

A35-11209
SNAKE RIVER SCHOOL DISTRICT
103 S. 900 W.

(R)

BLACKFOOT 111 8322



A3511209

2866 # 694
1047 # 7772

Full 8/10 Exam
7/9/92

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-11209

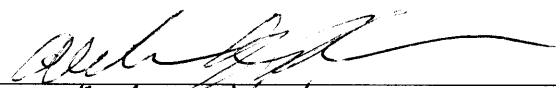
SNAKE RIVER SCHOOL DISTRICT NO 52
103 S 900 W
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: 
Please print your name: Aiden Hale

*Needs to file during... Re 42-1426
No! 1. Proof of Priority for Circa 1980
2. Feb 6/02
See Now AJ-35-08184 etc*

H35-11208
and 11209

To whom it may concern:

We Jay Lee Cornelison and Lawana Hale Cornelison attended High School at Snake River High in Moreland (1951 to 1954) the old school was on the same block and just east of the existing Moreland Elementary school. Well water served the school and adjacent cafeteria.

In 1955, the High school was transferred to the present Snake River Jr. High adjacent to Highway 39. A well served water to the school and another well irrigated the ball fields.

Sincerely

Jay L. Cornelison
Lawana Cornelison

Jay L. Cornelison and Lawana Hale Cornelison

State of Idaho)
)
County of Bingham)

Subscribed and sworn before me this 16th day of January, 1992.

Bette Adams
Notary

My commission expires on May 20, 1992.

MICROFILMED
DEC 11 1992

A35-11206,11208,11209,11210,11211

December 18, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

*****FINAL REQUEST*****

RE: Evidence of Priority ***RESPONSE DEADLINE***
 JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

MICROFILMED
DEC 11 1992

June 28, 1991

SNAKE RIVER SCHOOL DISTRICT #52
103 S 900 W
BLACKFOOT ID 83221

RE: **Evidence of Priority** A35-11209, A35-11208, A35-11211,
A35-11206 & A35-11210

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by **July 29, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

DEC 11 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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DEC 11 1992

4/11/1989

RBA CLAIMS RECEIVING CHECKLIST #7

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A 35-11209

DATE RECEIVED 5/15/89 CK # ED07576 AMOUNT \$ 68⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐ N/A	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐ N/A	☒	
Is the consumptive use correct?	☐ N/A	☒	5436
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐ N/A	☒	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐ N/A	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☐ Exempt	☒	*
21. If this claim is based on an existing water right, has the identification number been entered?	☐ N/A	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: hht Date: 5/25/89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: JS-7-24-89 Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

DEC 11 1992

T2120
2015

149

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2756

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6

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2017

PLACE
OF
USE

2

138

T2S

Lot
2

1694

234

Snake River High
School

11 NEW

20

15

Lot

T2124

2020

T3S

NHEL

30.4

Cemetery

2198

POINT OF
DIVERSION
(IRRIGATION WELL)

POINT OF
DIVERSION -
COLNARY WELL
A35-11212

33 34

3

GRAM MAP FOR

A35-11209

Shema

7/9/92

HEL

996

HEL

5

1914

NHEL

4

4.1

NHEL

2

2017

1 NHEL

17.7

HEL

2

4.0

NO. OF CLAIMS IN POLYGON 1

TRANSFER NUMBER _____

CLAIM NUMBERS 35-11209

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 1.2

GEOGRAPHIC INFO SYSTEM SR

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>34E</u>	<u>33</u>																
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF 9-23-98

ATTRIBUTES OF B35-POU.SHP (644) 9-23-98

B35-DBPOD.DBF 9-23-98

ATTRIBUTES OF B35-POD.SHP (772) 9-23-98

Claimant:

SCHOOL DIST #52

P.O.D./Source # G.W. S.W.

103S 900W

Township 25, Range 34E, Sect. 33

Blackfoot RD 83221

1. Lot 1 (SESESE)

2. _____

3. _____

Other Rights:

LICENSE - 35-08184 ALSO USED

FOR IRRIGATION.

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

WR0749NP
No. 35-08184

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 52 103 S 900 W BLACKFOOT ID 83221	07/18/1983	IRRIGATION	04/01 10/31	0.450 CFS	96.00 AFA
TOTAL DIVERSION:					0.450 CFS	96.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.450 CFS

Point(s) of Diversion: T02S R34E S33 Lot 01(SESE)

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM

02S 34E 33 :																
														01-24	: 24.0	
														TOTAL ACRES	: 24.0	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
35-04199

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.

Dates: App. Received: 07/18/1983 Priority Date: 07/18/1983
Proof Due Date: 12/01/1990 Proof Made Date: 10/22/1990
Exam Made Date: 08/12/1991 Exam Sent to S.O.: 04/11/1996
Licensed Date: 10/04/1996

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/02/86 05/21/88 CONVERT 10/19/89 CURTIS 11/16/89 CURTIS
11/21/89 CURTIS 09/22/90 RGNBR 01/09/91 BILBAO 09/05/91 WRAY
10/06/94 SCURTIS 04/10/96 KWILSON 09/30/96 SCURTIS 10/02/96 SCURTIS