

RECEIVED

AUG 05 2005

RECEIVED

DEPARTMENT OF

WATER RESOURCES

WATER RESOURCES

WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4317	AS	NO	67-11701	PD	NO
67-4320	PD	NO	67-11199A	PD	YES
67-7504	PD	NO			
67-11699	PD	NO			
67-11700	PD	NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
HERBERT JONES JR.
1045 LOAFER LANE, WEISER, ID 83672
4. New Owner/Claimant(s)
HERBERT R. JONES AND SUSAN D. JONES
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
1153 SOUTH CRANE ROAD
- City, State and ZIP Code
MIDVALE, ID 83645
- New Telephone Number
(208) 355-2355
5. Date you acquired the property
6/29/05

COPY

SCANNED

OCT - 3 2005

Paid \$125 still owes \$25

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>67-11199A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total _____		
CALL HERBERT JONES - FOR RIGHTS IN PARCEL #11N02W100600		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total _____		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Herbert Jones
Susan D. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>LA</u>	Date <u>8/3/05</u>	Fee <u>\$125.00</u>
Receipted by <u>LA</u>	Date <u>8/4/05</u>	Receipt No. <u>W0332410</u>
Processed by <u>LA</u> AJ	Date _____	WR _____ Date _____



197756

WE HEREBY CERTIFY THIS IS A
TRUE COPY OF THE ORIGINAL
BY

WARRANTY DEED

For Value Received, Herbert Jones, Jr. and Wanda E. Jones, husband and wife,

the Grantors, do hereby grant, bargain, sell and convey unto

Herbert R. Jones and Susan D. Jones, husband and wife aka
Herbert Reed Jones and Susan Diane Jones, husband and wife
the Grantee whose address is 1153 South Crane Road, Midvale, ID 83645,

the following described premises in WASHINGTON COUNTY, IDAHO, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-28-05

Herbert Jones, Jr.

Wanda E. Jones

State of Idaho)
County of WASHINGTON)

Instrument # 197756

WEISER, WASHINGTON, IDAHO

2005-06-29 03:40:00 No. of Pages: 2

Recorded for: AMERITITLE

SHARON WIDNER

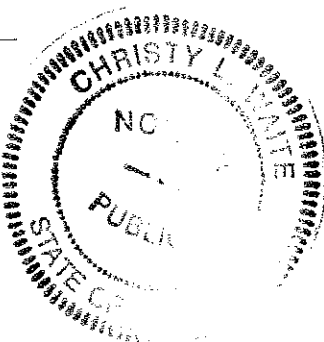
Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

On this 28th day of June, 2005 before me, a notary public in and for said State, personally appeared HERBERT JONES, JR. AND WANDA E. JONES known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: Weiser, Idaho
Commission Expires: 11/4/09



COPY

SCANNED

061 - 3 2005

EXHIBIT "A"

LAND IN WASHINGTON COUNTY, IDAHO:

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: LOTS 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, AND SE $\frac{1}{4}$ SW $\frac{1}{4}$;
IN SECTION 4: LOTS 1, 2, AND 3, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$;
IN SECTION 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 33: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
IN SECTION 34: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 1 WEST OF THE BOISE MERIDIAN:

IN SECTION 30: LOTS 1,2, AND 3;

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ AND NW $\frac{1}{4}$ SE $\frac{1}{4}$;
IN SECTION 4: ALL THAT PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ LYING NORTHERLY OF THE RIGHT-
OF-WAY OF SOUTH CRANE ROAD;

AND

BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE RUNNING DUE WEST 137 FEET;

THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE FENCE
AS NOW CONSTRUCTED FOR A DISTANCE OF 343 FEET TO A STONE
MONUMENT;

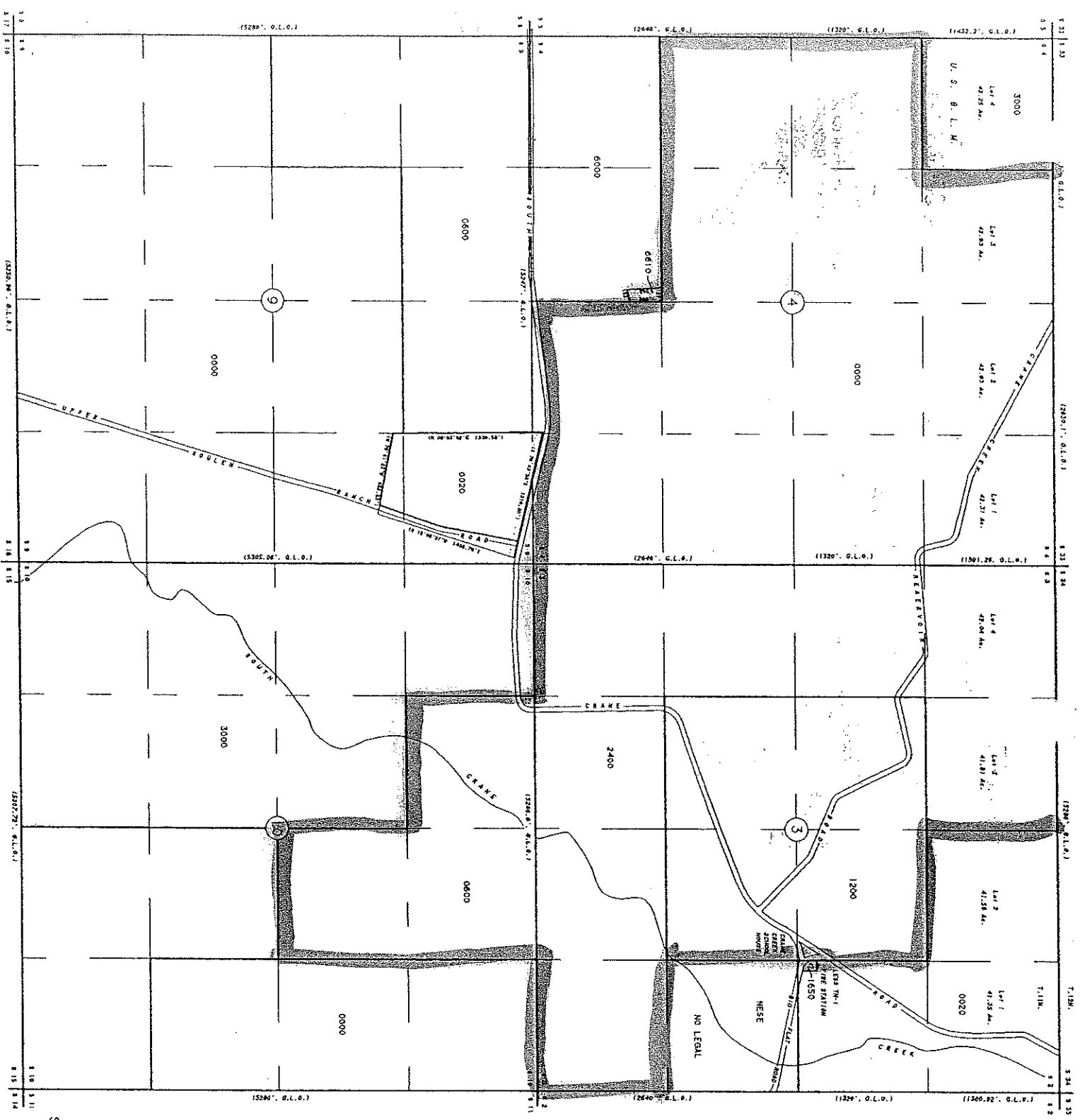
THENCE NORTHEASTERLY A DISTANCE OF 122 FEET TO THE
EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE NORTH A DISTANCE OF 308 FEET TO THE PLACE OF
BEGINNING.

COPY

SCANNED

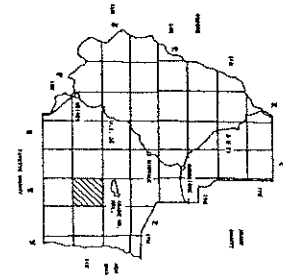
OCT - 3 2005



WASHINGTON COUNTY
IDAHO

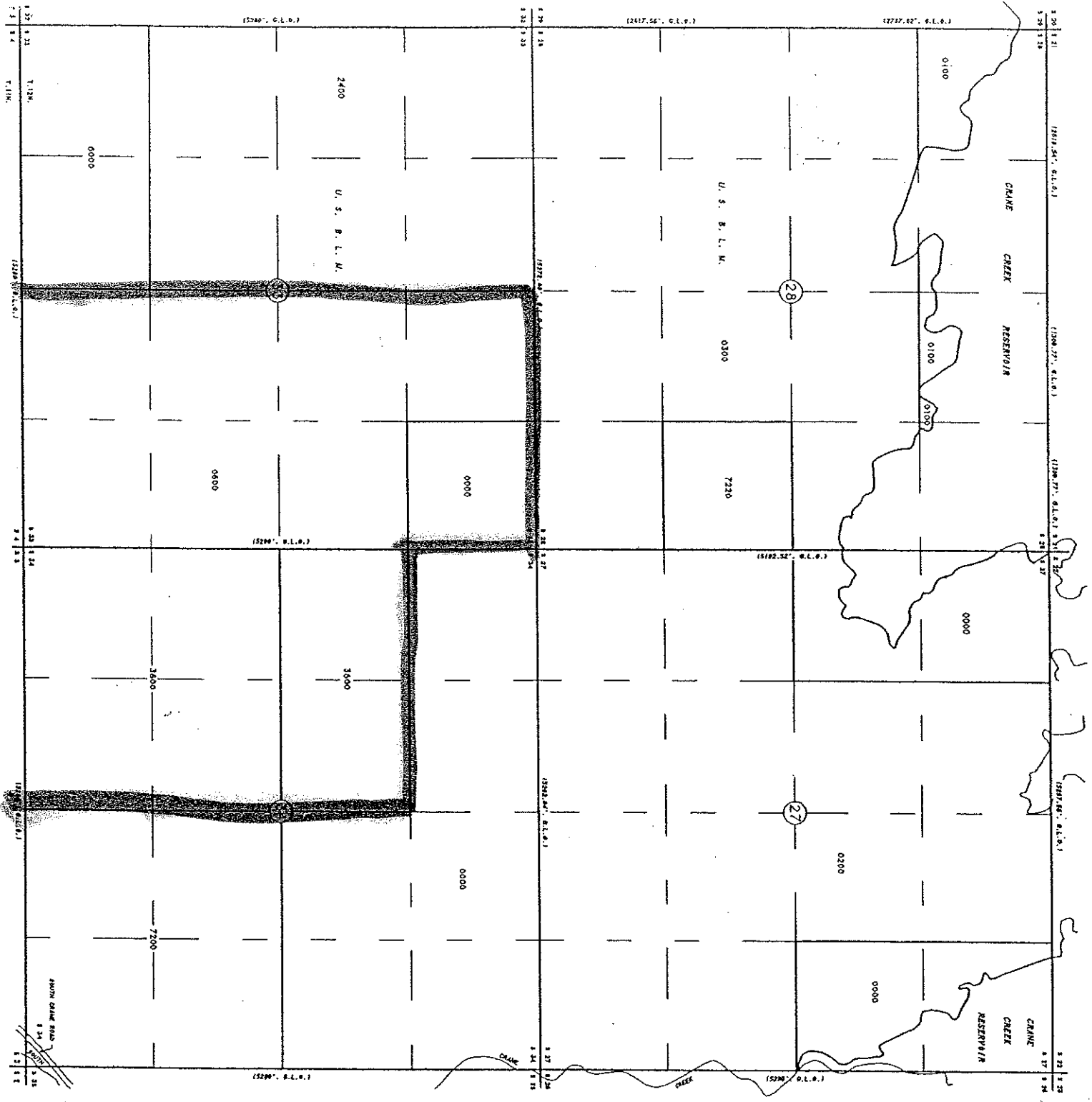
SCANNED
OCT - 3 2005

BASED ON SURVEY MAPS AND OFFICIAL RECORDS OF WASHINGTON COUNTY, IDAHO, FOR THE YEAR 1900. THE DISTRICT ENGINEER HAS REVIEWED THE SAME AND FOUND THEM TO BE CORRECT AND COMPLETE.



0	9	8	7	6	5	4	3	2	1
7	6	5	4	3	2	1	0	9	8
18	17	16	15	14	13	12	11	10	9
19	20	21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47	48

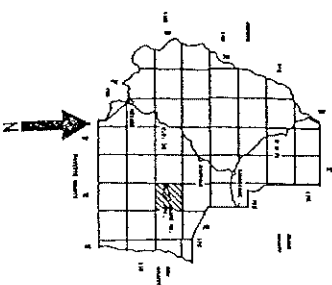
WASHINGTON COUNTY, IDAHO
PLAT 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902,



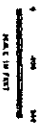
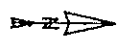
WASHINGTON COUNTY
IDAHO

SCANNED
OCT - 3 2005

MADE BY MEASUREMENTS AND SURVEYING
CONDUCTED BY THE OFFICE OF THE COUNTY
ENGINEER OF WASHINGTON COUNTY, IDAHO. THE
MEASUREMENTS WERE MADE IN 1908 AND 1909
AND 1910.



COMPLIMENTS OF
AnteTitle
THIS SKETCH IS FOR INFORMATION
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY.
ANTETITLE, INC.
PO BOX 111111
PORTLAND, OR 97208



COPY

SECTIONS 27, 28, 33 & 34
T.12N., R.2W., B.M.
12N 02W 08

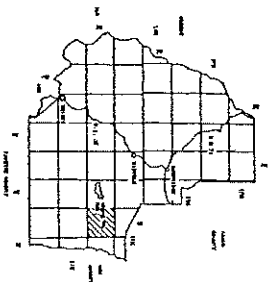
WASHINGTON COUNTY

IDAHO

SCANNED

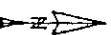
OCT - 3 2005

NOTE: This plat was prepared by the Washington County Auditor, and is subject to the provisions of the Idaho Statutes, Chapter 1, Section 12-12, and the provisions of the Idaho Statutes, Chapter 1, Section 12-13.



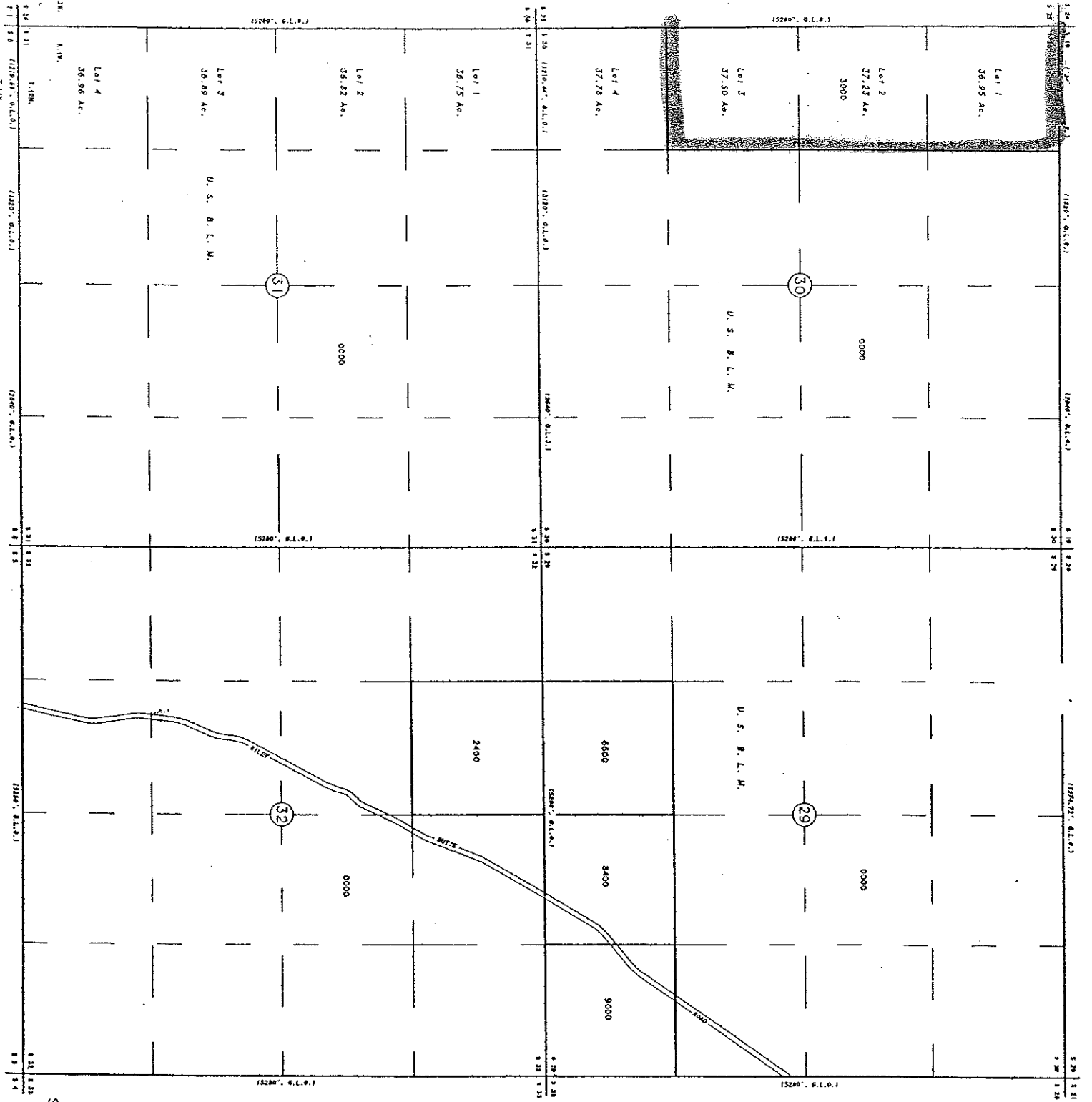
N

COMPLIMENTS OF
Amercite
THIS PLAT IS SUBMITTED
TO THE PUBLIC FOR
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY.
APRIL 24, 1998



COPY

SCALE IN FEET
0 100 200



SECTIONS 29, 30, 31 & 32
T.12N., R.1W., B.M.
12N 01W 09