

FOR: BOB L. ATWOOD
BY: JAY L. CORNELISON P.E./L.S.
DATE: OCTOBER 15, 198

A portion of the SW 1/4 of Section 22, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, described as:

Beginning at the SW corner of Section 22; Thence North along the West line of said Section 22, a distance of 1160 feet to THE TRUE POINT OF BEGINNING; Thence East, being 90° to the West line of Section 22, distance of 739 feet; Thence South 45° East a distance of 110 feet; Thence east a distance of 74 feet, more or less, to the centerline of the Aberdeen-springfield Canal; Thence Northeasterly along the centerline of said canal a distance of 310 feet, more or less; Thence West a distance of 1000 feet, more or less, to the West line of Section 22; Thence South, following the West line of Section 22, a distance of 220 feet to THE TRUE POINT OF BEGINNING.

Contains 5 1 Acres, more or less.

MICROFILMED

DEC 11 1992

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ATWOOD

CLAIM IDENT. NO. A35-11611

DATE RECEIVED 5/26/89

CK # _____

AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|--------------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | _____ |
| 2. Is a priority date entered? | <u>X</u> | _____ | _____ |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | _____ | _____ |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | _____ |
| 3. (a) Is a source entered? | <u>X</u> | _____ | _____ |
| x (b) Is a tributary to entered? (if required) | N/A <u>X</u> | _____ | _____ |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | _____ |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | _____ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | _____ |
| Is the period of use included? | <u>X</u> | _____ | _____ |
| Is a quantity claimed for each use? | <u>X</u> | _____ | _____ |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | _____ |
| x 8. If required is a consumptive use entered? | N/A <u>X</u> | _____ | _____ |
| x Is the consumptive use correct? | N/A <u>X</u> | _____ | _____ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A _____ | <u>X</u> | _____ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | _____ |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | _____ |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | _____ |
| x 13. Are other water rights listed or "none" indicated? | <u>X</u> | _____ | _____ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A _____ | <u>X</u> | _____ |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | _____ |
| x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | _____ | _____ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | _____ |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | _____ |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | _____ |
| 20. Is the fee enclosed correct? | Exempt _____ | <u>X</u> | _____ |
| x 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | _____ | _____ |
| 22. Should this claim be data entered? | <u>X</u> | _____ | _____ |

Claim checked by: TO

Date: 7/5/89

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: (4) & (10) SW'14 SW'14 (FROM COUNTY PLAT)

MICROFILMED

DEC 11 1992