

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 3-4010
Date Received: 4/16/1990
Receipt No: W012006
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

JERRY INOUE Phone: (208)549-1204

1787 OWENS RD
WEISER ID USA 83672

SUSAN INOUE Phone: (208)549-1204

1787 OWENS RD
WEISER ID USA 83672

2. Date of Priority: 04/05/1948

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	05W	8	SE NW 2	PAYETTE	

5. Description of diverting works:

7.5 HP PUMP DELIVERING 1400 GALLONS/MINUTE OR 3.12 CFS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	1/01	12/31	3.12	

7. Total Quantity Appropriated is:
3.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
08N	05W	8	NE	NW	1	IRRIGATION	20.5
			NE	NW	1	IRRIGATION	10.7
			SE	NW	2	IRRIGATION	17.5
			SE	NW	2	IRRIGATION	1.3
Section Acres						50	
Total Acres						50	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

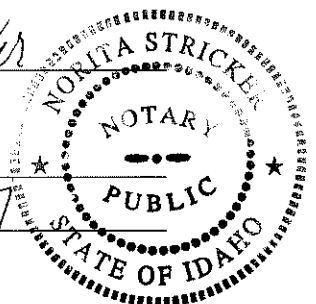
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

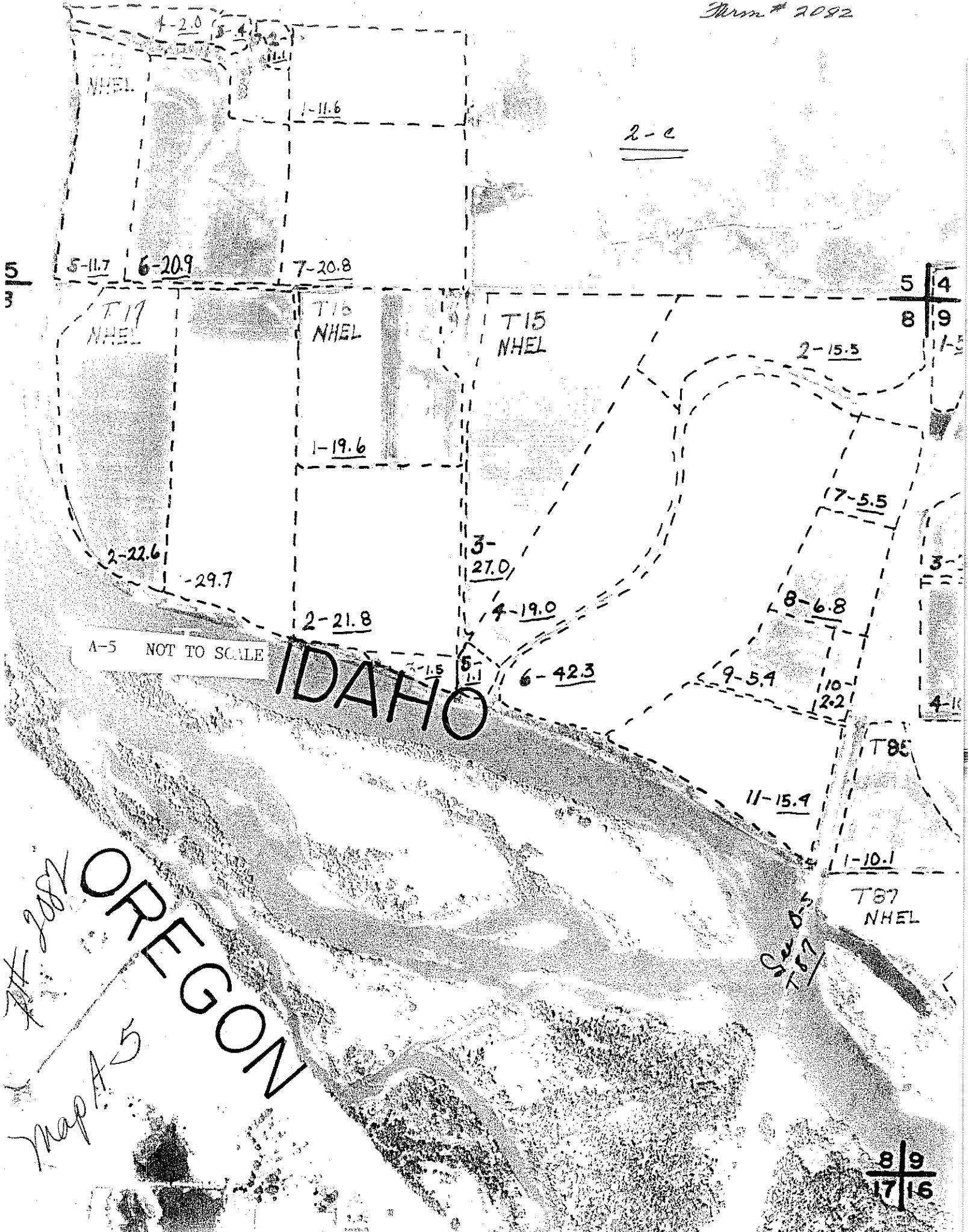
Signature of Claimant(s): Jerry Stricker Date: 9-21-05

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this
of 9/21 2005

Norita Stricker
Notary Public
Residing at Eagle, Id.
My commission Expires 2/9/07





#2087
map A-5
OREGON

8/9
17/16