

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 22 2005
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-597A	___		67-11636	___
	67-598	___			___
	67-604	___			___
	67-611A	___			___
	67-10994	___			___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) GLEN N. and JOANNE W. WALLACE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 711

City, State and ZIP Code Weiser Id 83622

New Telephone Number (208) 549-0187

5. Date you acquired the property 12-26-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sharon Wallace
(include title if applicable) Sharon W. Wallace

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED
SEP 22 2005
Department of Water Resources

GRANT DEED

FOR VALUE RECEIVED, GARY D. BROWN and ANN BROWN, husband and wife, Grantors, do hereby, grant, bargain, sell and convey unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, the Grantees, whose address is 704 Mann Creek Road, Weiser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

IN SECTION 31, TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

The NE $\frac{1}{4}$ NW $\frac{1}{4}$; the North 17 acres of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 2 and 3, and a strip of land 8 $\frac{1}{2}$ rods wide off the North side of Lot 4; EXCEPTING THEREFROM the following described tract of land, to-wit:

Beginning at a point N 2° 26' E 15.2 feet from a point in the center of the county road, which point is S 87° 15' E 910 feet from a pin on the township line N 1216.4 feet from the southwest corner of said Township 11;

thence N 2° 26' E 213.2 feet, parallel to and 41.25 feet west of the west line of school buildings on the said land, to the Galloway Ditch;

thence N 69° 41' E 444.4 feet along said ditch to the east line of Lot 3 said Section 31;

thence South on said east line 368 feet to a point north 36 feet from a pin in the center of said County Road;

thence West 432.5 feet on a line parallel to and 132 feet south of the north line of Lot 4 of said Section 31 to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except: (i) easements, restrictions, reservations, conditions and covenants of record at closing; (ii) building or use restrictions general to the area; (iii) rights reserved in federal patents or state deeds if any;



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 8, 2005

JEANNE W WALLACE
PO BOX 711
WEISER ID 83672

RE: SRBA claims 67-597A, 67-00598, 67-00604, 67-00611A, 67-10994 and 67-11636

Dear Mrs. Wallace,

Per our phone conversation this morning, I am sending you a change of ownership form for the above-listed claims. Please complete the change of ownership form and send it back to me, including the warranty deeds we talked about.

Please feel free to contact me at (208) 287-4907 with any questions.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read 'Monica', is written above the typed name.

Monica P. Van Bussum
Water Resource Agent/GIS Technician
Adjudication Bureau

148861 RECEIVED
SEP 22 2005

Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED JACK GIBSON McCOMBER and SYLVIA MARIE McCOMBER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto WEST BUTTE LONGHORNS, INC., an Idaho corporation with its principal place of business in Weiser, Idaho, whose address is P. O. Box 390, Weiser, Idaho 83672, Grantee, the following described premises located in Washington County, Idaho, to-wit:

PARCEL A:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: That part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying westerly of an established roadway along the easterly line of said S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; AND that part of the South one-half of Lot 4 lying East of Ohms Ditch;

Section 31: That part of Lot 1 lying East of Ohms Ditch.

TOGETHER WITH a right of way for ingress and egress over an established roadway, along the South line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

PARCEL B:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

The Grantors transfer all interest in and to any and all oil, mineral, gas and other hydrocarbon substances, as well as any rights to air, wind, sunlight or other potential energy sources on or above the property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

1-nd WARRANTY DEED

148861
2 2

DATED this 30th day of July, 1984.

Jack Gibson McComber
Jack Gibson McComber

Sylvia Marie McComber
Sylvia Marie McComber

"Grantors"

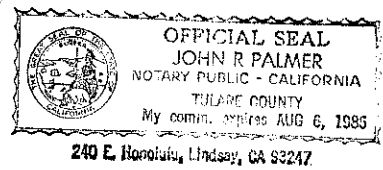
STATE OF CALIFORNIA

County of Tulare

On this the 30th day of July, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK GIBSON McCOMBER and SYLVIA MARIE McCOMBER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

John R. Palmer
Notary Public for:
Residing at: LINDSAY CA
Commission expires:



INSTRUMENT NO. 148861
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WASHINGTON COUNTY TITLE CO.

55 Min. past 2:00 o'clock P M.
This 2ND day of MARCH 19 90

INDEX TO DEEDS
MARY KAUTZ, Recorder, Fee: \$6.00

By [Signature] Deputy

WASHINGTON COUNTY TITLE CO.

Cmp. Index ✓
Cmp. Rel ✓
Film ✓
Compare ✓
Card Rel ✓
Bk. Rel ✓
Up-date ✓
Return ✓

Document No. 148862
Page 2 of 2

WARRANTY DEED

WEST BUTTE LONGHORNS, INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office in Washington County, State of Idaho, GRANTOR, hereby grants, bargains, sells, warrants and conveys unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, GRANTEES, of Route 2, Box 72, Weiser, Washington County, State of Idaho, for good and valuable consideration, including redemption by GRANTEES of all stock in GRANTOR, the following described premises in Washington County, State of Idaho, to-wit:

PARCEL A:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: That part of the $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ lying westerly of an established roadway along the easterly line of said $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$; AND that part of the South one-half of Lot 4 lying East of Ohms Ditch;

Section 31: That part of Lot 1 lying East of Ohms Ditch.

TOGETHER WITH a right-of-way for ingress and egress over an established roadway, along the South line of the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section 30.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

PARCEL B:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: $S\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said GRANTEES, their heirs and assigns forever. And the said GRANTOR does hereby covenant with said GRANTEES that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except for certain mortgages of record in the official records of Washington County, State of Idaho; and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the board of directors of GRANTOR at a lawful meeting duly held and attended by all directors.

IN WITNESS WHEREOF, GRANTOR has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 30 day of December, 1986.

WEST BUTTE LONGHORNS, INC.

By: Glen N. Wallace
Glen N. Wallace, President

TEST: Jeanne W. Wallace
Jeanne W. Wallace, Secretary

STATE OF IDAHO)
County of Washington) ss.

On this 30th day of December, 1986, before me, a Notary Public, personally appeared GLEN N. WALLACE and JEANNE W. WALLACE, known or identified to me to be the president and secretary, respectively, of WEST BUTTE LONGHORNS, INC., the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L. Francis McDaniel
NOTARY PUBLIC for Idaho
Residing at Meridian, Idaho
My commission expires: 9/1/86

Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return

INSTRUMENT NO. 148862
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WASHINGTON COUNTY TITLE CO.

55 Min. past 2:00 o'clock P.M.
This 2ND day of MARCH 19 90

INDEX TO DEEDS
MARY KAUTZ, Recorder, Fee: \$6.00
By L. Francis McDaniel Deputy
WASHINGTON COUNTY TITLE CO.

QUITCLAIM DEED

For Value Received GLEN N. WALLACE, SR.

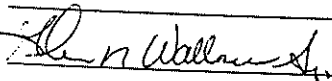
do hereby convey, release, remise and forever quit claim

unto JEANNE W. WALLACE
Rt. #2, Box 72, Weiser, Idaho 83672
the following described premises, to-wit:

Situate in Washington County, Idaho:

That property more particularly described on the attached
Exhibit "A".

together with their appurtenances.

Dated: 20th day of April, 1987.STATE OF IDAHO, COUNTY OF Washington
On this 20th day of April, 1987,
before me, a notary public in and for said State, personally
appeared GLEN N. WALLACE, SR.known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.Residing at Weiser
Comm. Expires 3/93
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request ofat _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Fees \$ _____
Mail to: _____

Deputy.

THE MARVEL PROPERTY

Instrument No. 143128

Page 2 of 2 Pages

The Southwest Quarter of the Southwest Quarter of Section Twenty-nine (29); the Southeast Quarter of the Southeast Quarter of Section Thirty (30) and the East Half of the Northeast Quarter of Section Thirty-one (31), Township Eleven (11) North of Range Four (4) West of the Boise Meridian.

Except right-of-way for Mann Creek Road, as granted by right-of-way deed recorded in Book 70 Deeds, page 538 records of Washington County, Idaho.

Subject to a reservation for all of the gas, oil and mineral rights in and to the above-described real property.

THE MCCOMBER PROPERTY

PARCEL A:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: That part of the $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ lying westerly of an established roadway along the easterly line of said $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$; AND that part of the South one-half of Lot 4 lying East of Ohms Ditch;

Section 31: That part of Lot 1 lying East of Ohms Ditch.

TOGETHER WITH a right-of-way for ingress and egress over an established roadway, along the South line of the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section 30.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

PARCEL B:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: $S\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

INSTRUMENT NO. 143128
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

Burton and Kroll

28 Min. post 11:00 o'clock A.M.

This 14th day of July 1987

Index of Deeds as # 565

MARY KAUTZ, Recorder. Fee: \$6.00

By Shirley Joney Deputy

Return to: Burton and Kroll

INDEXED

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEEDKEE ENTERPRISES, a sole proprietorship composed of K. E. EBRIGHT
and NORMA J. EBRIGHT, husband and wife,

of Weiser County of Washington

GRANTOR(S)

State of Idaho

hereby CONVEYS, GRANTS and WARRANTS TO

GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife,

GRANTEE(S)

whose current address is P. O. Box 329 Colusa, California 95932

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Washington

County, State of Idaho:

IN WASHINGTON COUNTY, IDAHO:

IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SUBJECT to road and ditch rights of way.

Together with all water, water rights, ditches and ditch
rights appurtenant thereto and in anywise belonging.

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

23rd

day of March

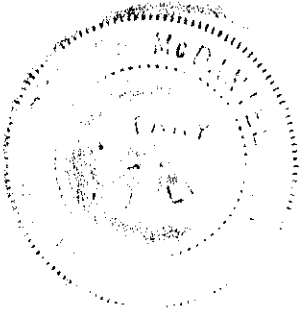
A.D. 19 92.

Norma J. Ebright
Norma J. Ebright

KEE ENTERPRISES, a sole
proprietorship

K. E. Ebright

(NOTARY SEAL)



State of Idaho

County of Washington

ss.

On the 23rd

day of March

A.D. 19 92

personally appeared before me KEE ENTERPRISES, a sole proprietorship
composed of K. E. EBRIGHT and NORMA J. EBRIGHT, husband
and wife,
the signer(s) of the within instrument, who duly acknowledged to me that the y
executed the same.

J. Grant McDaniel
(NOTARY PUBLIC)

Residing at: Weiser, Idaho

My Commission expires: 9/1/92.

MAIL DEED TO:

Mr. & Mrs. Glen N. Wallace

P. O. Box 329

Colusa, California 95932

MAIL TAX NOTICE TO:

Name Mr. & Mrs. Glen N. Wallace

Address ~~P. O. Box 329~~ 704 Mann Cr. Rd

Weiser, ID 83672

City & State Colusa, CA. Zip 95932

No. 162510

WARRANTY DEED

-TO-

Dated _____, 19____

STATE OF IDAHO

County of WASHINGTON ss.

I hereby certify that this instrument was
filed for record at request of

WASHINGTON COUNTY TITLE

at 28 minutes past FOURTEEN

o'clock P. M., this 16TH day

of FEBRUARY, A.D. 19 95

in my office, and duly recorded in XXXX

& DEEDS BY #162510 XXXXX

SHARON WIDNER

Ex-Officio Recorder.

Cmp. Index

Cmp. Rel.

Film

Compare

Card Rel.

Bk. Rel.

Up-date

Return

Copy

Deputy.

By J. McDaniel

Fees \$ 6.00

WASHINGTON COUNTY TITLE

QUIT-CLAIM DEED

For Value Received JOHN GABICA and GENE GABICA, husband and wife, the Grantors, do hereby remise, release and forever quitclaim unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, the Grantees, all the following described real estate situated in the County of Washington, State of Idaho, to-wit:

IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: That part of the North one-half of Lot 4 lying Easterly of Ohms Ditch.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

Dated this 9 day of ~~May~~ Nov, 1998.

John Gabica
John Gabica

Gene Gabica
Gene Gabica

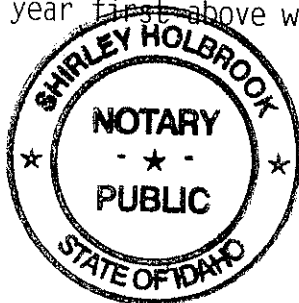
STATE OF IDAHO)

County of Gem)

SS

On this 9th day of November, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared John Gabica and Gene Gabica, known to me to be the person(s) who signed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Shirley Holbrook
Notary Public for Idaho
Residing at: Emmett
Commission Expires: 4-19-2000

INSTRUMENT NO. 174569
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WASHINGTON COUNTY TITLE
15 Min. past THIRTEEN o'clock P. M.
This 10TH day of NOVEMBER 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$3.00
By Lisa McKnight Deputy
WASHINGTON COUNTY TITLE

Cmp. Index
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Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

RECEIVED

SEP 22 2005

Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED, COLBY B. SANDLIAN, a divorced person dealing with his sole and separate property, and JACK R. HUNT, a divorced person dealing with his sole and separate property, 435 North Broadway, Suite 201, Wichita, Kansas 67202, the Grantors, do hereby convey and warrant unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, whose address is Post Office Box 329, Colusa, California 95932, the Grantees, the following described premises located in Washington County, Idaho, to-wit:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

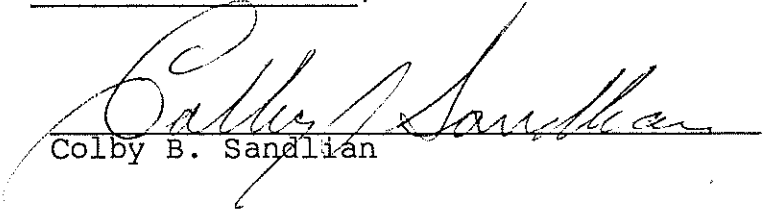
Section 29: NW1/4, N1/2SW1/4 EXCEPT right of way for Mann Creek Road;

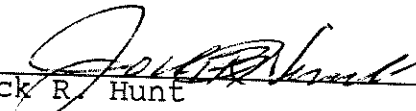
Section 30: SE1/4NW1/4, S1/2NE1/4, NE1/4SW1/4, N1/2 SE1/4, EXCEPT right of way for Mann Creek Road.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the property, including all existing fixtures; SUBJECT TO any and all easements, rights-of-way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

TO HAVE AND TO HOLD the said premises, with its improvements and appurtenances unto the said Grantees, their heirs and assigns forever.

DATED this 2nd day of March, 1990.


Colby B. Sandlian



Jack R. Hunt

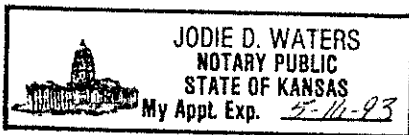
STATE OF KANSAS

COUNTY OF SEDGWICK

)
:
) ss.

On this 2nd day of March, 1990, before me, the undersigned, a Notary Public in and for the State of Kansas, personally appeared COLBY B. SANDLIAN, a divorced person dealing with his sole and separate property, known to me to be the person executing the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.





Notary Public for Kansas
Residing at 1430 S. Elizabeth; Wichita, KS
My Commission expires: May 16, 1993

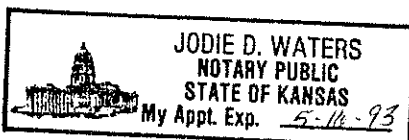
STATE OF KANSAS

COUNTY OF SEDGWICK

)
:
) ss.

On this 2nd day of March, 1990, before me, the undersigned, a Notary Public in and for the State of Kansas, personally appeared JACK R. HUNT, a divorced person dealing with his sole and separate property, known to me to be the person executing the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.





Notary Public for Kansas
Residing at 1430 S. Elizabeth; Wichita, KS
My Commission expires: May 16, 1993

Instrument No. 148870
Page 3 of 3 Pages

INSTRUMENT NO. 148870
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WASHINGTON COUNTY TITLE CO.

00 Min. past 2:00 o'clock P. M.

This 5TH day of MARCH 19 90

INDEX TO DEEDS

MARY KAUTZ, Recorder, Fee: \$9.00

By [Signature] Deputy

WASHINGTON COUNTY TITLE CO,

Cmp. Indel. ✓
Cmp. Rel. ✓
Film
Compare ✓
Card Rel.
Bk. Rel.
Up-date ✓
Return ✓

RECEIVED

SEP 22 2005

Department of Water Resources

the grantor , does hereby grant, bargain, sell and convey unto WEST BUTTE LONGHORNS, INC.,
an Idaho Corporation, whose
address is: P. O. Box 390
Weiser, Idaho 83672

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 30: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors ~~heirs~~ and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances except the obligation to Federal Land Bank of Spokane, recorded in Book 59 Mortgages, page 183 as Instrument No. 114728, and the obligation to John and Gene Gabica, husband and wife, recorded in Book 59 Mortgages, page 571 as Instrument No. 118465 official records of Washington County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 14th day of March, 1984

(Rosita P. Marvel)

On this 14th day of March, 1984,
before me, a notary public in and for said State, personally
appeared

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that / she executed the same.

L. Hansen McDaniel
Notary Public
Residing at Weiser, Idaho

at 36 minutes past 2:00 o'clock p.m.,
this 20th day of March
19 84, in my office, and duly recorded in Book 102
of Deeds at page 565

Mary Kautz

Ex-Officio Recorder

By: Shirley Joney Deputy.
Fees: \$2.00
Mail to: Washington County Title

INSTRUMENT NO. 132601

Warranty Deed

INDEXED COMPARED

WARRANTY DEED

WEST BUTTE LONGHORNS, INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office in Washington County, State of Idaho, GRANTOR, hereby grants, bargains, sells, warrants and conveys unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, GRANTEES, of Route 2, Box 72, Weiser, Washington County, State of Idaho, for good and valuable consideration, including redemption by GRANTEES of all stock in GRANTOR, the following described premises in Washington County, State of Idaho, to-wit:

The Southwest Quarter of the Southwest Quarter of Section Twenty-nine (29); the Southeast Quarter of the Southeast Quarter of Section Thirty (30) and the East Half of the Northeast Quarter of Section Thirty-one (31), Township Eleven (11) North of Range Four (4) West of the Boise Meridian.

Except right-of-way for Mann Creek Road, as granted by right-of-way deed recorded in Book 70 Deeds, page 538 records of Washington County, Idaho.

Subject to a reservation for all of the gas, oil and mineral rights in and to the above-described real property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said GRANTEES, their heirs and assigns forever. And the said GRANTOR does hereby covenant with said GRANTEES that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except for certain mortgages of record in the official records of Washington County, State of Idaho; and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the board of directors of GRANTOR at a lawful meeting duly held and attended by all directors.

IN WITNESS WHEREOF, GRANTOR has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 30 day of December, 1986.

WEST BUTTE LONGHORNS, INC.

By: Glen N. Wallace
Glen N. Wallace, President

Instrument No. 141943
Page 2 of 2

ATTEST:

Jeanne W. Wallace
Jeanne W. Wallace, Secretary

STATE OF IDAHO)
) ss.
County of Washington)

On this 30th day of December, 1986, before me, a Notary Public, personally appeared GLEN N. WALLACE and JEANNE W. WALLACE, known or identified to me to be the president and secretary, respectively, of WEST BUTTE LONGHORNS, INC., the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. Francis McDaniel
NOTARY PUBLIC for Idaho
Residing at Idaho, Idaho
My commission expires: 9/1/92

INSTRUMENT NO. 141943
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

Washington County Title

08 4:00 o'clock p. M.

This 30th day of December 19 86

Index of Deeds as # 278

MARY KAUTZ, Recorder. Fee: \$4.00

By Shirley Joney Deputy

Return to: Washington County Title

INDEXED

COMPARED

WARRANTY DEED - 2

QUITCLAIM DEED

For Value Received GLEN N. WALLACE, SR.

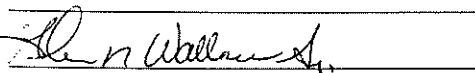
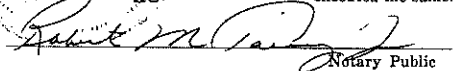
do hereby convey, release, remise and forever quit claim

unto JEANNE W. WALLACE
Rt. #2, Box 72, Weiser, Idaho 83672
the following described premises, to-wit:

Situate in Washington County, Idaho:

That property more particularly described on the attached
Exhibit "A".

together with their appurtenances.

Dated: 20th day of April, 1987.STATE OF IDAHO, COUNTY OF Washington
On this 20th day of April, 1987,
before me, a notary public in and for said State, personally
appeared GLEN N. WALLACE, SR.known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.
Notary PublicResiding at Weiser, Idaho
Comm. Expires 3/93STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request ofat _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

THE MARVEL PROPERTY

Instrument No. 143128

Page 2 of 2 Pages

The Southwest Quarter of the Southwest Quarter of Section Twenty-nine (29); the Southeast Quarter of the Southeast Quarter of Section Thirty (30) and the East Half of the Northeast Quarter of Section Thirty-one (31), Township Eleven (11) North of Range Four (4) West of the Boise Meridian.

Except right-of-way for Mann Creek Road, as granted by right-of-way deed recorded in Book 70 Deeds, page 538 records of Washington County, Idaho.

Subject to a reservation for all of the gas, oil and mineral rights in and to the above-described real property.

THE MCCOMBER PROPERTY

PARCEL A:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: That part of the $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ lying westerly of an established roadway along the easterly line of said $S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$; AND that part of the South one-half of Lot 4 lying East of Ohms Ditch;

Section 31: That part of Lot 1 lying East of Ohms Ditch.

TOGETHER WITH a right-of-way for ingress and egress over an established roadway, along the South line of the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section 30.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

PARCEL B:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 30: $S\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

INSTRUMENT NO. 143128
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

Burton and Kroll

28 Min. post 11:00 o'clock A M.

This 14th day of July 1987

Index of Deeds as # 565

MARY KAUTZ, Recorder. Fee: \$6.00

By Shirley Joney Deputy

Return to: Burton and Kroll

INDEXED COMPARED

RECEIVED OF 2

SEP 22 2005

Department of Water Resources

Approved by:

Initials: _____

DEED

FOR VALUE RECEIVED, UTILITY MANAGEMENT TRUST, INC., the Grantor, does hereby Grant, Bargain, Sell and Convey unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, the Grantees, whose address is 704 Mann Creek Road, Weiser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

SEE EXHIBIT "A" (Parcel 1) attached:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President this 10th day of Jan, 1995.

UTILITY MANAGEMENT TRUST, INC.

By:

Lary C. Walker
Lary C. Walker, Vice President

STATE OF IDAHO)
(ss:
County of Washington)

On this 10th day of January, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LARY C. WALKER, known to me to be the Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

INSTRUMENT NO. 162257
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WASHINGTON COUNTY TITLE

45 Min. past FOURTEEN o'clock P. M.
This 10TH day of JANUARY 1995

Index to: DEEDS

SHARON WIDNER, Recorder. Fee: \$3.00

By Sharon Widner Deputy

WASHINGTON COUNTY TITLE

WD. Page 1

☒ Comp. Index
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☒ Compare
☒ Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return
☒ Copy

Sharon Widner
Notary Public for Idaho
Residing at Weiser, Idaho

Commission expires: 9/1/98

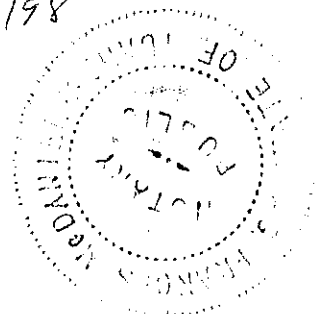


EXHIBIT "A" (Parcel 1)

A parcel of land situated within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, Township 11 North, Range 4 West, Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20;

Thence N 89° 37' 16" E, a distance of 624.68 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 365.00 feet;

Thence N 89° 37' 16" E, parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 125.00 feet;

Thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 591.93 feet;

Thence S 89° 44' 22" W, a distance of 757.08 feet to a point on the west line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N 0° 00' 00" E, a distance of 955.38 feet along the west line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the point of beginning.

EXCEPTING the right-of-way as now established of an existing County Road known as Mann Creek Road.

TOGETHER WITH AND SUBJECT TO a 30.00 foot wide Ingress-Egress and Utility easement within said NW $\frac{1}{4}$ NW $\frac{1}{4}$, being 15.00 feet wide on each side of the following described centerline:

Beginning at the northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20, T.11N., R.4W., B.M.; thence N 89° 37' 16" E, a distance of 624.68 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 365.00 feet; thence N 89° 37' 16" E, parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 110.00 feet to the TRUE POINT OF BEGINNING on the centerline of said easement; thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 576.90 feet; thence S 89° 44' 22" W, a distance of 670 feet, more or less, to a point 15 feet east of the east right-of-way line of said Mann Creek Road; thence north, parallel to and 15 feet east of the east right-of-way line of said Mann Creek Road, a distance of 60.00 feet to the point of ending.

Approved by:
Initials: _____

DEED

FOR VALUE RECEIVED, UTILITY MANAGEMENT TRUST, INC., the Grantor, does hereby Grant, Bargain, Sell and Convey unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, the Grantees, whose address is 704 Mann Creek Road, Weiser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

SEE EXHIBIT "A" (Parcel 2) attached:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President this 10th day of Jan, 1994⁵

UTILITY MANAGEMENT TRUST, INC.

By:

Larry C. Walker
Larry C. Walker, Vice President

STATE OF IDAHO)
(ss:
County of Washington)

On this 10th day of January, 1994⁵, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. WALKER, known to me to be the Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

INSTRUMENT NO. 162258
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WASHINGTON COUNTY TITLE
45 Min. past FOURTEEN o'clock P. M.
This 10TH day of JANUARY 19 95
Index to: DEEDS
SHARON WIDNER, Recorder/ Fee: \$3.00
By Joan McKnight Deputy

WASHINGTON COUNTY TITLE

WD. Page 1

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L. Lancer McDaniel
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 9/1/98

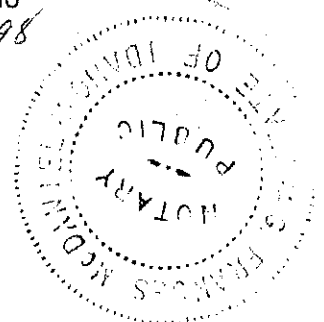


EXHIBIT "A" (Parcel 2)

A parcel of land situated within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, Township 11 North, Range 4 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20;

Thence S 0° 26' 37" E, a distance of 365.00 feet along the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S 89° 37' 16" W, parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 640.00 feet;

Thence N 0° 26' 37" W, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 365.00 feet to a point on the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N 89° 37' 16" E, a distance of 640.00 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the point of beginning.

EXCEPTING the right-of-way as now established of an existing County Road known as Mann Creek Road.

TOGETHER WITH AND SUBJECT TO a 30.00 foot wide Ingress-Egress and Utility easement within said NW $\frac{1}{4}$ NW $\frac{1}{4}$, being 15.00 feet wide on each side of the following described centerline:

Beginning at the northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20, T.11N., R.4W., B.M.; thence N 89° 37' 16" E, a distance of 624.68 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 365.00 feet; thence N 89° 37' 16" E, parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 110.00 feet to the TRUE POINT OF BEGINNING on the centerline of said easement; thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 576.90 feet; thence S 89° 44' 22" W, a distance of 670 feet, more or less, to a point 15 feet east of the east right-of-way line of said Mann Creek Road; thence north, parallel to and 15 feet east of the east right-of-way line of said Mann Creek Road, a distance of 60.00 feet to the point of ending.

Approved by:
Initials: _____

DEED

FOR VALUE RECEIVED, UTILITY MANAGEMENT TRUST, INC., the Grantor, does hereby Grant, Bargain, Sell and Convey unto GLEN N. WALLACE and JEANNE W. WALLACE, husband and wife, the Grantees, whose address is 704 Mann Creek Road, Weiser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

SEE EXHIBIT "A" (Parcel 3) attached:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President this 10th day of Jan, 1994⁵

UTILITY MANAGEMENT TRUST, INC.

By:

Lary C. Walker
Lary C. Walker, Vice President

STATE OF IDAHO)
(ss:
County of Washington)

On this 10th day of January, 1994⁵, before me, the undersigned, a Notary Public in and for said State, personally appeared LARY C. WALKER, known to me to be the Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

INSTRUMENT NO. 162259
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WASHINGTON COUNTY TITLE

45 Min. past FOURTEEN o'clock P. M.
This 10TH day of JANUARY 10 95

Index to: DEEDS

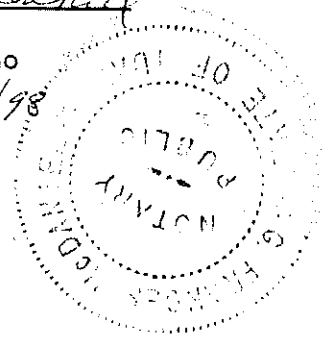
SHARON WIDNER, Recorder, Fee: \$3.00

By Sharon Widner Deputy

WASHINGTON COUNTY TITLE

WD. Page 1

D. Francis McDaniel
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 9/1/98



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Bk. Rel.
Up-date
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EXHIBIT "A" (Parcel (3))

A parcel of land situated within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, Township 11 North, Range 4 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20;

Thence S 0° 26' 37" E, a distance of 365.00 feet along the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, to the TRUE POINT OF BEGINNING;

Thence S 0° 26' 37" E, a distance of 592.99 feet along the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S 89° 44' 22" W, a distance of 515.00 feet;

Thence N 0° 26' 37" W, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 591.93 feet; thence N 89° 37' 16" E, parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 515.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING the right-of-way as now established of an existing County Road known as Mann Creek Road.

TOGETHER WITH AND SUBJECT TO a 30.00 foot wide Ingress-Egress and Utility easement within said NW $\frac{1}{4}$ NW $\frac{1}{4}$, being 15.00 feet wide on each side of the following described centerline:

Beginning at the northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20, T.11N., R.4W., B.M.; thence N 89° 37' 16" E, a distance of 624.68 feet along the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 365.00 feet; thence N 89° 37' 16" E, parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 110.00 feet to the TRUE POINT OF BEGINNING on the centerline of said easement; thence S 0° 26' 37" E, parallel to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 576.90 feet; thence S 89° 44' 22" W, a distance of 670 feet, more or less, to a point 15 feet east of the east right-of-way line of said Mann Creek Road; thence north, parallel to and 15 feet east of the east right-of-way line of said Mann Creek Road, a distance of 60.00 feet to the point of ending.