

Claim # 75-04097

RECEIVED
SEP 26 2005

Sept 17, 2005
Department of Water Resources

Sirs

In 1929 Walter Mathews bought what is still referred to as the Mathews ranch from Mrs. Dempsey. The ditch was already there and being used before that time. We the under signed believe that 1931 was the year the ditch on the Mathews ranch was improved. At this time the ditch was moved to the left side of the road to cover a little more ground in irrigation.

Thank You
The Mathews Sisters
Velma & Maude

Velma G. Conda

Maude Conda

Dept of water resources, Boise, ID

9-23-05

Regards claim # 75-04097
that may help you indicate

We have enclosed additional info
older dates of irrigation water usage.

Also a new designed head
Control No: 94-00II as per

gate was installed in Oct 94,
U. S. Dept of agriculture Spec's.

Copies enclosed.

Sincerely,

Win. & Betty Turner

Win. & Betty Turner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04097
Date Received: 4/25/1990
Receipt No: M006751
Received By: LA

Claim # 75-04097

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINFIELD S. TURNER
Address: HC 10, BOX 55
NORTH FORK, ID 83466 208-756-4390

OR

Name:  Mr. & Mrs. Win & Betty Turner
Address: 1180 Highway 93 N.
Carmen, ID 83462-4501 208-756-4390

2. Date of Priority: NOV 07, 1914

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
23N	21E	12	SW NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 85.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

Claim # 7504097

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 26, 1979

God
Mr. & Mrs. Win & Betty Turner
Bless
1180 Highway 93 N.
America
Carmen, ID 83462-4501

WINFIELD S. TURNER
BETTY J. TURNER
STAR ROUTE
NORTH FORK
ID 83466

RE: Claim No. 75-4097

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

Instrument No. 15011.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Land, Office at Halley, Idaho, has been deposited in the general Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Frederick A. Williams, has been established and duly consummated, in conformity to law, for the lot twelve of section one and the Lots one, two, five, and eight of section twelve in Township twenty-three north of Range Twenty-one East of the Boise Meridian, Idaho, containing one hundred fifty-three and thirty-one hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

claimant the tract of Land above described: to HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Telf, President of the United States of America, have caused these letters to be made Patent, and the seal of the general Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the twenty-first day of September, in the year of our Lord One thousand nine hundred and twelve and of the Independence of the United States the one hundred and thirty-seventh.

Seal.

By the President: Wm. H. Telf.

M. P. Leroy, Secretary,
H. W. Sanford,

Recorder of the general Land Office.

RECORDED: Patent Number 293062.
Recorded at the request of Fred Williams, Nov. 7th, 1914 at 20 minutes past 11 o'clock A.M., in Book W of Deeds, page 371, Records of Lemhi County, Idaho.

County Recorder.

By *Wm. H. Telf*

Deputy.

I, ELEANOR ALDOES, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 26th DAY OF February, 1914.
ELEANOR ALDOES, CLERK
BY *Eleanor Aldoes* Deputy

Mr. & Mrs. Win & Betty Turner
1180 Highway 93 N.
Carmen, ID 83462-4501



Claim # 75-64097



Mr. & Mrs. Win & Betty Turner
1180 Highway 93 N.
Carmen, ID 83462-4501

claim # 75-04097

Page 2

FORM APPROVED
OMB NO. 0568-0047

ACP-245 U.S. DEPARTMENT OF AGRICULTURE ST. & CO. & C/D CONTROL NO. (F/Y & NO.)
(08-08-90) PRACTICE APPROVAL AND PAYMENT APPLICATION 16 059 9 94 0011

NOTE No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing law and regulations. (16 USC 590 et seq., 1301 et seq., 2201 et seq., PL 96-168 and 96-528; 7 CFR Parts 700, 701 and 752.) Any fraudulent claim made hereunder may subject the applicant to Federal criminal and civil penalties as provided in 18 USC 287, 1001, and 31 USC 231.

FARM No.	NAME AND ADDRESS	FARMLAND CODE	PROGRAM CODE	FUND CODE	CONTRACT/LIA & ITEM NO.	PRIMARY PURPOSE	EXPIRATION NOTICE Practice must be completed and reported by
9	WINFIELD TURNER HC 10 BOX 55	60.0					10-30-94
16	TRACT No. NORTH FORK, ID 83466-9601	20.0	ACP-ANA	00		WATER CONSERVATION	

Telephone No. 208/756-4390 ID 552 09 3046 S

Your request for program cost-sharing to perform the practice shown below is approved for the farm identified above. If you decide not to perform this practice, or if you cannot complete it by the expiration date, please notify the issuing County ASCS Office at once.

DESCRIPTION OF CONSERVATION AND/OR ENVIRONMENTAL PROBLEM
HIGH WATER DAMAGED EXISTING HEADGATE

FOR COUNTY ASCS COMMITTEE USE

Number	Practice Title	Extent Requested	Extent Approved	Rate	Cost-Shares Approved	Extent Performed	Cost-Shares Earned
WC4	Irrigation water conservation (AS)	25.0	40.0		4500*		
IWM	IRRIGATION WATER MANAGEMENT - NON C/S COMP. AC	25.0	40.0				
W7F	STRUCTURE TO PROMOTE FISH PASSAGE	1.0	1.0	75%	4500		

* - Total Cost-Shares Approved For Practice. Component Figures Shown Are Included In This Amount
IWM - Cannot exceed the amount in column F. W7F - 75% of cost not to exceed amount in column F.

INSTRUCTIONS TO PARTICIPANT To receive payment or credit for any cost-shares approved on this practice, report performance in col. G and complete ITEMS X and Y below; date and sign the certification below and file with the issuing office by the date noted in EXPIRATION NOTICE.

X. Did you bear all the expense (except for program cost-sharing) for performing this practice? (If No, report name(s) and address(es) for person(s) or agency who bore any part of the expenses. Also show kind, extent and value of their contribution.)

YES ☒ NO ☐

Y. During the current fiscal year Oct. 1 - Sep. 30, have you received or will you receive a cost-share payment on this or any other farm for a practice other than on this ACP-245? (If yes, report name of State and County for each such farm.)

YES ☒ NO ☒

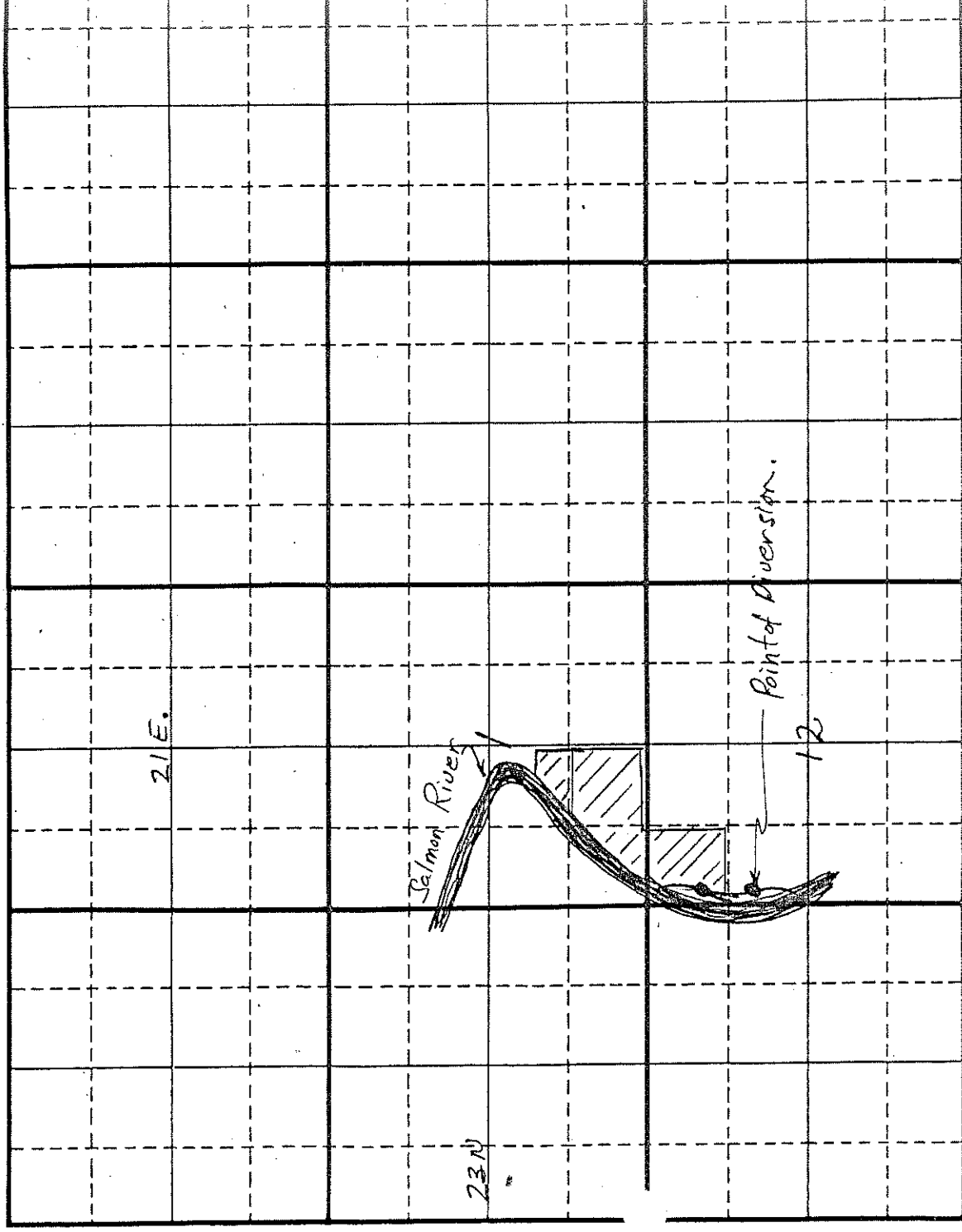
CERTIFICATION BY PARTICIPANT I certify that the above information is true and correct. I further certify that the entry in Column G shows that the practice was performed in accordance with the practice specifications and other program requirements. I hereby apply for payment to the extent that the County ASC Committee has determined that the practice has been performed. I agree to maintain this practice for at least 10 years following the year the practice is completed. I agree to refund all or part of the cost-share assistance paid to me as determined by the County Committee, if before the expiration of the practice lifespan specified above, I (a) destroy the practice installed, or (b) voluntarily relinquish control or title to the land on which the installed practice has been established and the new owner and/or operator of the land does not agree in writing to properly maintain the practice for the remainder of its specified lifespan.

SIGNATURE Winfield S. Turner DATE 3-4-95
PARTICIPATION IN ASCS PROGRAMS IS OPEN TO ALL ELIGIBLE APPLICANTS WITHOUT REGARD TO RACE, COLOR, RELIGION, NATIONAL ORIGIN, AGE, SEX, MARITAL STATUS, MENTAL OR PHYSICAL HANDICAP.



Mr. & Mrs. Win & Betty Turner
1180 Highway 93 N.
Carmen, ID 83462-4501

(8) Remarks Claim # 75-04097



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of February, 1979.

Winifred S. Turner
Betty J. Turner (Claimant)

Laure E. Kane
Notary Public
Residing at Salmon, Idaho

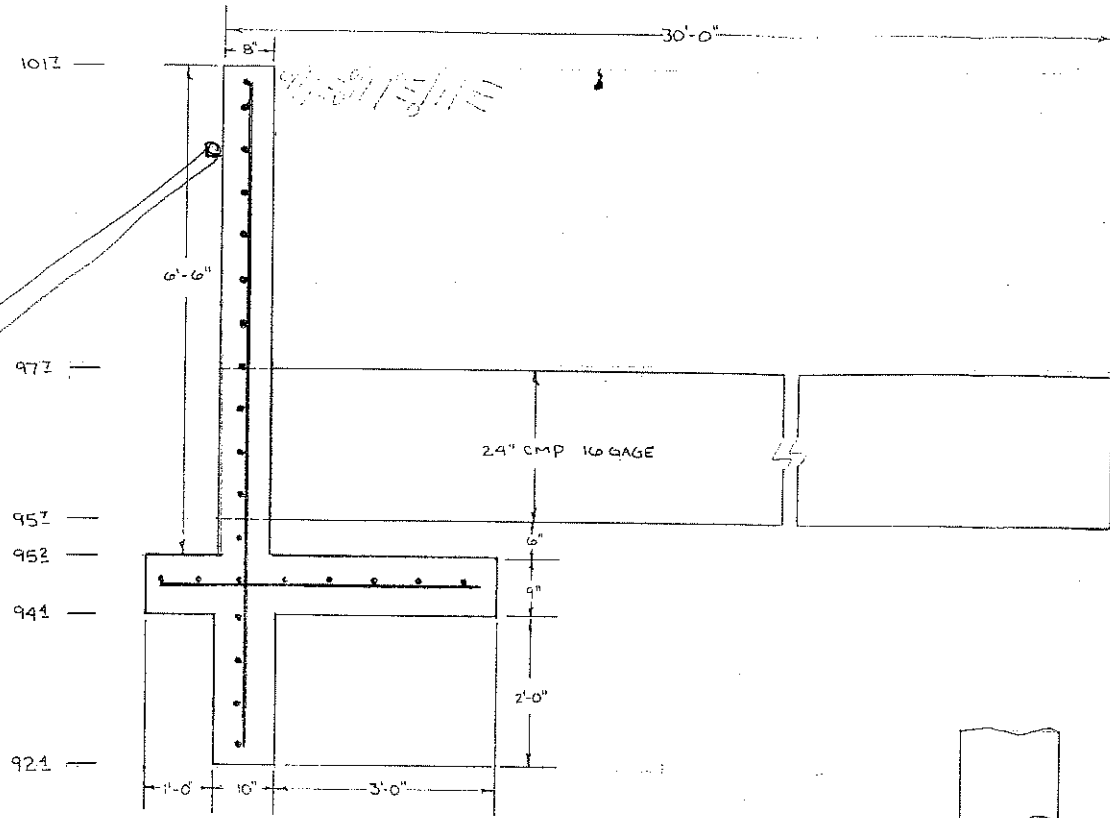
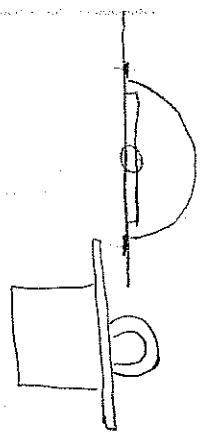
My commission expires Life

FOR DEPARTMENT USE ONLY

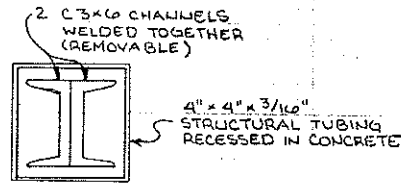
Received by dh Date 2-28-79 Exception filed by: _____ Date _____
Prelim. check by EMC Date 2/21/79
\$20.00 fee received by dh Date 2-28-79 4-12-79
Published in Recorder-Herald
Dates MARCH 15, 1979

claim # 75-04097

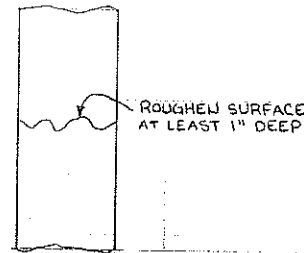
Mr. & Mrs. Win & Betty Turner
1180 Highway 93 N.
Carmen, ID 83462-4501



SECTIONAL ELEVATION
SCALE 1/2" = 1'-0"

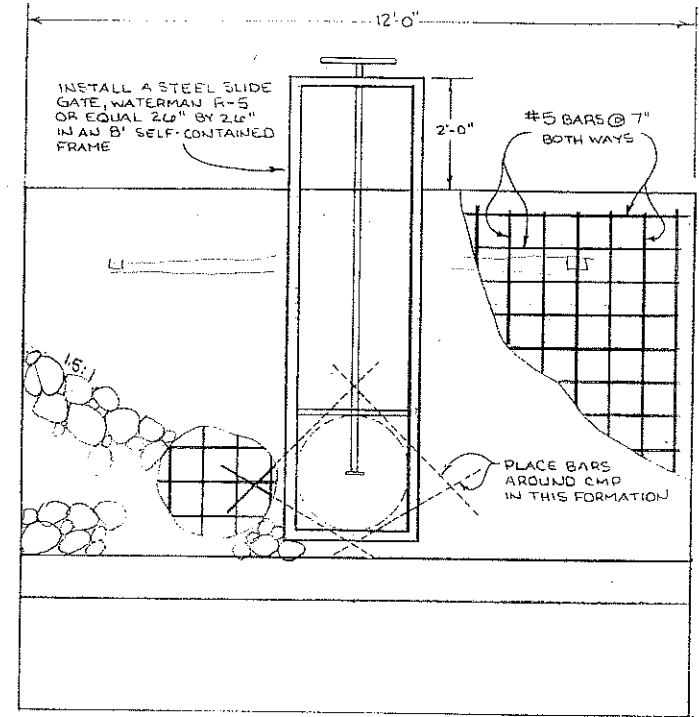


CHECKBOARD SUPPORT DETAIL
(NTS)



TYPICAL HORIZONTAL
CONSTRUCTION JOINT
(NTS)

- NOTES:
- ① SPECIFICATION ID-587-A IS PART OF THIS DESIGN
 - ② CONCRETE WILL BE 4000 PSL OR 6 SACKS OF CEMENT PER CUBIC YARD
 - ③ CONCRETE VOLUME: HEADGATE 4.3 cy
DIVERSION CHECK 8.0 cy
 - ④ DESIGN FLOWS: THROUGH HEADGATE 3.3 cfs
THROUGH DIVERSION CHECK 380 cfs
 - ⑤ PLACE 6"-12" ROCK ON OUTLET END OF DIVERSION CHECK TO PREVENT SCOUR



FRONT VIEW
SCALE 3/8" = 1'-0"

WIN TURNER HEADGATE & DIVERSION CHECK S-3 DIVERSION HEADGATE DESIGN DRAWINGS			
SALMON P.O. SALMON, IDAHO		AREA 03 LEMHI SWCD LEMHI CO.	
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE			
Designed <u>AWM</u>	Date <u>9/94</u>	Approved by _____	
Drawn <u>WTE</u>		Title _____	
Traced _____		Title _____	
Checked _____		Sheet <u>2</u>	Drawing No. _____
		of <u>3</u>	