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SEP 29 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-30B
Date Received: 10/17/1989
Receipt No: W006334
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

BECKY CAWARD Phone: (208)257-3350

2821 SALUBRIA RD
CAMBRIDGE ID USA 83610

NANCY N LEACHMAN Phone: (208) 257-3286

2815 SALUBRIA RD
CAMBRIDGE ID USA 83610

DON CAWARD Phone: (208)257-3350

2821 SALUBRIA RD
CAMBRIDGE ID USA 83610

GREGG LEACHMAN Phone: (208) 257-3286

2815 SALUBRIA RD
CAMBRIDGE ID USA 83610

2. Date of Priority:

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
14N	02W	6	NW	SW	NW	5	WASHINGTON	

5. Description of diverting works:

HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.38	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SW	SW	IRRIGATION	30
					Section Acres	30
					Total Acres	30

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
TOTAL ACRES UNDER PARENT RIGHT 720, TOTAL FLOW 3.3 CFS. THUS CFS PER ACRE IS
0.004583. THUS, 30 ACRES ENTITLED TO 0.14 CFS.
SAME ACRES AS IN A67-04523D & A6710538 (NO ACRE FEES FOR THESE TWO RIGHTS).

Claim amended to change the diversion rate to reflect the proportionate share
of 67-30 at 5/8 inches per acre. (csaxton 9-21-05)

15. Basis of Claim: Decreed

16. Signature(s)

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gregory Lachman

Date: 9-28-05

Gregory Lachman

Date: 9-28-05

State of Idaho)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this

28th day

of September 2005

Ann Hanson

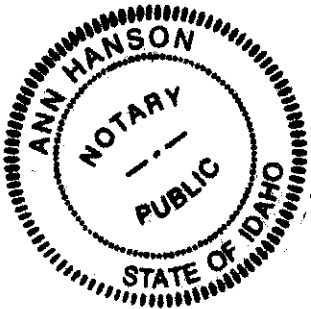
Notary Public

Residing at

Cambridge

My commission Expires

3-31-10



15. Basis of Claim: Decreed

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betsy Caward Date: 9/28/05
Donald E. Caward Date: 9-28-05

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 2005 Ann Hanson

Notary Public

Residing at Cambridge

My commission Expires 3-31-10

