
(Signature)

Subscribed and sworn before me this 7th day of October, 1993.

Jane Deeg
(Notary Public)

(seal)

Residing at American Falls, Idaho

My commission expires May 21, 1998

CLAIMANT'S NAME: Glen Long DATE: 9/24/93
COUNTY: Power
EMPLOYEE: S.W. Keen

Glen Long called today in response to the letter I sent him on 9/22/93. The letter was regarding our intention to do a field exam on his claim next week, and Mr. Long wanted to know if he needs to be present at the exam.

I asked Mr. Long to describe his water use, and he told me ~~that~~ he has a well that is 52' deep from which he takes water for domestic use and for the irrigation of 1.5 to 2 acres, on which he raises one steer each year. The irrigation is accomplished with a 2" hand line that has 5 sprinklers with $\frac{1}{16}$ " nozzles. Mr. Long said that the depth to water in his well is 30 to 35 feet. (The claim says that the well is 120' deep with a $\frac{3}{4}$ h.p. pump.)

We also discussed priorities. Mr. Long said that after 1935 the domestic use was served by a well that was abandoned in 1952 when a new well was drilled about 70' from the old one. I asked about the commencement of the irrigation use, and Mr. Long told me that when he acquired the property in 1972 it was rocks and weeds. He began irrigating in 1972. I then explained the mandatory permit requirement for groundwater, and I further stated that without additional evidence of use prior to 1963, I would not be able to confirm a legal water right for irrigation. I also explained the App. → Permit → License process.

We further agreed that I would make a field inspection about 12:00 pm. on Friday, 10/1/93. I promised to confirm with a phone call after 5:30pm ~~thurs~~ Thursday.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

Glen and Pegi Long
2443 Huse Road
American Falls, ID 83211

RE: Field examination of a water right claimed in the Snake
River Basin Adjudication (SRBA)

Dear Mr. and Mrs. Long:

The field staff of this department plans to conduct field examinations of water right claims in your area the week of September 27, 1993. The identification numbers of your SRBA claims which require field verification are shown below. The field examination is necessary to verify your water use.

We will attempt to contact you by telephone to schedule a time for the field examination. If you, or someone with knowledge of your water system, could be available at the time of the field examination, your cooperation and assistance would be appreciated. If you have any questions regarding the field examination, please contact us at 1-800-451-4129.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Senior Water Resource Agent

Claim Numbers: A35-12767

RECEIVED

JUL 30 1991

Department of Water Resources
Eastern District Office

STATE OF IDAHO
WATER RESOURCES

RE: EVIDENCE OF PRIORITY A35-18767

ETHEL ALSTON HAS DEFINATE PRIOR KNOWLEDGE THAT THE WELL IN QUESTION
DRILLED AND IN OPERATION IN 1935, AT WHICH TIME SHE LIVED AT THE
PREMISES IN QUESTION. HER CURRENT ADDRESS: 2423 HIGHWAY 33, AM, FALLS,
IDAHO.

PRESENT PROPER OWNER:

William R. Joy

DATE:

7-19-91

AFFIDAVIT WITNESS:

Ethel Alston

DATE:

7-19-91

MICROFILMED

DEC 11 1992

June 28, 1991

GLEN R LONG
2442 HUSE RD
AMERICAN FALLS ID 83211

RE: **Evidence of Priority** A35-12767

Dear Mr. Long:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **July 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

DEC 11 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED

DEC 11 1982

125.11
hake

#1203

#1330

Ralph
K. SSEN
Farms
(Alston)

#1400

Delon
Jhusi
(Karsen)

330

#2227

Quil
Poulson

T-302

#1400

Ruler
Jhusi

1066 Fairview Ln.

Vantage View

#2265

455-12167

1532

3-632

Fairview Rd.



1951

Thank

#1530

Tripoli

KLASSEN

(Alston)

Map 5-10
11-55101

4-20-63

A35-12167

Photo #3 on Roll
Shows front
Back edge of
propaganda
sign
L. B. Nichols
A. B. Nichols

三

72050

1400

DeJon

2000

13

195

#227

Phil Pullen

Handwritten: *Handwritten*

31.7

T-302

#1400

220

127

5

201

7-295