

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK
 JC 9/28/05
 RECEIVED
 SEP 23 2005
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-2103					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CLARA Chambers - DARWIN G. Chambers
P.O. Box 934 Ashton Idaho 83420
4. New Owner/Claimant(s) DEE Reynolds - NIKKI Reynolds
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1344 N 3550 E
- City, State and ZIP Code Ashton Idaho 83420
- New Telephone Number (208) 652-7409
5. Date you acquired the property December 21, 1994

Completed
 into 9/29/05

WARRANTY DEED

THIS INDENTURE, Made this 21st day of December, 1994, between DARWIN G. CHAMBERS and CLARA CHAMBERS, husband and wife, of P.O. Box 835, Indian Springs, Nevada 89018, and DON CHAMBERS, a single man, of Libby, MT 59923, the parties of the first part, and DEE M. REYNOLDS and NIKKI I. REYNOLDS, husband and wife, of 1344 North 3550 East, Ashton, Idaho 83420, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and their heirs and assigns, forever, that certain real property located in Fremont County, Idaho, and more particularly described on Exhibit "A", attached hereto, and by reference made a part hereof to-wit:

Together with:

1. Idaho Department of Water Resources Water License #21-2103, for 1.2 cfs, with a priority date of 2-6-1951.
2. 15 horsepower motor and Johnston turbine pump.
3. 25 horsepower G.E. booster motor and a 1770 RPM centrifugal Cornell pump

Microfilm No. 457902
17 Day June 19 99 Together with any and all water and water rights,
At 15:49 O'clock PM ditch and ditch rights appurtenant thereto.
MICKIE FUNKE 5 Together with all and singular the tenements,
FREMONT CO. RECORDER hereditaments, and appurtenances thereunto
Fe 15 CM belonging or in any wise appertaining.
Recorded At Request of
Dee Reynolds

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

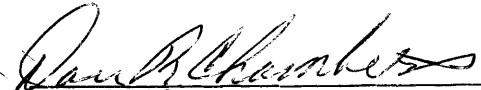
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


Darwin G. Chambers


Clara Chambers


Don Chambers

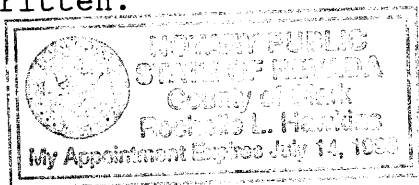
STATE OF NEVADA

) ss.

County of Clark.

On this 21st day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DARWIN G. CHAMBERS and CLARA CHAMBERS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rachel L. Hawkins
Notary Public for Nevada
Residing at:
My Commission expires:

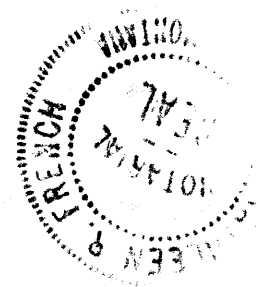
STATE OF MONTANA)
County of LINCOLN) SS.

457902

On this 3rd day of February, 1995, before me, the undersigned,
a Notary Public in and for said State, personally appeared DON
CHAMBERS, known to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Matthew L. French
Notary Public for Montana
Residing at: Libby
My Commission expires: 11/1/95



TRACT 1:

457902

S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ lying East and South of the Railroad; Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

LESS & Excepting Railroad right-of-way as described in Deed recorded November 25, 1905, in Book L, page 301, as Instrument No. 9919 in the records of Fremont County, Idaho.

ALSO LESS: Beginning at the Northwest corner of Block 2 of the City of Ashton, Fremont County, Idaho; thence East 680 feet to the Northeast corner of Block 1 of said city; thence North 125 feet more or less to railroad right-of-way; thence Westerly along said railroad right-of-way 680.4 feet; thence South 103 feet to the point of beginning.

ALSO LESS: Beginning at a point 1317.8 feet North and 14.7 feet West from the Southeast corner of Section 25, thence South 89°18' West 150 feet; thence North 0°22' East 174 feet to the South right-of-way fence of U.P.R.R.; thence North 89°18' East 150 feet along said right-of-way fence to said East boundary fence of said land; thence South 0°22' West 174 feet along said East boundary fence to the point of beginning.

ALSO LESS: Beginning at the Northeast corner of Block 88 of the Townsite of Ashton, said point being the center of the Southeast Quarter of said Section 25 and marked with a No. 5 rebar, thence South 89°48'38" East 1157.68 feet along the South line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 25 to a point on the West line of the Utah Power & Light Company Targhee Substation parcel said point being marked with a two foot length of No. 5 rebar set 22 inches in the ground; thence North 0°22' East, 170 feet along the West line of said parcel to the South right of way line of the Union Pacific track; thence South 89°10' West 1360.62 feet along said RR right of way to a point marked with a No. 5 rebar two feet in length; thence south 0°14' West 145.2 feet to the Northeast corner of Block 1 of the Townsite of Ashton; thence South 89°43' East 207.3 feet, along the North line of Block 88 to the point of beginning.

ALSO LESS: Commencing at the Southeast corner of the Northeast Quarter of said section 25; thence North along the East line of said Section 560.24 feet to the true point of beginning; thence South 89°32'48" West, 720.51 feet; thence South 50.00 feet; thence South 89°32'48" West, 544.27 feet to a point on the East right-of-way line of the Union Pacific Railroad; thence North 40°47'00" East, along said right-of-way line 756.68 feet; thence North 88°54'44" East 50.00 feet; thence South 459.59 feet; thence North 89°32'48" East, 720.51 feet to a point on the East line of said section; thence South along said line 60.00 feet to the true point of beginning.

LESS: Commencing at the Southeast corner of the NE $\frac{1}{4}$ of Section 25, Township 9 North, Range 42 East of the Boise Meridian; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

TRACT 2:

Commencing at the Southeast corner of the Northeast Quarter of Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that DARWIN G. CHAMBERS and CLARA CHAMBERS, husband and wife, of P.O. Box 835, Indian Springs, Nevada 89018, and DON CHAMBERS, a single man, of Libby, MT 59923, hereinafter called "Seller," are selling on written Contract of Sale of this same date, to DEE M. REYNOLDS and NIKKI I. REYNOLDS, husband and wife, of 1344 North 3550 East, Ashton, Idaho 83420, hereinafter called "Buyer," that certain real property located in Fremont County, Idaho, and more particularly described on Exhibit "A", attached hereto, and by reference made a part hereof to-wit:

Together with:

1. Idaho Department of Water Resources Water License #21-2103, for 1.2 cfs, with a priority date of 2-6-1951.
2. 15 horsepower motor and Johnston turbine pump.
3. 25 horsepower G.E. booster motor and a 1770 RPM centrifugal Cornell pump.
4. Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.
5. Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and .. utilities.

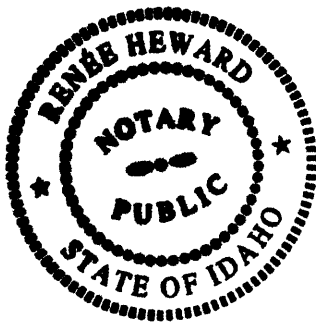
The Contract of Sale is payable over a period of five years and is payable to American Land Title Co., Rexburg, Idaho, as escrow holder. Buyer has possession, but the deed shall not be delivered until the Contract is fully paid, and Seller retains remedies in the event of default, all of which are fully set forth in the Contract of Sale and the Escrow Agreement.

Microfilm No. 434928
13 Day Feb 1975
At 11:41 O'clock A.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 15. Deputy
Recorded At Request of
AMERICAN LAND TITLE CO. INC.

STATE OF IDAHO)
 ss.
County of Fremont.)

On this 22 day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared NIKKI I. REYNOLDS known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Renée Heward
Notary Public for Idaho
Residing at: *Fremont Co.*
My Commission expires: *February 11, 1999*

STATE OF MONTANA)
County of LINCOLN)
 SS.

On this 3rd day of February, 1995, before me, the undersigned,
a Notary Public in and for said State, personally appeared DON
CHAMBERS, known to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

William L. French
Notary Public for Montana

Residing at: Libby

My Commission expires: 11/1/95



434928

DATED This 21st day of December, 1994.

"SELLER"

"BUYER"

Darwin G. Chambers
Darwin G. Chambers

Dee M. Reynolds
Dee M. Reynolds

Clara Chambers
Clara Chambers

Nikki I. Reynolds
Nikki I. Reynolds

Don Chambers
Don Chambers

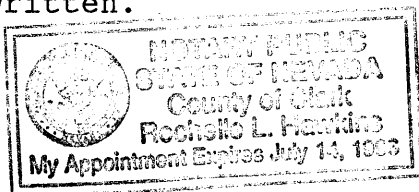
STATE OF NEVADA

)
ss.

County of Clark.

On this 21st day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DARWIN G. CHAMBERS, CLARA CHAMBERS, and DEE M. REYNOLDS known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rochelle L. Harting
Notary Public for Nevada
Residing at:
My Commission expires:

EXHIBIT "A"

434328

TRACT 1:

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TRACT 2:

Commencing at the Southeast corner of the Northeast Quarter of Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 21-2103

WATER RIGHT NUMBER: 21-2103

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEE REYNOLDS 1344 N 3550 E ASHTON, ID 83420 (208)652-7409
Current Owner	NIKKI REYNOLDS 1344 N 3550 E ASHTON, ID 83420 (208)652-7409
Original Owner	CLARA CHAMBERS PO BOX 934 ASHTON, ID 83420 (208)652-3206
Original Owner	DARWIN G CHAMBERS PO BOX 934 ASHTON, ID 83420 (208)652-3206

Priority Date: 02/06/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	180.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 25, Twp 09N, Rge 42E, B.M.
FREMONT County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	42E	25				20.0										30.0	10.0		60.0

Total Acres: 60

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 21-2103

Remarks:

Comments: OWNERSHIP CHANGE COMPLETED 9/29/2005 KMJ

Water Supply Bank: