

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4013C		<u>NO</u>			

2.

The following **REQUIRED** information must be submitted with this form:

A. The appropriate ~~FILING FEE~~ ~~See~~ instructions for fee amounts. No Fee

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.

Name and Address of Former
Owner/Claimant(s)

Daniel B & Vickie J Krupp

2031 Council Cuprum RD

4.

New Owner/Claimant(s)

Council, ID 836012

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Wesley J. & Kathie Hudman

City, State and ZIP Code

2116 Missman Rd Council, ID 836012

New Telephone Number

208 253-6859

5.

Date you acquired the property

August 8, 1997

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

67-4013C

11/16/01/02/15700A
#11641-0028402A

203—WARRANTY DEED

INSTRUMENT NO. **103313**

Printed and for sale by Capitol Lithograph, Boise, Idaho

PAGE 1 OF 3

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐Platted ☐
Deed Card ☐
Compared ☐Key Punched ☐
Master File ☐
Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

DANIEL B. KRUPP and VICKIE J. KRUPP, husband and wife,
of Council County of Adams GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho

WESLEY J. HUDMAN, JR. and ~~KATHIE~~ L. HUDMAN, husband and wife GRANTEE(S)
whose current address is P. O. Box 801, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A"

Instrument # 103313

COUNCIL, ADAMS, IDAHO

2003-03-10

03:57:15 No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy *[Signature]*

Index to: DEED

Location of above described property _____

House No. _____

Street _____

203—WARRANTY DEED

INSTRUMENT NO. 103313

Printed and for sale by Capitol Lithograph, Boise, Idaho

PAGE 1 OF 3

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

DANIEL B. KRUPP and VICKIE J. KRUPP, husband and wife,
of Council County of Adams GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho

WESLEY J. HUDMAN, JR. and ~~KATHIE~~ L. HUDMAN, husband and wife GRANTEE(S)
whose current address is P. O. Box 801, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A"

Instrument # 103313

COUNCIL, ADAMS, IDAHO

2003-03-10 03:57:15 No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 0.00

Ex-Officio Recorder Deputy Michael Fisk

Index to: DEED

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

8th day of August A.D. 19 97.

Daniel B. Krupp
Daniel B. Krupp

Vickie J. Krupp
Vickie J. Krupp

(NOTARY SEAL)

State of Idaho
County of Adams

} ss. On the 8th day of August A.D. 19 97

personally appeared before me DANIEL B. KRUPP and VICKIE J. KRUPP,
husband and wife,

the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Christy A. Avery
(NOTARY PUBLIC)

Residing at: Fruitvale and
Council, Idaho

My Commission expires: 8/4/98

MAIL DEED TO:

Mr. & Mrs. Wesley J. Hudman, Jr.

P. O. Box 801

Council, Idaho 83612

MAIL TAX NOTICE TO:

Name Mr. & Mrs. Wesley J. Hudman, Jr.

Address P. O. Box 801

City & State Council, Idaho Zip 83612

No.

WARRANTY DEED

—TO—

Dated , 19

STATE OF IDAHO

ss.

County of

I hereby certify that this instrument was
filed for record at request of

at minutes past

o'clock M., this day

of , A.D. 19

in my office, and duly recorded in Book

of at page

Ex-Officio Recorder.

By Deputy.

Per

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 1: All that part of the W1/2SW1/4 bounded and described as follows:

Commencing therefor at the SW corner of the NW1/4SW1/4 of said Section and running

Thence North on the West line of said Section 1 a distance of 660 feet;

Thence East and parallel to the South line of said Section 1 a distance of 780 feet;

Thence South and parallel to the West line of said Section 1 a distance of 660 feet to the South line of said NW1/4SW1/4 of said Section 1;

Thence in a straight line in a Southwesterly direction to the SW corner of said Section 1;

Thence North on the West line of said Section 1 a distance of 1320 feet more or less to the POINT AND PLACE OF BEGINNING.

Section 2: S1/2SE1/4, and a tract of land situated in the NE1/4SE1/4 of said Section, Township and Range, described as follows:

Commencing therefor at the SE corner of the NE1/4SE1/4 of said Section, and running

Thence North on the East line of said Section to a point where the road following a ravine intersects said Section line;

Thence in a Southwesterly direction and following the center of said road to a point where said road intersects the South line of said NE1/4SE1/4 of said Section 2;

Thence East on said South line to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land situated within the SW1/4SE1/4 of Section 2, T16NR1WBM more particularly described as follows:

Beginning at the NW corner of the SW1/4SE1/4 of said Section, Township and Range;

Thence South 00°11'44" East 247.03 feet along the West line of said SW1/4SE1/4 to the REAL POINT OF BEGINNING;

Thence North 76°02'34" East 277.19 feet;

Thence South 74°40'43" East 126.85 feet;

Thence South 00°30'44" West 281.60 feet;

Thence South 88°59'40" West 388.02 feet to a point on the West line of said SW1/4SE1/4;

Thence North 00°11'44" West 255.06 feet along the West line of said SW1/4SE1/4 to the REAL POINT OF BEGINNING.

SUBJECT TO a right-of-way as now established of an existing County Road known as Missman Road along the West side line of the above described parcel of land.

SUBJECT TO THE FOLLOWING:

MORTGAGE dated September 12, 1994 to secure an indebtedness in the principal sum of \$200,000.00 and any other amounts and/or obligations secured thereby.

Recorded: September 21, 1994 as Inst. No. 86677

Re-Recorded: July 7, 1995 as Inst. No. 88212 to correct legal description

Re-recorded: October 4, 1995 as Inst. No. 88868 to add notary

Mortgagor: DANIEL B. KRUPP AND VICKIE J. KRUPP husband and wife

Mortgagee: NORTHWEST FARM CREDIT SERVICES, ACA