



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 20, 2005

DIANA SEAMONS
2159 ROBISON DR
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR: A21-7536

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Fremont County. The property to which I am referring was most recently owned by Melvin Harris Inc. The legal description is as follows:

See Enclosed Recommendations.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

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Department of Water Resources
Eastern Region

Dianna Harris
P.O. Box 158
Idaho, Id 83451

Plaintiff, Pro Se

IN THE DISTRICT COURT OF THE 7TH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF Fremont

Dianna Harris)
)
Plaintiff,)
)
vs.)
)
Melvin V. Harris)
)
Defendant.)

CASE NO: CV-00-183

DECREE OF DIVORCE

COPY

This matter came on before the Court on the 12th day of June,
2000. It appears from the records and files of this action that a Complaint was filed and served
upon the Defendant on May 19, 2000, and Twenty (20) days have passed; and the
Defendant is not in the armed services of the United States of America and is not a minor nor an
incompetent; and an Order allowing default to be entered against the Defendant has been made
and entered;

It appears that the allegations of the Plaintiff's Complaint are sustained; and the Plaintiff is
and was a bona fide resident of the State of Idaho and has been a resident for more than six (6)
weeks preceding the commencement of this action.

DECREE OF DIVORCE - 1

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Eastern Region

IT IS HEREBY ORDERED AND DECREED;

1. That the bonds of matrimony now existing between the Plaintiff and the Defendant are dissolved on the grounds of irreconcilable differences, and the Plaintiff is awarded an absolute decree of divorce from the Defendant;

2. That each party is awarded his or her separate property. The husband's separate property listed in Exhibit "A" is confirmed as such. The wife's separate property listed in Exhibit "B" is confirmed as such;

3. That the community property of the parties is divided and awarded as follows:

A. To the Husband as sole and separate property all real and/or personal community property in Exhibit "A" hereto.

B. To the Wife as sole and separate property all real and/or personal community property in Exhibit "B" hereto.

The parties are ordered to execute all instruments or titles necessary to effect this award;

4. That separate debts from before or during the marriage shall continue to be the separate debts of the party incurring such debts; the husband shall pay, and hold the wife harmless from the separate debts listed in Exhibit A.

5. The wife shall pay, and hold the husband harmless from, the separate debts listed in Exhibit B.

6. That the Plaintiff and the Defendant are required to pay, and to hold the other harmless from, the community debts as follows:

A. The husband shall pay the community debts listed in Exhibit A.

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Department of Water Resources
Foster's Region

B. The wife shall pay the community debts listed in Exhibit B.

7. Any unlisted debt that arose after the separation of the parties on 8-21-00, and/or any debt concealed by either party shall be the separate debt of the party incurring such debts;

8. ☐ That the wife is restored to her former name of _____.

DATED this 12th day of June, ~~1999~~ ²⁰⁰⁰.


Magistrate

NOTICE OF ENTRY

I hereby certify that on the 12th day of June, 2000, I caused to be served a copy of the forgoing Order upon the following parties in the following manner:

<u>Melvin D. Harris</u>	<u>Melvin D. Harris</u>
<u>P.O. Box 158</u>	<u>P.O. Box 158</u>
<u>Leton, Id 83451</u>	<u>Leton, Id 83451</u>

Mickie Funke
CLERK

By: Deborah Mace
Deputy Clerk