

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

C. S. NIXON
RECEIVED

SEP 23 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4019	67-4019				

2.

The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.

Name and Address of Former
Owner/Claimant(s)

4.

New Owner/Claimant(s)

ULMER FARMS INC

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2275 VALLEY VIEW

City, State and ZIP Code

WEISER ID 83672

New Telephone Number

(208) 549 1849

5.

Date you acquired the property

31 MAY 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

ULMER FARMS INC

by Philip C Ulmer
Marilyn Ulmer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

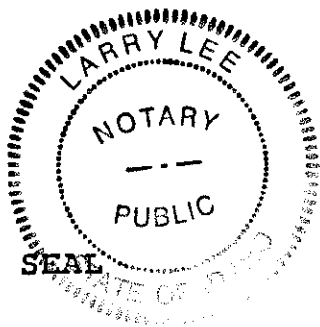
67 4019)

State of Idaho)
County of _____)

JON WRAY being first duly sworn,

deposes and says: I am a lifetime resident
of Washington County. I have driven
past and have been familiar with the
24 acre farm land referenced in
claim # 67-4019.

I can remember distinctly water
being pumped from the Weiser River
to irrigate this field since the spring
of 1957.



Jon Wray
(Signature)

Subscribed and sworn to before me this
day 21 of SEPTEMBER, 192005

[Signature]
(Notary Public)

Residing at WEISER

My Commission Expires 1-2-11

DEED

FOR VALUE RECEIVED, ULMER FARMS, INC. FKA ULMER GLARBORG FARMS, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto ULMER FARMS, INC.

grantee whose current address is 2275 VALLEY VIEW DRIVE
the following described real estate, to-wit: WEISER, IDAHO 83672

SEE ATTACHED EXHIBIT 'A'

Instrument # 186281
WEISER, WASHINGTON, IDAHO
2002-05-31 03:20:00 No. of Pages: 3
Recorded for : WEISER VALLEY TITLE
SHARON WIDNER Fee: 9.00
Ex-Officio Recorder Deputy *Sharon Widner*
Index to: DEED

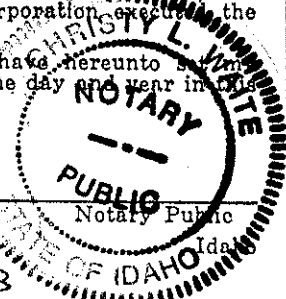
TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
ITS heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By *Philip C. Ulmer*
Phil Ulmer PRESIDENT.

ATTEST:
Marilyn R. Ulmer
Marilyn R. Ulmer SECRETARY.

STATE OF IDAHO,
On this 31st day of May, 2002,
before me, a Notary Public in and for said State, personally appeared *Philip C. Ulmer* and *Marilyn R. Ulmer*, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.



Residing at *Weiser*
Comm. Expires 11/4/2003

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at _____ minutes past _____ o'clock M.,
this _____ day of _____,
20____, in my office, and duly recorded in Book _____ of Deeds at Page _____

Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

EXHIBIT "A"

IN TOWNSHIP 11 NORTH, RANGE 5 WEST, BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 33: A portion of the SW1/4SW1/4 described as follows:

Beginning at the SE corner of the SW1/4SW1/4 of Sec. 33, Twp.11N., R.5W., B.M.;
thence West 451.5 feet;
thence North to the South bank of the Weiser River;
thence up and along the South bank of the Weiser River to its intersection with the East line of the said SW1/4SW1/4;
thence South to the Place of Beginning;

AND

A portion of the SE1/4SW1/4 described as follows:

Beginning at the SW corner of the SE1/4SW1/4 of Sec. 33, Twp.11N., R.5W., B.M.;
thence North 40 feet;
thence East 523 feet;
thence South 40 feet;
thence West 523 feet to the Place of Beginning.

IN TOWNSHIP 10 NORTH, RANGE 5 WEST, BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 4: Government Lot 4, SW1/4NW1/4, SW1/4SE1/4, SE1/4SE1/4 SAVE AND EXCEPT the portion lying above the right of way of the Second Extension Ditch Company canal;

A portion of Government Lot 3 described as follows:
Commencing at a point 18 rods West of the Northeast corner of said Govt. Lot 3;
thence West 500 feet to the TRUE POINT OF BEGINNING;
thence South 530 feet;
thence West 485 feet to the West line of said Govt. Lot 3;
thence North along the West line of said Govt. Lot 3 530 feet to the Northwest corner of said Govt. Lot 3;
thence East 523 feet to the TRUE POINT OF BEGINNING;

AND

S1/2NW1/4SE1/4 SAVE AND EXCEPT the following described parcel:
Beginning at the Northwest corner of the S1/2S1/2NW1/4SE1/4;
thence South 10 rods;
thence East 32 rods;
thence North 30 rods, more or less, to the North line of said S1/2NW1/4SE1/4;
thence West 32 rods along the said North line to the NW corner of said S1/2NW1/4SE1/4;
thence South along the said West line 20 rods to the Point of Beginning.

CONTINUED

EXHIBIT "A" CONTINUED

SAVE AND EXCEPT

A parcel of land situated within the NW1/4SE1/4 of Section 4, Township 10 North, Range 5 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:

Beginning at the northwest corner of S1/2S/1/2NW1/4SE1/4 of Section 4, Twp. 10N., R.5 W. B.M.;

Thence South along the west line of said NW1/4SE1/4 a distance of 165 feet to the true point of beginning;

Thence East a distance of 528 feet;

Thence South a distance of 165 feet more or less, to a point on the south line of said NW1/4SE1/4;

Thence West along said south line a distance of 528 feet, more or less, to the southwest corner of said NW1/4SE1/4;

Thence North along west line of said NW1/4SE1/4 a distance of 165 feet, more or less to the true point of beginning.



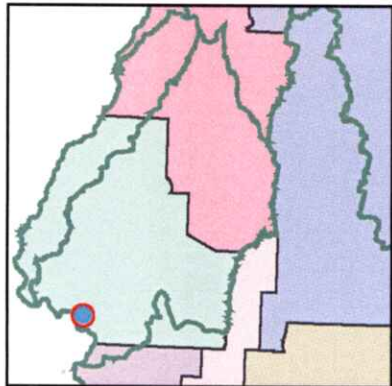
Idaho Department of Water Resources

Adjudication Claim Number: **67-4019**

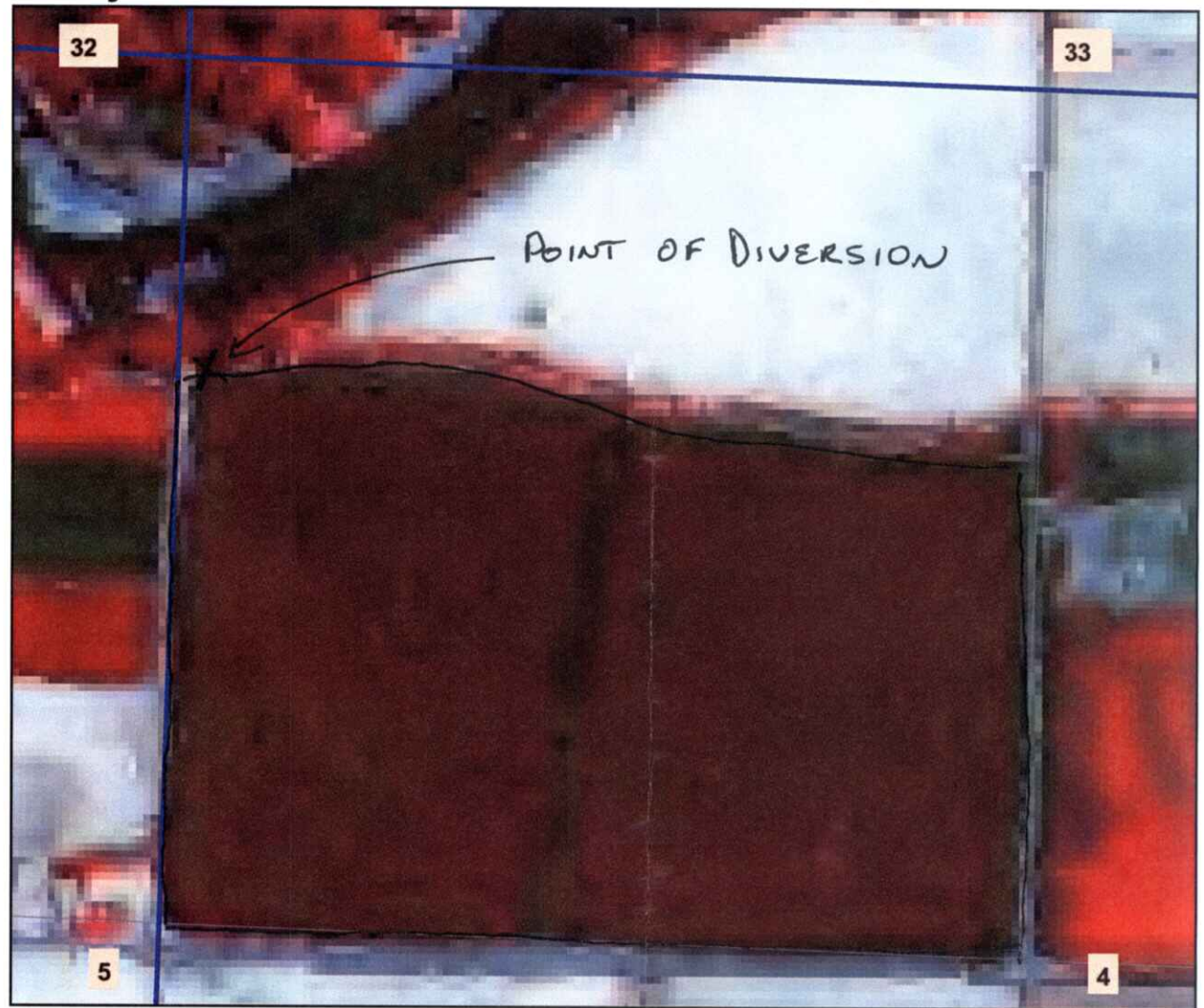
T10N R05W

Legend

- PLS Sections
- GCDBQuarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by M. Van Bussum
On Wednesday, August 31, 2005
1987/88 Aerial Photography