

INSTRUMENT NO. 7865.

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

No. 8 "A"

1 $\frac{1}{4}$ Shares

EAST FORK DITCH CO. CAPITAL STOCK \$800.00

SHARES \$1.00 EACH.

THIS CERTIFIES THAT Edith Missman is the owner of One & $\frac{1}{4}$ shares of One Dollar each of the Capital Stock of EAST FORK DITCH CO., transferable only on the Books of the Corporation in person or by Attorney on surrender of this Certificate.

IN WITNESS WHEREOF the duly authorized officers of the Corporation have hereunto subscribed their names and caused the corporate Seal to be hereto affixed at Council, Idaho, this 26" day of February A. D. 1919.

C. D. Piper, President.
B.

L. L. Burdenshaw.
Secretary.

(SEAL)

Shares \$1.00 Each.

m B m m m

Recorded at the request of Edith Missman at 51 minutes past 11 o'clock

A. M. this 20th day of March, A. D. 1919.

Fees \$0.60

Matilda Moser.

Ex-Officio Recorder.

WARRANTY DEED

THIS INDENTURE, Made this 22nd day of January, 1944, between HATTIE M. MISSMAN, widow, GLEN MISSMAN, son, ETHEL MISSMAN ROBERTS, daughter, and ESTHER MISSMAN COX, daughter, all of Boise, Ada County, Idaho, and EARL MISSMAN, son, Longbeach, Los Angeles County, California, Roland Missman, son, Olympia, Thurston County, Washington, and Hazel Missman Andrews daughter, Olympia, Thurston County, Washington, and MELVIN MISSMAN, son, Council, Adams County, Idaho, the parties of the first part, and VERNON MISSMAN, son, Council, Adams County, Idaho, party of the second part. WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten & No/100 Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in Adams County, State of Idaho, to-wit:

The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 1; and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Two (2); all in Township Sixteen (16), North, of Range One (1) West of the B. M. Also a tract of land beginning at the Southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Two (2), Township Sixteen (16) North, Range One (1) West of the B. M., running North on section line to a point where road following the ravine intersects the said section line; thence in a Southwesterly direction and following the center of said road to a point where the road intersects the North line of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Two (2), Township Sixteen (16) North, of Range One (1) West of B. M.; thence East on said quarter section line to the place of beginning; said tract being and lying in the extreme Southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Two (2), Township Sixteen (16) North, Range One (1) West of the B. M., and containing three and three tenths (3.3) acres of land, more or less, together with all water rights or ditch rights appurtenant thereto or used in connection therewith.

Subject to the taxes for 1944 and thereafter.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and person_ whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Esther Missman Cox
Ethel Missman Roberts
Hattie M. Missman
Glenn Missman
Earl H. Missman
Melvin C Missman
Roland Missman
Hazel Missman Andrew

STATE OF IDAHO)
 } SS
COUNTY OF ADA)

On this 22nd day of January, 1944, before me Elbert S Delana a Notary Public in and for said State, personally appeared HATTIE M. MISSMAN, GLEN MISSMAN, ETHEL MISSMAN ROBERTS, ESTHER MISSMAN COX, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)
Elbert S Delana
Notary Public for Idaho
Residence: Boise, Idaho

STATE OF CALIFORNIA)
 } SS
COUNTY OF LOS ANGELES)

On this 25 day of January, 1944, before me, Edward F. Bryan a Notary Public in and for said State, personally appeared EARL MISSMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)
Edward F. Bryan
Notary Public for California
Residence: Longbeach, California

My Commission Expires July 25, 1944

STATE OF WASHINGTON)
 } SS
COUNTY OF THURSTON)

On this 29th day of January, 1944, before me, M. L. Sutherland, a Notary Public in and for said State, personally appeared ROLAND MISSMAN and HAZEL MISSMAN ANDREWS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)
M. L. Sutherland
Notary Public for Washington
Residence: Olympia, Washington

STATE OF IDAHO)
 } SS
COUNTY OF ADAMS)

On this 10 day of February, 1944, before me, Carl H Swanstrom, a Notary Public in and for said State, personally appeared MELVIN MISSMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)
Carl H Swanstrom
Notary Public for Idaho
Residence: Council, Idaho

INSTRUMENT NO. 30987

THIS INSTRUMENT, Made this 12th day of April in the year of our Lord one thousand nine hundred and forty-seven, between VERNON MISSMAN and DOROTHY MISSMAN, husband and wife, of Council, County of Ada, State of Idaho, the parties of the first part, and BRADLEY PLUMMER and NEVA PLUMMER, husband and wife, of Council, County of Adams, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 DOLLARS, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in County of Adams, State of Idaho, to-wit:

The South Half of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1; the South Half of the Southeast Quarter S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Two (2), all in Township Sixteen North, Range One (1) West of the Boise Meridian; also a tract of land beginning at the southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, running North on section line to a point where road following the ravine intersects the said section line; thence in a southwesterly direction and following the center of said road to a point where the road intersects the north line of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), of Section 2, Township 16 North, Range 1 West of the Boise Meridian; thence east on said quarter section line to the place of beginning; said tract being and lying in the extreme southeast corner of the northeast quarter of the southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, and containing three and three tenths (3.3) acres of land, more or less, together with all water rights or ditch rights appurtenant thereto or used in connection therewith.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND. Subject to all taxes and assessments, current and delinquent.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

Vernon Missman (Seal)
Dorothy Missman (Seal)

STATE OF IDAHO,)

) ss.

I. R. \$4.95 attached and cancelled.

County of Ada

On this 24th day of April in the year 1947, before me Laurel Elam, a Notary Public in and for said State, personally appeared VERNON MISSMAN and DOROTHY MISSMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Laurel Elam
Notary Public for the State of Idaho,
Residing at Boise, Idaho

Recorded at the request of Bradley Plummer at 45 minutes past 1 o'clock P.M., this 25 day of April, A.D. 1947.

Mabel Hoover, Recorder
By Lillian Inler Deputy

Fees, \$1.50

INSTRUMENT NO. 30993

QUITCLAIM DEED

THIS INDENTURE, Made this 12th day of April in the year of our Lord one thousand nine hundred and forty-seven between Glenn Missman of Boise, Idaho; Melvin Missman of Council, Idaho; Earl Missman of Long Beach, Calif; Ethel Missman Roberts of Snohomish, Wash., Roland Missman, Esther Missman Cox, and Hazel Missman Andrews, all of Olympia County of Thurston State of Washington, the parties of the first part, and Bradley Plummer and Neva Plummer, husband and wife, of Council County of Adams State of Idaho, the parties of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in County of Adams, State of Idaho, bounded and particularly described as follows, to-wit:

The South Half of the Southwest Quarter ($S\frac{1}{2}$ SW $\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the South Half of the Northwest Quarter of the Southwest Quarter ($S\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1; the South Half of the Southeast Quarter $S\frac{1}{2}$ SE $\frac{1}{4}$) of Section Two (2), all in Township Sixteen North, Range One (1) West of the Boise Meridian; also a tract of land beginning at the southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, running North on section line to a point where road following the ravine intersects the said section line; thence in a southwesterly direction and following the center of said road to a point where the road intersects the north line of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), of Section 2, Township 16 North, Range 1 West of the Boise Meridian; thence east on said quarter section line to the place of the Boise Meridian; thence being and lying in the extreme southeast corner of the northeast quarter of the southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, and containing three and three tenths (3.3) acres of land, more or less, together with all water rights or ditch rights appurtenant thereto or used in connection therewith.

The consideration of this deed is less than \$100.00

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

Melvin Missman	
Earl Missman	
Ethel Missman Roberts	
Roland Missman	
Esther Missman Cox (Seal)	
Hazel Missman Andrews (Seal)	
By Glenn Missman (Seal)	
Attorney-in-fact	
Glenn Missman	(Seal)

STATE OF IDAHO)
County of ADA.) ss.

On this 24th day of April in the year 1947, before me Laurel Elam a Notary Public in and for said State, personally appeared GLENN MISSMAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Laurel Elam
Notary Public for the State of Idaho,
Residing at Boise, Idaho

THIS INDENTURE, Made this Ninth day of May in the year of our Lord one thousand nine hundred and Fifty Two between BRADLEY PLUMMER and NEVA PLUMMER, husband and wife, of Council County of Adams State of Idaho the parties of the first part, and MAURICE W. BALL and ANNA R. BALL, husband and wife, of Council County of Adams State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt ^{whereof} is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in the County of Adams State of Idaho, to-wit:

All that part of the West Half of the Southwest Quarter of Section One (1) in Township Sixteen (16) North, Range One (1) West, Boise Meridian bounded and described as follows: Commencing therefor at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section, Township and Range and running thence North on the West line of said Section One (1), a distance of 600 feet; thence East and Parallel to the South line of said Section One (1) a distance of 780 feet; thence South, and parallel to the West line of said Section One (1), a distance of 660 feet to the South line of said Northwest Quarter of the Southeast Quarter of said Section One (1); thence in a straight line, in a southwesterly direction, to the Southwest corner of said Section One (1); thence North on the West line of said Section One (1), a distance of 1320 feet, more or less, to the point and place of beginning:

And also, the South Half of the Southeast Quarter of Section Two (2) in Township Sixteen (16) North, Range One (1) West, Boise Meridian, and a tract of land situated in the Northeast Quarter of the Southeast Quarter of said Section Two (2), said Township and Range, described as follows: commencing therefor at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section, Township and Range and running thence North on the East line of said Section to a point where the road following a ravine intersects said Section line: thence in a southwesterly direction and following the center of said road to a point where said road intersects the South line of said Northeast Quarter of the Southeast Quarter of said Section Two (2); thence East on said South line to the point and place of beginning, and containing 3.3 acres, more or less: And also, with an Easement or right of ingress and egress to and from the East Half of the Southwest Quarter of said Section One (1) for the purpose of maintaining irrigating ditches or canals and as such right is reserved to the parties of the first part herein by their deed to John H. Gould, now of record in Adams County, Idaho, and Also, together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anywise appurtenant to said premises, and particularly including all water rights evidenced by 55 shares of the corporate stock of East Fork Ditch Company:

But Subject to all existing easements or rights of way for roads, ditches or utilities over or across said premises, and to the taxes thereon for 1952.

INTERNAL REVENUE STAMPS ATTACHED AND CANCELLED \$11.00

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and

interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered

Bradley Plummer (Seal)

in Presence of _____

Neva M. Plummer (Seal)

STATE OF IDAHO,)
) ss.
County of Adams)

On this 9th day of May in the year 1952, before me, Carl H Swanstrom, a Notary Public in and for said State, personally appeared BRADLEY PLUMMER and NEVA PLUMMER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Carl H Swanstrom
Notary Public for the State of Idaho,
Residing at Council, Idaho.

Recorded at the request of Maurice Ball at 12 minutes past 10 o'clock A.M. on the 3rd day of October, A.D. 1958.

Fee \$2.25

Anna F. Schwartz, Recorder
By Marie McFadden, Deputy

INSTRUMENT NO. 41917

THIS INDENTURE, made this 18th day of June, 1962, between MAURICE W. BALL AND ANNA R. BALL, husband and wife, of Weiser, County of Washington, State of Idaho, the parties of the first part and FERD MULLER AND STELLA M. MULLER, husband and wife, of Council, County of Adams, State of Idaho, the parties of the second part.

WITNESSETH, that the said part_ of the first part, for and in consideration of the sum of FOURTEEN THOUSAND AND NO/100 Dollars lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in

_____, County of Adams, State of Idaho, to-wit:

All that part of the West Half of the Southwest Quarter of Section One (1) in Township Sixteen (16) North, Range One (1) West, Boise Meridian bounded and described as follows: Commencing therefor at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section, Township and Range and running thence North on the West line of said Section One (1), a distance of 660 feet; thence East and Parallel to the South line of said Section One (1) a distance of 780 feet; thence South, and parallel to the West line of said Section One (1), a distance of 660 feet to the South line of said Northwest Quarter of the Southwest Quarter of said Section One (1); thence in a straight line, in a southwesterly direction, to the Southwest corner of said Section One (1); thence North on the West line of said Section One (1), a distance of 1320 feet, more or less, to the point and place of beginning:

And also, the South Half of the Southeast Quarter of Section Two (2) in Township Sixteen (16) North, Range One (1) West, Boise Meridian, and a tract of land situated in the Northeast Quarter of the Southeast Quarter of said Section Two (2), said Township and Range, described as follows: Commencing therefor at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section, Township and Range and running to a point where the road following a ravine intersects said Section thence North on the East line of said Section/line: thence in a southwesterly direction and following the center of said road to a point where said road intersects the South line of said Northeast Quarter of the Southeast Quarter of said Section Two (2); thence East on said South line to the point and place of beginning, and containing 3.3 acres, more or less: And also, with an Easement or right of ingress and egress to and from the East Half of the Southwest Quarter of said Section One (1) for the purpose of maintaining irrigating ditches or canals and such right is reserved to the parties of the first part herein by their deed to John H. Gould, now of record in Adams County, Idaho, and Also, together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anywise appurtenant to said premises, and particularly including all water rights evidenced by 55 share of the corporate stock of East Fork Ditch Company: But subject to all existing easements or rights of way for roads, ditches or utilities over or across said premises,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs

and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in
the Presence of
Maurice W. Ball (Seal)
Anna R. Ball (Seal)

STATE OF IDAHO)
) SS.
County of ADAMS)

On this 18th day of June in the year 1962, before me the undersigned, a Notary Public in and for said State, personally appeared MAURICE W. BALL AND ANNA R. BALL, husband and wife known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

D. T. Strickfaden
Notary Public for the State of Idaho
Residing at Council, Idaho
INTERNAL REVENUE STAMPS ATTACHED AND CANCELLED \$15.95

Recorded at the request of the Adams County Abstract Company at 30 minutes past 3 o'clock P.M. on the 19th day of June, 1962.

Fee \$2.25

Anna F. Schwartz, Recorder
By Marie McFadden, Deputy

14-0000

T16N R1W SEC 2
PT S2SE4
77.75 AC
CONTIG W/RP00060006008AA
& RP16N01W015700A

67-4013 c

[illegible]

Tax Year 19						Tax Year 19			Tax Year 19			Tax Year 19		
Category	Acreage/Lots	Mkt. Value	Category	Acreage/Lots	Mkt. Value	Category	Acreage/Lots	Mkt. Value	Category	Acreage/Lots	Mkt. Value	Category	Acreage/Lots	Mkt. Value
						H-1-94	86966	Estate of Stella Mae Muller To Ferd J Muller						
						" "	86967	Ferd Muller To Jeffrey D Muller						
						11-7-94	86994	Muller, Ferd & Stella V to Krupp Daniel B & Vickie J						
								Removed Ferd Muller per Karen - Stella Muller Is Deeded As "Stella M" Will get Correction						
						9-18-93	88764	Stella Muller Estate To Daniel B & Vickie J Krupp						
			19			9-19-95	88765	Ferd (g) Muller to Krupp Daniel B & Vickie J						
			Sub Total			Sub Total	.		Sub Total			Sub Total		

	Total		Total				
8/12/97	92440	A113	Contract/Krupp to Kudman. Wesley J Jr & Kati				

~~Added Rp 16 NOICEOL, 8591 1.80 ac~~

3-10-03 103313

Krupp, Daniel B	Vickie B J-WO-	Hudman, Wesley J JR
Kathie R		

[illegible]

15-0000

T16N R1W SEC 1
PT W2SW4
23.64 AC
CONTIG W/RP16N01W028402A
& R000060006008AA

67-40130

Date	Bk & Pg	Comments
9/9/64	264 & 34	Clay / Muller
11-8-90	16m & 49	Contract Agreement, Muller to Krupp
1/1/92	887 & 64	pers Rep West
~~2-28-92~~	~~887 & 65~~	
9-18-95	887 & 64	pers Rep: Tell me Muller to Alamed B & Vicki J.
"	887 & 65	Tell J. Muller to Krupp, Daniel B & Vicki J.
2/2/97	924 & 40	Contract #113 Krupp to Hudman, Wesley J. & K
3/7/03	103 & 13	Krupp, Daniel B & Vicki J - WD - Hudman, Wesley J. & K
-	-	Kathie R

[illegible]

Improvements

[illegible]



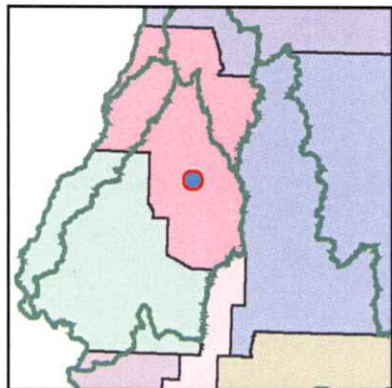
Idaho Department of Water Resources

Adjudication Claim Number: **67-4013C**

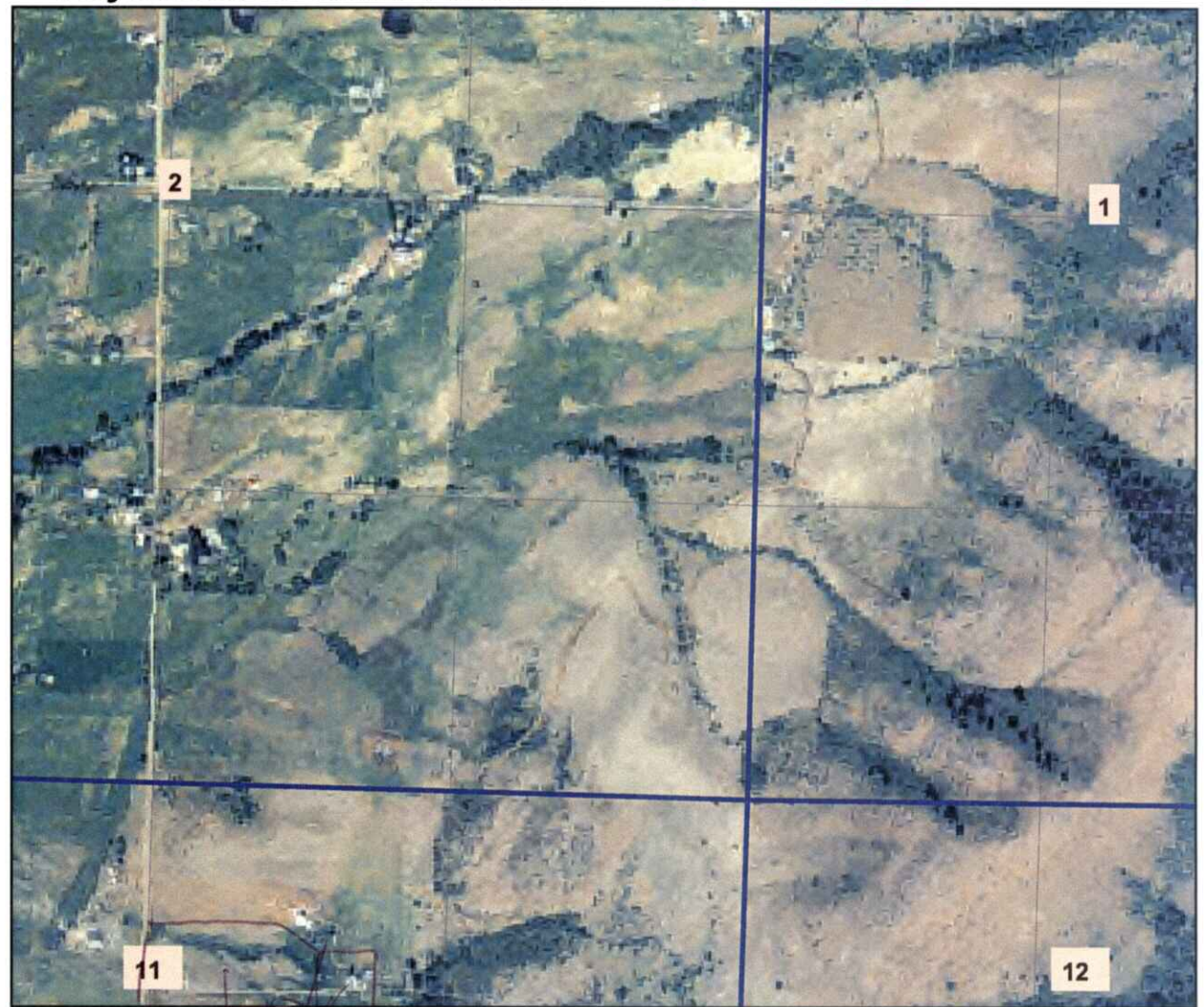
T16N R01W

Legend

- PLS Sections
- GCDBQuarter Quarters



Adams County
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by M. Van Bussum
On Wednesday, August 31, 2005
1987 Aerial Photography