

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-08691**

Date Received: 3/26/1998

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRENDA STOLWORTHY 208-357-7085
Address: 1320 N 375 E
SHELLEY ID 83427

AND

Name: DAVID STOLWORTHY 208-357-7085
Address: 1320 N 375 E
SHELLEY ID 83427

2. Date of Priority: FEB 2, 1998¹⁹⁸⁹

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	36E	1	SW	NW	SE		BINGHAM

5. Description of diverting works:
WELL TO PIVOTS AND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 320.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	⁷⁴¹⁹	^{070000F}
01N	36E	21	SW	SE		IRR	2.0	37	37

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	7419	07000F
01N	36E	21	SE	SE	4	IRR	8.0	11	11
							Section Acres	10.0	
		28	NE	NE	1	IRR	38.0		
			NW	NE		IRR	14.0		
			SE	NE	2	IRR	9.0		
			NE	SE	3	IRR	9.0		
							Section Acres	70.0	
							Total Acres	80.0	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07000F AND 35-07419

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 35-07000F AND 35-07419 SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA FOR THE LANDS ABOVE
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 35-07000F AND 35-07419.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Date: _____

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19____

My Commission Expires

