

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 12 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10061R					
75-10062P					
75-00069H					
75-00070H					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

M. Gary Anderson
P.O. Box 869 Salmon, Id 83467

4. New Owner/Claimant(s)

GEORGE MATEJKA
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 129

City, State and ZIP Code

CARMEN, ID 83462

New Telephone Number

(208) 756-1946

5. Date you acquired the property

NOVEMBER 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) George Matijko
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, M. GARY ANDERSON AND GENEAL ANDERSON,
HUSBAND AND WIFE.

the grantors, do hereby grant, bargain, sell and convey unto

GEORGE P. MATEJKO AND ILENE A. MATEJKO,
HUSBAND AND WIFE.

the grantees, the following described premises, in Lemhi

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 20, 1995

M. Gary Anderson
M. GARY ANDERSON

Geneal Anderson
GENEAL ANDERSON

STATE OF IDAHO, COUNTY OF LEMHI

On this 20TH day of OCTOBER, 19 95,
before me, Notary Public in and for said State, personally appeared M. GARY ANDERSON AND GENEAL
ANDERSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at SALMON

Comm. Expires 10-6-99

Notary Public

, Idaho

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 47 minutes past 2 o'clock P.m.,
this 20 day of Oct.
19 95, in my office, and duly recorded in Book File
of Deeds at page

Robert Frederick
Ex-Officio Recorder

By

Deputy.

Fee: \$ 6.00

Mail to: LTA

INSTRUMENT NO. 227812

EXHIBIT A

A parcel of land located in the E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 22 North Range 22 east of the Boise Meridian, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 3, a distance of 2637.83 feet on a bearing of South 0° 08' 29" West to the center of Section 3; thence South 89° 46' 01" East, 1214.95 feet to the Northwest corner of the E $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 0° 06' 15" West, 309.58 feet to the center of Carmen Creek; thence North 55° 23' 26" East, 275.60 feet to the real point of beginning.

From this Real Point of Beginning, a distance of 1086.80 feet on a bearing of South 9° 46' 53" East to a point on the Northwesterly right-of-way of Carmen Creek road; thence the following courses and distances along said right-of-way North 41° 26' 04" East, 25.81 feet along the chord of a curve to the left having a central angle of 0° 47' 19" and a radius of 1874.86 feet; North 41° 02' East, 515.70 feet; North 44° 22' 06" East, 145.57 feet along the chord of a curve to the right having a central angle of 6° 39' 56" and a radius of 1252.03 feet; thence North 30° 08' 29" West, 826.93 feet to a point in the center of Carmen Creek; thence South 55° 23' 26" West, 275.60 feet to the real point of beginning. (AKA LOT ONE, CARMEN CREEK RANCHETTES)

ALSO Lot Four (4) Ajax Peak Subdivision, County of Lemhi, State of Idaho,

TOGETHER WITH WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTANENT THERETO.

227812



PLAT OF PROPERTY