

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-50C
Date Received: 10/23/1989
Receipt No: M004983
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VICTOR K WEBER Phone: (775)423-3313
4380 SANTA FE DR
FALLON NV 89406

JESSICA M WEBER Phone: (775)423-3313
4380 SANTA FE DR
FALLON NV 89406

2. Date of Priority: 06/27/1883

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
01N	14E	33	NE	SE	SE	CAMAS	

5. Description of diverting works:

CATCHMENT POND INTO CREEK AND LATERAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	14E	3	NW	NW	IRRIGATION	15
					Section Acres	15
					Total Acres	15

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINALLY DECREED TO JOHN L. BAXTER IN THE FROST DECREE, REX MC DONALD IN THE FROST DECREE, CARRIE REEDY IN THE HALLOWAY DECREE.

THIS CLAIM IS A COMBINED RIGHT OF PORTIONS OF 37-00050A FOR 0.05 CFS, OF 37-00050B FOR 0.15 CFS, EUGENE SULLIVAN 15 ACRES NE NW NW AND W1/4 NE NW IN SECTION 3 T1S R14E FOR 0.20 CFS OR 10 MINER'S INCHES

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
OCT 04 2005
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-50C	37-50C	—			—
37-13193 V1	37-13193 V1	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) PHILIP AND MELYNDA BALL
RT 1 BOX 1245 FAIRFIELD ID 83327
4. New Owner/Claimant(s) Victor and Jessica Weber
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 4380 SANTA FE DR
- City, State and ZIP Code PARSON NV 89406
- New Telephone Number 775 423-3313
5. Date you acquired the property SEPTEMBER 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. C050179

WARRANTY DEED

For Value Received

PHILLIP M. BALL and MELINDA F. BALL, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

VICTOR K. WEBER and JESSICA M. WEBER, Husband and Wife

the grantee(s), whose current address is

4380 Santa Fe Drive, Fallon, NV 89406

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 14, 2005

Phillip M. Ball
PHILLIP M. BALL

Melinda F. Ball
MELINDA F. BALL

STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 14th day of September, in the year 2005, before me, a Notary Public in and for said State, personally appeared **PHILLIP M. BALL and MELINDA F. BALL**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho
Residing at Hagerman, Idaho
Commission Expires: September 18, 2012

**78924**

Recorded at the Request of
Camas County Title
at 10:50 AM
Sept. 28, 2005
in Book 135 - Page 453
of Deeds
FOLLIE BENNETT
CAMAS COUNTY RECORDER
By Baldrick D. Waller
Fee \$ 16.00

**EXHIBIT A
C050179**

Lot 17 of MOUNTAIN VIEW ACRES, Camas County, Idaho, according to the plat thereof, recorded in the Office of the County Recorder of said County.

AND

Township 1 South, Range 14, East of the Boise Meridian, Camas County, Idaho

Section 3: A tract of land located in Government Lot 3, more particularly described as follows:

BEGINNING at the Northwest corner of Government Lot 4 of said Section 3;
Thence South 89°44' East a distance of 1,421.1 feet;
Thence South 00°16'00" a distance of 30 feet, which is the REAL POINT OF BEGINNING;
Thence South 89°44' East a distance of 393.3 feet;
Thence South 00°16'00" a distance of 553.8 feet;
Thence North 89°44' West a distance of 393.3 feet;
Thence North 00°16'00" a distance of 553.8 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel of land:

Township 1 South, Range 14, East of the Boise Meridian, Camas County, Idaho

Section 3: A tract of land located in Government Lot 3, being more particularly described as follows:

BEGINNING at the Northwest corner of Government Lot 4 of said Section 3;
Thence South 89°44' East a distance of 1,814.4 feet;
Thence South 0°16' West a distance of 30 feet to the REAL POINT OF BEGINNING;
Thence South 0°16' West for a distance of 150 feet;
Thence North 89°44' West for a distance of 150 feet;
Thence North 0°16' East for a distance of 150 feet;
Thence South 89°44' East for a distance of 150 feet to the REAL POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 5, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

VICTOR AND JESSICA WEBER
4380 SANTA FE DR
FALLON NV 89406

Re: SRBA Claim #37-50C, #37-13193

Dear Mr. and Mrs. Weber,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', written over a horizontal line.

Carrie Hahn
Office Specialist

Enc.