

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 22 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A 67-00506		yes			

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

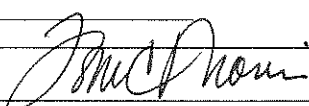
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) The W. Eugene Fisher Family Trust
2275 N. Grays Crk Rd, Indian Valley, ID 83632
4. New Owner/Claimant(s) Golden Trout, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3684 N. Bunchberry Way
- City, State and ZIP Code Boise, ID 83704
- New Telephone Number 208 ~~344-7500~~ 322-1184
5. Date you acquired the property August 1, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A67-00506</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>12.5 acres</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) Tom C. Morris, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

For Value Received, THE W. EUGENE FISHER FAMILY TRUST

the grantor does hereby grant, bargain, sell and convey unto
GOLDEN TROUT, LLC, an Idaho limited liability company

the grantee, whose current address is 3684 N. Bunchberry Way, Boise ID 83704

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: August 1, 2005

THE W. EUGENE FISHER FAMILY TRUST

BY: W. Eugene Fisher
W. EUGENE FISHER, Trustee

Instrument # 109627

COUNCIL, ADAMS, IDAHO

2005-08-03

01:52:03 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

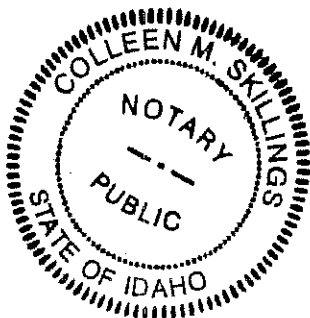
Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 1st day of August, in the year of 2005, before me, a Notary Public in and for said State, personally appeared W. EUGENE FISHER, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as trustee of THE W. EUGENE FISHER FAMILY TRUST, and acknowledged to me he executed the same as such Trustee.



Colleen M. Skillings
Notary Public
Residing at: Indian Valley
Commission expires: 7/1/2010

EXHIBIT 'A'

Tract 4 GRAYS CREEK MEADOWS PLANNED UNIT DEVELOPMENT

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho: A tract of land located in the SW1/4NW1/4 and NW1/4SW1/4 of Section 26 and SE1/4NE1/4 and NE1/4SE1/4 of Section 27, T15NR1WBM, being more particularly described as follows:

Commencing at the ¼ corner common to Sections 26 and 27, T15NR1WBM, Adams County, Idaho;

Thence N 12° 40' 19" W 289.68 feet to the POINT OF BEGINNING.

Thence N 89° 20' 00" E 1125.51 feet to the westerly right-of-way limit of Meadows Lane;

Thence along the westerly and northerly right-of-way limit of Meadows Lane through the following 5 courses:

- 1.) S 03° 47' 00" W 452.52 feet;
- 2.) Along a 975.00 foot radius curve to the right an arc distance of 95.29 feet (chord S 06° 35' 00" W 95.26 feet);
- 3.) S 09° 23' 00" W 821.03 feet;
- 4.) Along a 275.00 foot radius curve to the right an arc distance of 386.69 feet (chord S 49° 40' 00" W 355.61 feet);
- 5.) S 89° 57' 00" W 753.00 feet;

Thence N 02° 40' 00" E 1576.65 feet to the POINT OF BEGINNING.