

AJSECTIONP

IDARD DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-19-1997
PAGE: A-32

RIGHT NUMBER: 27-11319

NAME & ADDRESS: ALMA A HUBBARD
743 HUBBARD ROAD
GRACE ID 83241

SOURCE: SPRING

TRIBUTARY: HEADQU CREEK

QUANTITY: 0.14 CFS

PRIORITY DATE: 01/01/1891

POINT OF DIVERSION: TUSSE R42E S02

NEEWS

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATER 5/600 CATTLEPERIOD OF USE
01-01 12-31QUANTITY
0.14 CFS

PLACE OF USE:

STOCKWATER
TUSSE R42E S02Within CARIBOU County
NEWS

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Font Hall Project

SCANNED

JUL 13 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A27-11319~~

Date Received: 1/25/1990

Receipt No: M005595

Received By: RAH

Renumbered to
25-14019

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALMA A. HUBBARD
Address: 745 HUBBARD ROAD
GRACE, ID

208-425-3366

83241

2. Date of Priority: JAN 01, 1891

3. Source: SPRING

Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	42E	2	NE	SW	SE		CARIBOU

5. Description of diverting works:
PIPED OVER MEADOW CK, UNDER HIGHWAY, STEEL TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	42E	2	SW	SE		STOCK	

11. Place of use in counties: CARIBOU

A27-11319

Page 1

Date: 01/25/90

MICROFILMED

NOV 13 1992

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alma A. Hubbard Date: 1/25/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of January 19 90
Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____



1-1-1871
T55
R 42E
Sec. 2

POD: NE SW SE
POU: SW SW SE

T4S

T5S

47 61000m. N.

43°00'

4 59000m. E. 111°30'

5/600

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